Application No. 21744

Certificate Record No... 7703 Book 24 Page 7703

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Henry C. Conrad, Agent has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from.
North Creek and Sheep Creek
through creek, headgate and irrigation system for
irrigation and domestic
purposes. The point of diversion of water from the source is as follows: NEWNEY Sec. 28, T.10N., M.D.B.&M. R.65E.,/or at a point from which the SE corner of Sec. 35 T.10N.,
R.65E., M.D.B.&M., bears S. 48° 12' E. a distance of 14,545.0 feet
situated in White Pine County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator
Post-office address Dallas, Texas
Amount of appropriation 0.0954 c.f.s. but not to exceed 32.4 acre feet per season Period of use, from April 15th to November 15th of each year
* Date of priority of appropriation April 17, 1912
Description of land to which the water is appurtenant:
10.8 acres in the NWANWA of Section 6, T.9N., R.66E., M.D.B.SM.
This certificate is issued subject to the terms of the permit
and with the understanding that the total duty of water for the land
under this certificate shall not exceed 3.0 acre feet per acre per
season from any and/or all sources.
*This certificate changes the point of diversion, manner and place of
use of Permit 2410, Certificate 5278, hence the priority of appropriation
of this certificate is the same as Permit 2410.
No. 51275
State Engineer
Pebruary II, 1972
A M IN BOOK 3 CF OFFICIAL
RECORDS, PAGE 477 LINCOLN
COUNTY, NEVADA.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I Roland D. Westergard , State Engineer Compared jw/jn
of Nevada, have hereunto set my hand and the seal of my office this
Recorded Bk Page 21st day of January A. D. 19 72
and Lincoln County Records Ash De Walt gare
State Engineer BOCK 3 MGE 477
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