| TOOLING SWINKTH GIRL TING  |  |
|--|--|
| WHEREAS ADOLPH SANDRINI and LOU  | is/are the present owner of a  |
| missory note dated October 1, 1968   | executed by ASSOCIATED CROP  |
| RED COO., a COTP.  |  |
| 27.5000.00 secured by d  | leed of trust executed by the makers of said note wherein  |
|  |  |
| named as Trustee, recorded November 21, 19   | Page 388 of Mortgages  |
| 46922 in Book No.  | County, Nevada on the following  |
|  |  |
| the Office of the Recorder of Lincoln scribed real property in Lincoln               | County, Nevada:  |
| The West Half (Wi) of Section<br>Range 55 East, M.D.B. & M.                          | 34, Township 3 South,  |
|  |  |
| •  |  |
|  | / / \ \  |
| ABOT DE CAMPET   | NI and LOUISE SANDRINI   |
| WHEREAS the said ADOLPH SARDAL   | as present beneficiary of the  |
|  |  |
| eed of trust desire to change the Trustee therein                                    | \ \ \/ /   |
| NOW, THEREFORE, the said ADOLPH S  | ANDRINI and LOUISE SANDRINE  |
| NOW, THEREFORE, the said   | do hereby appoint Chicago  |
| - Wiennitt   | corporation as Trustee under the   |
| Title Insurance Company, a Missouri erms of said deed of trust in the place of Title | Insurance and Trust Co.,   |
| erms of said deed of trust in the paster   | with power to perform the trusts   |
| No. 1. Bernard   |  |
| herein imposed.  |  |
| Sub. source TV   | ecember 19.71  |
| DATED THIS LET day of Di   |  |
|  | Istal Sankerin   |
|  | ADOLE SANDRINI   |
|  | Dandruis -   |
| - \ \ <del>-</del>   | TOUTER CANDOTHE  |
| OF NEVADA CALIFORNIA   | ss. ·  |
|  | ···  |
| of Kern  | 19.71  |
| lst day of <u>December</u>   | <del></del>  |
| ally appeared before me, a Notary Public,  | <del>//</del>  |
| ally appeared before the, a track,   | irini /  |
| Adolph Sandrini and Louise Sand  |  |
|  | NNE D. FREESE  |
| A  | V. P.BLICCALIFORNIA  |
|  | KERN COUNTY  |
| My Commission E  | opires March 4, 1973   |
|  | ted the above instrument.  |
| acknowledged that They execut  | TO HE WAS TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL TO TH |
| 14 Lament Al   | me -   |
| (maily   |  |
|  | PACE BELOW THIS LINE FOR RECORDER'S USE  |
| RECORDING REQUESTED BY   | FILED AND RECORDED AT REQUEST OF   |
| RECOILER   | Chicago Title Ins. Co.   |
|  | DEC 1 6 1971   |
|  | AT 1 MUNITES PAST 1 O'CLOCK  |
| AND WHEN RECORDED MAIL TO  | M IN BOOK 3 OF OFFICIAL  |
|  | RECORDS, PAGE 294 LINCOLN  |
| CHICAGO  | COUNTY, NEVADA   |
| Alexande Tille Insurance Co.   | Land Wend  |
| P.O. BOX 1960<br>118 South 4th Street  | COUNTY RECORDER  |