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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

In the Matter of the Guardianship)
of)
SANDRA CULVERWELL, CHARLES WILL-)
IAM CULVERWELL, Jr., STEVEN CUL-)
VERWELL and VALENIE KAY CULVER-)
WELL, Minors.)

Probate No. 927

Filed: March 1972

S/Ether F. Cole
Dup-Clerk

ORDER APPROVING SALE AND PARTIAL DISTRIBUTION

The above-entitled matter having come on for hearing upon the verified petition of Beth Haley, Guardian, and it appearing that all notices required by law have been given, the Court now enters its Findings as follows, to-wit:

1. That the offer to purchase is reasonable and would best serve the interests of the wards.
2. That Sandra Culverwell Webster, one of the wards, has now attained the age of majority.
3. That no appraisal need be made.
4. That accounting should be made forthwith.

NOW, THEREFORE, IT IS HEREBY ORDERED that the Guardian be allowed to seel the interest of the wards (an undivided 15/24) in and to the following described real property unto Fergus Wallis and Grace L. Wallis, to-wit:

1 Approximately 9.3 acres in the S2 SW4, Section 5, Township 4
2 South, Range 67 East, MDB&M, described as: beginning at a
3 point North 20°03' East 454.2 feet from the SE corner of SW4
4 SW4, Section 5; running thence North 75°15' West 622 feet;
5 thence North 18°06' East 772.5 feet; thence South 55°29' East
6 622 feet; thence South 16°30' West 591.4 feet along Highway
7 93 to the place of beginning, situated in Lincoln County, Nev-
8 ada.

9 upon the following terms and conditions: Price \$20,000.00, the
10 sum of \$5,800.00 forthwith, buyers to execute a promissory note
11 in the sum of \$14,200.00 payable in three annual installments of
12 \$4,733.34, together with interest at the rate of 7% per annum,
13 said note to be secured by a deed of trust, the wards to receive
14 15,24 of all proceeds.

15 IT IS HEREBY FURTHER ORDERED that an undivided 5/24 of the follow-
16 ing described real property, to-wit:

17 Approximately 9.3 acres in the S2 SW4, Section 5, Township 4
18 South, Range 67 East, MDB&M, described as: beginning at a point
19 North 20°03' East 454.2 feet from the SE corner of SW4 SW4,
20 Section 5; running thence North 75°15' West 622 feet; thence
21 North 18°06' East 772.5 feet; thence South 55°29' East 622
22 feet; thence South 16°30' West 591.4 feet along Highway 93 to
23 the place of beginning, situated in Lincoln County, Nevada.

24 be, and the same is hereby, distributed unto Sandra Culverwell
25 Webster.

26 IT IS HEREBY FURTHER ORDERED that the Guardian file an intermediate
27 accounting forthwith.

28 IT IS HEREBY FURTHER ORDERED that a certified copy of this Order
29 be recorded.

30 Dated and done this 6th day of March, A.D. 1972.

31 S. Pascoe H. Wilkes
32 District Judge

CERTIFICATION OF COPY

STATE OF NEVADA
COUNTY OF LINCOLN

I, LeOra F. Wadsworth the duly elected, qualified and acting Clerk of Lincoln County, in the State of Nevada and Ex-Officio Clerk of the District Court, do hereby certify that the foregoing is a true, full and correct copy of the original:

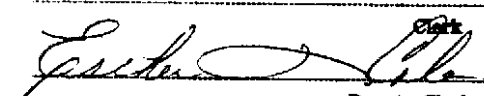
In the Matter of the Guardianship Probate No. 927
of

SANDRA CULVERWELL, CHARLES WILLIAM
CULVERWELL, Jr., STEVEN CULVERWELL
and VALERIE KAY CULVERWELL, Minors.

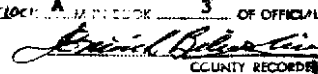
"ORDER APPROVING SALE AND PARTIAL DISTRIBUTION"

now on file and of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the Court at my office in Pioche, Nevada, this 7 day of March, 1972


Deputy Clerk

51305

FILED AND RECORDED AT REQUEST OF Raymond Free
March 7, 1972 AT 55 10 O'CLOCK A M IN BOOK 3 OF OFFICIAL
WOODS, PAGE 518 LINCOLN COUNTY, NEVADA 
COUNTY RECORDS