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11 Attorneys for Plaintiff

12 IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

13 SWALLOW RANCHES, INC., a corporation,)
14 Plaintiff,)

15 v.)

16 LEONARD BIDART and BIDART BROTHERS,)
17 individually, and as co-partners doing)
18 business under the name and style of)
19 EL TEJON CATTLE CO.,)
20 Defendants.)

LIS PENDENS

Civil No. 2-2524

21 NOTICE IS HEREBY GIVEN that an action has been commenced in the
22 above entitled Court by the above named Plaintiff against the above named
23 Defendants for declaratory relief regarding Plaintiff's rights and title to
24 the property described in Exhibit "A" attached hereto and to have certain
25 deeds in favor of El Tejon Cattle Co. covering said real property determined
26 to be null and void or in the alternative to be declared to be a mortgage.

27 *Arthur H. Nielsen*
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30 410 Newhouse Building
31 Salt Lake City, Utah 84111

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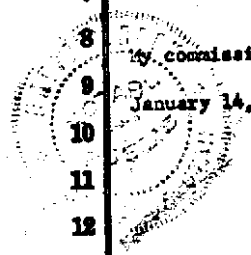
36 Attorneys for Plaintiff

1 STATE OF UTAH)
2) ss.
3 COUNTY OF SALT LAKE)

4 On the 27th day of October, 1971, personally appeared
5 before me Arthur H. Nielson, the signer of the above instrument, who duly
6 acknowledged to me that he executed the same.

David S. Cook
Notary Public
Residing in Bountiful, Utah

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8 My commission expires:
9 January 14, 1974



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No. 51045

FILED AND RECORDED AT REQUEST OF
David S. Cook

November 5, 1971

AT 1 MINUTES PAST 1 O'CLOCK

PM IN BOOK 3 OF OFFICIAL
RECORDS, PAGE 138-143 LINCOLN

COUNTY, NEVADA.

Kevin Palmer
COUNTY RECORDER

EXHIBIT "A"

TOWNSHIP 9 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 10: $SE\frac{1}{2}$ of $SW\frac{1}{4}$, $S\frac{1}{2}$ of $SE\frac{1}{4}$
- Sec. 15: $NW\frac{1}{2}$ of $NE\frac{1}{4}$, $NE\frac{1}{4}$ of $NW\frac{1}{4}$, $W\frac{1}{2}$ of $NW\frac{1}{4}$, $NW\frac{1}{2}$ of $SW\frac{1}{4}$

TOWNSHIP 11 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 1: All thereof except the $NE\frac{1}{4}$ of $NE\frac{1}{4}$
- Sec. 2: All thereof except the $NW\frac{1}{4}$ of $NW\frac{1}{4}$
- Sec. 3: $SE\frac{1}{2}$ of $SE\frac{1}{4}$
- Sec. 10: $E\frac{1}{2}$ of $NE\frac{1}{4}$
- Sec. 11: All thereof except the $S\frac{1}{2}$ of $SW\frac{1}{4}$
- Sec. 12: All thereof except the $E\frac{1}{2}$ of $NE\frac{1}{4}$ of $SE\frac{1}{4}$
- Sec. 13: $NE\frac{1}{4}$ of $NE\frac{1}{4}$, $S\frac{1}{2}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$, $SE\frac{1}{4}$ of $NW\frac{1}{4}$, $N\frac{1}{2}$ of $SW\frac{1}{4}$
- Sec. 14: $NE\frac{1}{4}$
- Sec. 24: $W\frac{1}{2}$ $E\frac{1}{2}$

TOWNSHIP 11 NORTH, RANGE 68 EAST, M.D.B.&M.

- Sec. 5: $S\frac{1}{2}$ of $NW\frac{1}{4}$, $NE\frac{1}{4}$ of $SW\frac{1}{4}$
- Sec. 6: $S\frac{1}{2}$ of $N\frac{1}{2}$
- Sec. 18: Lots 2, 3 and 4, also designated as $SW\frac{1}{2}$ of $NW\frac{1}{4}$, $NW\frac{1}{2}$ of $SW\frac{1}{4}$, $SW\frac{1}{4}$ of $SW\frac{1}{4}$

TOWNSHIP 12 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 7: $SE\frac{1}{2}$ of $SE\frac{1}{4}$
- Sec. 17: $NW\frac{1}{4}$ of $NW\frac{1}{4}$
- Sec. 35: $SW\frac{1}{4}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $NW\frac{1}{4}$, $SE\frac{1}{4}$, $E\frac{1}{2}$ of $SW\frac{1}{4}$
- Sec. 36: $W\frac{1}{2}$

TOWNSHIP 13 NORTH, RANGE 65 EAST, M.D.B.&M.

