

1 CASE NO. A 86426

FILED

MAR 17 2 25 PM '71

LORETTA BOWMAN
CLERK

BY _____

6 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF CLARK

9 ROLLIN C. CALER and UNITED)
10 SERVICES AUTOMOBILE ASSOCIATION,)

11 Plaintiffs,)

12 vs.)

J U D G M E N T

13 CARLTON P. LAMB and BUCKHORN)
14 INVESTMENT COMPANY and JOHN)
15 DOES I through V and JOHN DOE)
16 CORPORATIONS I through V,)

17 Defendants.)

18 The above matter having been submitted to the Court,
19 this date, the Plaintiff being represented by DOUGLAS R. PIKE, and
20 the Defendant having been duly and regularly served with summons
21 and having failed to answer or otherwise plead, and default having
22 been duly entered and the Plaintiff having offered evidence in sup-
23 port of the complaint and the Court being fully advised in the
24 premises,

25 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
26 DECREED that Plaintiff be, and hereby is, awarded judgment against
27 the Defendant CARLTON P. LAMB in the sum of \$631.72 damages, to-
28 gether with interest thereon from date hereof at the rate of 7
29 per cent per annum, the sum of \$ 250.00 attorney's fees, and
30 costs of court in the sum of \$42.50.

31 DATED this 17 day of March, 1971.

HOWARD W. BABCOCK

DISTRICT JUDGE

32 *Douglas R. Pike*
DOUGLAS R. PIKE
Attorney for Plaintiffs
300 Fremont Street
Las Vegas, Nevada

DOUGLAS R. PIKE
ATTORNEY AT LAW
300 E. FREMONT, SUITE 181-182
POST OFFICE BOX 187
LAS VEGAS, NEVADA 89101
TELEPHONE 382-4529 AREA CODE 702

Certification of Copy

STATE OF NEVADA,
COUNTY OF CLARK

I, LORETTA BOWMAN, the duly elected, qualified and acting Clerk of Clark County, in the State of Nevada, and Ex-Officio Clerk of the District Court, do hereby certify that the foregoing is a true, full and correct copy of the original: Judgment

Case No. A 86426

ROLLIN C. CALER and UNITED SERVICES AUTOMOBILE ASSOCIATION,

vs.

CARLTON P. LAMB and BUCKHORN INVESTMENT COMPANY and JOHN DOES

I through V and JOHN DOE CORPORATIONS I through V

now on file and of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Court at my office, Las Vegas, Nevada, the 14th day of

February, A.D. 1972

LORETTA BOWMAN, Clerk

Gaige Brumley

Deputy Clerk.

No. 51280
FILED AND RECORDED AT REQUEST OF
Douglas R. Pike
February 15, 1972
AT 30 MINUTES PAST 12 O'CLOCK
P.M. IN BOOK 3 OF OFFICIAL
RECORDS, PAGE 483-484 LINCOLN
COUNTY, NEVADA.

Douglas R. Pike
COUNTY RECORDER

BOOK 3 PAGE 484