## MEMORANDUM OF PURCHASE AGREEMENT

THE UNDERSIGNED HEREBY CERTIFIES that on March 3, 1972, CURTIS POYNOR as Seller and PAUL JUDD or nominee as Buyer, entered into a Real Estate Contract wherein the aforesaid Seller agreed to sell and the aforesaid Buyer agreed to purchase all of that certain real property located in Lincoln County, Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof, upon the terms and conditions and for the price set forth in said Real Estate Contract.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this \_\_\_\_\_ day of March, 1972.

PAUL JUDD widd

STATE OF NEVADA )
COUNTY OF CLARK }

On this 11 day of March, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAUL JUDD, known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for said County and State

GEORGE L. ALBRIGHT
A PROTESSIONAL COMPONATION

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Situate in the County of Lincoln, State of Nevada, described as follows:

The Northeast Quarter (NE 1/4) of the Morthwest Querter (NM 1/4) of Section 25, Township 3

Pahrock Spring and Pipeline, being Proof of Appropriation No. 01449, altuated in the Southwest Quarter of the Southwest Quarter (SV 1/4 SV 1/4) Section Twenty-five (25), Township Three South

East Side Boulder Mountain Spring, sometimes referred to as "Twin Spring and Pipeline", being Permit No. 4632, Certificate No. 704, in the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section Twenty-four (24), Township Five South (TSS), Range Sixty-two East (R62E), M.D. East (R62E), M.D.B.&M., Lincoln County, Nevada.

White Sage Reservoir, being Permic No. 6576, Certificate No. 1500, in the Northwest Quarter of the Southwest Quarter (Nw 1/4 SW 1/4), Section Twenty-one (21), Township Four South (T4S), Range Sixty-three East (R63E), M.D.B.&H., Lincoln\_County, Nevada.

Eight Hile Spring, being Permit No. 10088, Certificate No. 2622, in the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4), Section One (1), Township Six South (T6S), Range Sixtytwo East (R62E), M.D.B.&M., Lincoln County, Nevada.

Together with any and all improvements of Grantors on or at the abovenamed properties.

of an area approximately twelve (12) miles wide by thirty (30) miles long, generally in Townships Three South (735), Four South (745), Five South (755), and Six South (763), and Ranges appurtenant to or based upon the above property and waters. Together with any and all United States Bureau of Land Management Grazing Rights or Permits East (R62E) and Sixty-three East (R63E), Lincoln County, Nevada The allotted grazing area consists

Lilas Lee Sawyer, as Sellers, and American Construction and Equipment Company, Inc., Buyer. SUBJECT TO Purchase and Sale Contract dated May 8, 1964, by and between Donald T. Sawyer and

PARCEL II:

The South Half (S 1/2) of the Southeast Quarter (SE 1/4) of Section 13, 60 East, M.D.B.&M.; and, Township 3 South, Range

The East Half (E 1/2) of Section 24, Township 3 South, Range 60 East, M.D.B.&K.: and,

EXHIBIT "A"

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The Northeast Quarter (NE 1/4); the Horth Half (N 1/2) of the Southeast Quarter (SE 1/4); and the Southeast Quarter (SE 1/4); and 3 South, Range 60 East, M.D.B. & M.I and,

the Northwest Quarter NH (1/4) 36, Township 3 South, Range 60 The Northwest Quarter (NY 1/4) of the Northeest Quarter (NZ 1/4); the Northwest Quarter (NY 1/4); the Northwest Quarter (NY 1/4); the Northwest Quarter (NY 1/4); and Lot One (1) all in Section 36, Township 3 South, Range 60 East, M.D.B.&H.

## PARCEL III:

PARCEL IV: The North Half (N 1/2) of the Northwest Quarter (NN 1/4); the Southwest Quarter (SW 1/4) of the Northwest Quarter (NN 1/4); and the Northwest Quarter (NN 1/4) of the Southwest Quarter (SW 1/4) all in Section 19, Township 3 South, Range 61 East, M.D.B.GM. The Southwest Quarter (SW 1/4) of Section 18, Township 3 South, Range 61 East, M.D.B.&M.: and

Quarter (NV 1/4) of the Southwest 60 East, M.D.B.&M.; and, Lot Four (4); the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) the Northwest Quarter (SW 1/4) all in Section 1, Township 4 South, Range

The East Half (E 1/2) of the Northeast Quarter (NE 1/4); the Southwest Quarter (SW 1/4) of the Northeast Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) all in Section 11, Township 4 South, Range 60 East, M.D.B.&M. Lot One (1); the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4); and the South-(SE 1/4) all in Section 2, Township 4 South, Range 60 East, H.D.B.&M.; and,

## ARCEL V

The East Half (E 1/2) of the Southeast Quarter (SE 1/4); and the Northeast Quarter (NE 1/4) of The Southwest Quarter (SW 1/4) of Section 2, Township 5 South, Range 60 East, M.D.B.64; and, South, Range 60 East, M.D.B.6M.

