

Position 5

USDA-FHA  
Form FHA 427-11 Nev.  
(Rev. 7-11-66)

WARRANTY DEED

For value received LESTER C. MATHEWS and LORENE W. MATHEWS, his wife,

hereinafter called GRANTOR (whether one or more).

GRANT, BARGAIN and SELL to

Robert J. Mathews and Carol L. Mathews, his wife, as joint tenants,

all that real property situated in the County of  
described as follows:

Lincoln

State of Nevada.

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6,  
AND  
THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF  
SECTION 7, IN TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., AND ALSO

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER  
(SW 1/4), SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)  
OF SECTION 5, AND  
THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 8, SITUATE ON THE WEST SIDE OF THE HIGHWAY 93, IN TOWNSHIP  
2 SOUTH, RANGE 68 EAST, M.D.M.

EXCEPTING THEREFROM THE FOLLOWING THREE (3) PARCELS OF LAND SITUATE  
THEREIN.

1. BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4)  
OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST, RUNNING THENCE NORTH  
ALONG THE SECTION LINE 236 FEET, 6 INCHES, THENCE SOUTHEASTERLY ALONG  
THE SOUTH BOUNDARY OF THE CATHEDRAL GORGE ROAD 388 FEET,  
THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF HIGHWAY 93, 352 FEET;  
THENCE NORTHWESTERLY 377 FEET, 6 INCHES TO A POINT,  
THENCE NORTH ALONG THE SECTION LINE 77 FEET 9 INCHES TO THE PLACE OF  
BEGINNING, AND BEING ALL SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF  
THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF  
THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 5.
2. BEGINNING AT A POINT ON THE SECTION LINE 920 FEET SOUTH OF THE CORNER  
COMMON TO SECTIONS 5, 6, 7 AND 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M.;  
THENCE SOUTH 200 FEET;  
THENCE APPROX. 175 FEET EAST TO THE HIGHWAY RIGHT OF WAY;  
THENCE APPROX. 200 FEET NORTH ALONG SAID RIGHT OF WAY;  
THENCE APPROX. 175 FEET WEST TO THE POINT OF BEGINNING.
3. COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4)  
OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE  
68 EAST, M.D.M., RUNNING THENCE NORTH ALONG THE 1/16 SECTION LINE 733 FEET  
THENCE AT RIGHT ANGLES EAST 300 FEET;  
THENCE AT RIGHT ANGLES SOUTH 1083 FEET;  
THENCE AT RIGHT ANGLES WEST 300 FEET TO THE WEST BOUNDARY OF THE  
NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7,  
THENCE NORTH ALONG THE SAID WEST BOUNDARY LINE TO THE TRUE POINT OF  
BEGINNING.

SUBJECT to recorded rights of way

NOV 15 1971  
NOV 15 1971  
NOV 15 1971  
NOV 15 1971

DOCUMENTARY TRANSFER TAX \$ 44.00  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED  
 OR COMPUTED ON FULL VALUE LESS LIENS AND  
 ENCUMBRANCES REMAINING AT TIME OF SALE  
*Robert J. Mathews*  
 Signature of Decedent or Agent determining tax. Firm Name

TOGETHER with all rights (including water rights), interests, easements, hereditaments, and appurtenances thereunto belonging.

GRANTOR warrants the title to the above-described premises against every person whomsoever.

EXECUTED:

\* November 14, 1971

*Lester C. Mathews*  
 Lester C. Mathews

*Lorene W. Mathews*  
 Lorene W. Mathews

STATE OF Nevada )  
 ) ss:  
 COUNTY OF Lincoln )

On this 14th day of November, 1971,  
 personally appeared before me a Notary Public in and for  
 said County,

**LESTER C. MATHEWS and LORENE W. MATHEWS, his wife,**

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(SEAL)  
 MARGARET H. JONES  
 Notary Public - State of Nevada  
 Lincoln County  
 My Commission Expires July 30, 1972

*Margaret H. Jones*  
 Notary Public  
 My commission expires: July 30, 1972

470 809-221

FHA 427-11 Nev. (Rev. 7-11-68)

No. 51062 Recorded at the request of Lester Mathews at 2:10 p.m. this 15 day of  
 November A.D. 1971 in Book 3 on page 170 Official Records of Lincoln County, Nev.

DOMINICK BELINGHERA

County Recorder

BY: *Yvonne Lopez* Deputy

BCCV