

THIS DEED OF TRUST, made this 18th day of October 19 71
between ALTON C. BINGHAM, a married man, MARVIN L. WHITE, a married man and JAMES K. SEASTRAND
a married man

_____ herein called GRANTOR or TRUSTOR,
whose mailing address is _____

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and
VALLEY BANK OF NEVADA, a Nevada Corporation

_____, herein called BENEFICIARY,
WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) DOLLARS,
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the _____ of _____
executed and delivered thereto by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note
and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for
the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,
TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County,
Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND BY THIS REFERENCE
MADE A PART HEREOF.

*** Payment of a Promissory Note dated April 11, 1969, in the principal sum of
\$100,000.00 executed by Alton C. Bingham, Marvin L. White, and James K. Seastrand.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefitting said realty whether represented by shares of a
company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance
of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name
of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following
covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon
by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows:
Covenant No. 2, \$ _____; Covenant No. 4, _____; Covenant No. 7, _____. Such provisions so incorporated shall
have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinafter
set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor:

Alton C. Bingham
Alton C. Bingham

Marvin L. White
Marvin L. White
James K. Seastrand
James K. Seastrand

STATE OF NEVADA, }
COUNTY OF Clark }
On this 18th day of October 19 71

personally appeared before me, a Notary Public in and for said
County, Alton C. Bingham, Marvin L. White,
and James K. Seastrand

known to me to be the person described in and who executed the foregoing
instrument, who acknowledged to me that Ch.K. executed the same freely
and voluntarily and for the uses and purposes herein mentioned.

WITNESS my hand and official seal.
Dolores T. Bucholz
Notary Public in and for said County and State.

(NOTARIAL SEAL)

(If executed by a corporation, the Secretary, Treasurer or other authorized officer must be used.)

DOLORES T. BUCHOLZ
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires Nov. 18, 1971

Order No. LV 36435 DB When Recorded, Mail to

CHICAGO TITLE INSURANCE COMPANY

No. 51141
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
December 10, 1971

AT 10 MINUTES PAST 3 O'CLOCK
P.M IN BOOK 3 OF OFFICIAL
RECORDS, PAGE 280-282 LINCOLN
COUNTY, NEVADA.

Miss [Signature]
COUNTY RECORDER

Recorder's Stamp

BOOK 3 PAGE 280

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, and further described as follows:

Township 3 South, Range 67 East, M.D.B. & M.

Section 2: Northwest quarter (NW 1/4), West half (W 1/2) Southwest quarter (SW 1/4)

Section 3: ALL

Section 10: ALL

Section 11: South half (S 1/2), South half (S 1/2) Northeast quarter (NE 1/4), South half (S 1/2) Northwest quarter (NW 1/4), Northwest quarter (NW 1/4) Northwest quarter (NW 1/4).

Section 14: ALL

Section 15: North half (N 1/2), East half (E 1/2) Southeast quarter (SE 1/4), North half (N 1/2) Southwest quarter (SW 1/4), Southwest quarter (SW 1/4) Southwest quarter (SW 1/4).

RELEASE CLAUSE:

The Beneficiary herein will cause Partial Reconveyances to be issued upon payment by the Trustees of \$50.00 per acre. Said releases shall issued as follows:

- Parcel 1. Property in the North Half (N $\frac{1}{2}$) of Section 3
- Parcel 2. Property in the South Half (S $\frac{1}{2}$) of Section 3; and North Half (N $\frac{1}{2}$) of Section 10
- Parcel 3. Property in the South Half (S $\frac{1}{2}$) of Section 10; and North Half (N $\frac{1}{2}$) of Section 15
- Parcel 4. Property in the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 15; and the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$); and the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 15; and the Northwest Quarter (NW $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 2; and the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the South Half of the Northeast Quarter (NE $\frac{1}{4}$) of Section 11.
- Parcel 5. Property in the South Half (S $\frac{1}{2}$) of Section 11; and North Half (N $\frac{1}{2}$) of Section 14.
- Parcel 6. Property in the South Half (S $\frac{1}{2}$) of Section 14