The East Half (E 1/2) of the Southeast Quarter (SE 1/4); and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 10, Township 5 South, Range 50 East, M.D.B.&M. SAVING AND EXCEPTING therefrom the portion of said land as conveyed to the State of Navada for highway purposes by Cyril O. Bastian and Wilds Bastian, by Deed recorded March 25, 1948 in Book "H-1" of Real Estate Deeds, page 208, Lincoln County, Navada records.

SAVING AND EXCEPTING therefrom the portion of said land as conveyed to the State of Nevada by Cyril O. Bastian and Vilda Eastian, by Deed recorded January 9, 1956 in Book "K-1" of Real Estate Deeds, page 344, Lincoln County, Mevada records.

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Range 60 East, M.D.B.&H. The North Half (N 1/2) of the Northwest Quarter (NJ 1/4); the Southeast Quarter (SE 1/4) of the Northwest Quarter (SW 1/4)of Section 11, Township 5 South,

SAVING AND EXCEPTING therefrom the portion of said land as conveyed to the State of Nevada by Cyril O. Bastian and Vilda Bastian in Deed recorded March 25, 1948 in Book "H-1" of Real Estate Deeds, page 209, Lincoln County, Nevada records.

North Half (N 1/2) of the Southeast Quarter (SB 1/4); the East Half (E 1/2) of the Southwest Quarter (SH 1/4) and the Northwest Quarter (NH 1/4) of the Southwest Quarter (SH 1/4) of Sec-The Northwest Quarter (Nu 1/4); the West Half (W 1/2) of the Northeast Quarter (NE 1/4); the tion 14, Township 5 South, Range 60 East, M.D. B&M.

page 451, Lincoln County, Nevada records. SAVING AND EXCEPTING THEREFROM the portion of said land as conveyed to the State of Nevada by Lincoln Land & Livestock Co. in Deed recorded March 28, 1935 in Book "D-1" of Real Estate Deeds,

Range 60 East, M.D.B.&M. The Northeast Quarter (NE 1/4) 2 the Northeast Quarter Â 1/4) of Section Township 5 South,

Crystal Springs Ranch, Inc. by C. O. Bastian in Deed dated October 4, 1966, and recorded October 13, 1966 in Book "N-1" of Real Estate Deeds, page 141 of Lincoln County, Nevada records, as fol-

the following described portion of said land, as

SAVING AND EXCEPTING THEREFROM

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Range 60 East, M.D.B. CH. the Southeast Quarter (SE 1/4) of the Northwest Quarter sive easement for road ingress and incidental purposes over South 52°29' Wast 540 feet to the East 1/16 line of said Section 3. Together with a non-excluto Sections 2 & 3; thence 42°42' West 600.33 feet; thence South 22°08' West 1267.66 feet; thence approximate centerline of Old Hiko Highway; Commencing at the quarter section corner common Southeast Quarter (SE 1/4) lying easterly of the following described line, said line being highway center line of said State Highway  $38.\,$  That portion of the East Half (E 1/2) of the ing therefrom the Southwesterly 200 feet measured at right angles to and equidistant from the (N 1/2) of the Northwest Quarter (NW 1/4) of Section 11, Township 5 South, Range 60 East, M.D.B. tion 10, Township 5 South, Range 60 East, M.D.B.&M. lying Northerly of State Highway 38, except Southwest Quarter of Section 2, Township 5 South, Range 60 East, M.D.B.&M., the North Half that portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Sec-(NH 1/4) and across the Westerly 25 feet of of Section 11, Township 5 South

in Six Hile Spring and any and all graning rights which may go with said Spring located in County, Nevada, described as follows:

March 9, 1972

AT 1 MINUTES PAST 1 OPCIOCX

P MIN BOOK 3 OF OFFICIAL

RECORDS, PAGE 524-528 LINCOLN

COUNTY, NEVADA.

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