

TO 8088 NV (12-66)

AM R. P. T. T. \$ 3.85

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID ALTON LEE

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT SKAGGS and ANNA SKAGGS,
husband and wife as joint tenants

all that real property situate in the _____ County of LINCOLN State of Nevada, bounded and described as follows:

That portion of Lot One (1) in Block Thirty-five (35) in the Town of Panaca, Lincoln County, Nevada, described as follows:

The Easterly 107 1/2 feet of said Lot One (1), described as: Beginning at the Northeast corner of said Lot One (1), Block Thirty-five (35), thence West along the Northerly boundary of said Lot, a distance of 107 1/2 feet, thence South 264 feet to the South boundary of said Lot, thence East along said South boundary 107 1/2 feet to the Southeast corner of said lot, thence North 264 feet to the point of beginning.

EXCEPTING therefrom any portion conveyed to Lester Lloyd Mathews, et ux, by deed recorded June 21, 1965, in Book "M-1", page 420, of Real Estate Deeds, and to Harold A. Hudson, et ux, by Deed recorded April 17, 1970 in Book "O-1", page 28 of Real Estate Deeds.

MAR 29 1972
MAR 29 1972

- SUBJECT TO:
1. Taxes for the fiscal year 1971-1972
 2. Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 22nd day of February, 19 72

STATE OF NEVADA }
COUNTY OF Clark } SS.

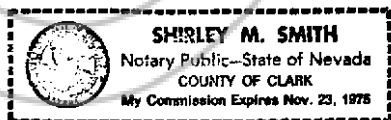
David Alton Lee
David Alton Lee

On February 22nd, 1972 personally appeared before me, a Notary Public, David Alton Lee

who acknowledged that he executed the above instrument.

Signature Shirley M. Smith
(Notary Public)

(Notarial Seal)



ESCROW NO. 156 20648 RECORDER'S
ORDER NO. 156 20648 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Robert Skaggs and Anna Skaggs
1106 Comanche, Boulder City, Nevada

No. 51323
FILED AND RECORDED AT REQUEST OF
Title Ins. & Trust Co.

March 20, 1972
AT 1 MINUTES PAST 9 O'CLOCK
A M IN BOOK 3 OF OFFICIAL
RECORDS, PAGE 564 LINCOLN
COUNTY, NEVADA.

David Alton Lee
COUNTY RECORDER