

TD 8888 NV (12-68)

As R.P.T.T.,

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William R. Weber and Andrea P. Weber  
husband and wife as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to Dale B. Perkins and Ruby H. Perkins, husband and wife as joint tenants  
and William R. Weber and Andrea P. Weber, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

That portion of the Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ )  
of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 30, Township 6 South, Range 61 East,  
N.D.B. & M., described as follows:

BEGINNING at the Northwest corner of the Southeast quarter (SE $\frac{1}{4}$ ) of the North-  
west quarter (NW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of said Section 30; thence  
Southerly along the West line thereof a distance of 330 feet to the Southwest  
corner of the North Half (NH $\frac{1}{2}$ ) of said Southeast quarter (SE $\frac{1}{4}$ ) of the North-  
west quarter (NW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 30; thence  
Easterly along the South line of said North Half (NH $\frac{1}{2}$ ) and a prolongation thereof  
a distance of 720 feet to a point in the Southwesterly boundary of a concrete  
ditch (water canal) as the same traverses said land; thence Northwesterly  
along the Southwesterly boundary of said concrete ditch to a point in the  
North line of said North Half (NH $\frac{1}{2}$ ); thence Westerly along said North line a  
distance of 510 feet to the TRUE POINT OF BEGINNING.

DOCUMENTARY TRANSFER TAX 4.40  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE.  
Dale B. Perkins  
Signature of Declarant or Agent determining tax. Firm Name

FEB 4 1972  
FEB 4 1972

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hands this 4 day of February, 1972

STATE OF NEVADA }  
COUNTY OF LINCOLN } SS.

William R. Weber  
WILLIAM R. WEBER  
Andrea P. Weber  
ANDREA P. WEBER

On February 4, 1972  
personally appeared before me, a Notary Public,  
William R. Weber and Andrea  
P. Weber, husband and wife,

who acknowledged that they executed the above instrument.

Signature Shelba S. Matthews  
(Notary Public)

(Notarial Seal)  
Shelba S. Matthews  
Notary Public - State of Nevada  
COUNTY OF LINCOLN  
My Commission Expires Aug. 23, 1974

William R. Weber  
26 Ronald Lane  
Las Vegas, Nevada 89110  
Dale B. Perkins  
Alamo, Nevada

ESCROW NO. \_\_\_\_\_ RECORDER'S  
ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO:  
Dale B. Perkins  
Alamo, Nevada

No. 51252  
FILED AND RECORDED AT REQUEST OF  
Dale B. Perkins  
February 4, 1972

AT 20 MINUTES PAST 11 O'CLOCK  
A M IN BOOK 3 OF OFFICIAL  
RECORDS, PAGE 447 LINCOLN  
COUNTY, NEVADA.

David B. ...  
COUNTY RECORDER