

NOV - 1 1967

Form FHA-CAL 451-1 Nev.  
(Rev. 1-6-67)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

PARTIAL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration for the State of Nevada (75 Stat. 307; 63 Stat. 437; 7 CFR § 1800.11-1800.25) is now Trustee under the Deed(s) of Trust executed by LESTER C. MATHEWS and LORENE W. MATHEWS To R. W. HOLLENBERG\*, State Director of the FARMERS HOME ADMINISTRATION and L. STEWART HINCKLEY\*\*, State Director of the FARMERS HOME ADMINISTRATION for the State of Nevada, and his successors in office, Trustee, dated and recorded in the Official Records of Lincoln County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page or File No.</u>
*5-9-49	6-10-49	"K" of Mortgages	Pages 462 to 465, inclusive
**11-14-60	11-25-60	"O" of Mortgages	Page 198

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in the following-described real property in the aforesaid County and State:

In Township 2 South, Range 68 East, MDB & N, that portion of the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 5 and NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 8 lying west of State Highway 93, excepting therefrom a parcel beginning at a point on the section line 920 feet South of the corner common to Sections 5, 6, 7, and 8, Township 2 South, Range 68 East, thence 200 feet South, thence approximately 175 feet East to the Highway Right-of-Way, thence approximately 200 feet North along said Right-of-Way, thence approximately 175 feet to Point of Beginning.

This release and reconveyance relates to the real property described in the preceding paragraph and none other.

DATED: October 29, 19 71.

131 Douglas W. Young  
Douglas W. Young  
State Director of the Farmers Home  
Administration for the State of  
Nevada, Trustee.

ACKNOWLEDGMENT

STATE OF CALIFORNIA) )  
                          ) ss:  
COUNTY OF ALAMEDA )

On this 29th day of October, in the year 19 71,  
before me, J. Gilles, a Notary Public in  
and for said State, whose principal office is in Alameda County,  
personally appeared DOUGLAS W. YOUNG State Director of  
the FARMERS HOME ADMINISTRATION for the State of Nevada, known to me to be  
the person whose name is subscribed to the within instrument, and who, as  
trustee, executed said instrument, and acknowledged to me that he executed  
the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year first in this certificate above written.

(SEAL)

131 J. Gilles  
Notary Public

My Commission Expires  
February 25, 1978

J. Gilles  
Name of Notary Public typed or  
legibly printed.

51166 FILED AND RECORDED AT REQUEST OF Mrs Lester Mathews  
December 23, 1971 AT 30 MINUTES PAST 1 O'CLOCK 1 M IN BOOK 3 OF OFFICIAL  
RECORDS, PAGE 315-16 LINCOLN COUNTY, NEVADA. [Signature]  
COUNTY RECORDER