- Sec. 3: $SE\frac{1}{2}$ of $SW\frac{1}{4}$
- Sec. 10: $W\frac{1}{2}$ of $NE\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$
- Sec. 14: $NE\frac{1}{4}$ of $SW\frac{1}{4}$
- Sec. 21: $SW\frac{1}{4}$ of $SW\frac{1}{4}$
- Sec. 34: $E\frac{1}{2}$ of $SW\frac{1}{4}$
- Sec. 4: $SE\frac{1}{2}$ of $NE\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 35: $N\frac{1}{2}$ of $N\frac{1}{2}$, $S\frac{1}{2}$ of $NW\frac{1}{4}$

TOWNSHIP 14 NORTH, RANGE 65 EAST, M.D.B.&M.

- Sec. 1: Lot 3 (also designated as $NE\frac{1}{2}$ of $NW\frac{1}{4}$), $SW\frac{1}{4}$ of $SW\frac{1}{4}$
- Sec. 2: $SE\frac{1}{4}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $SE\frac{1}{4}$
- Sec. 11: $N\frac{1}{2}$ of $NE\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 65 EAST, M.D.B.&M.

- Sec. 9: $W\frac{1}{2}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $NE\frac{1}{4}$, $NE\frac{1}{4}$ of $SE\frac{1}{4}$
 Sec. 10: $S\frac{1}{2}$ of $SE\frac{1}{4}$, $SE\frac{1}{4}$ of $SW\frac{1}{4}$, $NW\frac{1}{4}$ of $SW\frac{1}{4}$
 Sec. 16: $NE\frac{1}{4}$ of $NE\frac{1}{4}$ Sec. 17: $E\frac{1}{2}$ of $SE\frac{1}{4}$; $SE\frac{1}{4}$ of $NE\frac{1}{4}$; $SW\frac{1}{4}$ of $NW\frac{1}{4}$
 Sec. 20: $NE\frac{1}{4}$ of $SE\frac{1}{4}$
 Sec. 21: $NW\frac{1}{4}$ of $SW\frac{1}{4}$
 Sec. 22: $SW\frac{1}{4}$ of $NW\frac{1}{4}$, $NW\frac{1}{4}$ of $SW\frac{1}{4}$, $SE\frac{1}{4}$ of $SE\frac{1}{4}$
 Sec. 23: $SW\frac{1}{4}$ of $SW\frac{1}{4}$, $E\frac{1}{2}$ of $SW\frac{1}{4}$
 Sec. 24: $SW\frac{1}{4}$ of $NW\frac{1}{4}$, $NW\frac{1}{4}$ of $SW\frac{1}{4}$, $SE\frac{1}{4}$ of $SW\frac{1}{4}$
 Sec. 26: $NW\frac{1}{4}$ of $NW\frac{1}{4}$, $NW\frac{1}{4}$ of $NE\frac{1}{4}$
 Sec. 27: $NE\frac{1}{4}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $SE\frac{1}{4}$ of $NW\frac{1}{4}$,
 $NE\frac{1}{4}$ of $SW\frac{1}{4}$
 Sec. 34: $E\frac{1}{2}$ of $NW\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$, $NE\frac{1}{4}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $SE\frac{1}{4}$
 Sec. 35: $SW\frac{1}{4}$

TOWNSHIP 14 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 3: $W\frac{1}{2}$ of $W\frac{1}{2}$
 Sec. 4: $E\frac{1}{2}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $SE\frac{1}{4}$
 Sec. 20: $SE\frac{1}{4}$ of $SE\frac{1}{4}$
 Sec. 21: $SW\frac{1}{4}$ of $SW\frac{1}{4}$
 Sec. 28: $W\frac{1}{2}$ of $NW\frac{1}{4}$
 Sec. 29: $NE\frac{1}{4}$ of $SE\frac{1}{4}$, $NE\frac{1}{4}$
 Sec. 32: $N\frac{1}{2}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $NE\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 23: $S\frac{1}{2}$ of $SW\frac{1}{4}$
 Sec. 26: $S\frac{1}{2}$ of $SW\frac{1}{4}$, subject to conveyance of 2.92 acres, more or less, in $SE\frac{1}{4}$ of $SW\frac{1}{4}$ of said section to State of Nevada for highway purposes by deed recorded in Book 131 of Real Estate Records, page 328
 $NW\frac{1}{4}$, $N\frac{1}{2}$ of $SW\frac{1}{4}$
 Sec. 27: $E\frac{1}{2}$ of $SE\frac{1}{4}$, $SW\frac{1}{4}$ of $SE\frac{1}{4}$, $SE\frac{1}{4}$ of $SW\frac{1}{4}$
 Sec. 33: $SE\frac{1}{4}$ of $NE\frac{1}{4}$, $E\frac{1}{2}$ of $SE\frac{1}{4}$
 Sec. 34: $NE\frac{1}{4}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $SW\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$, $N\frac{1}{2}$ of $SW\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $NW\frac{1}{4}$

Together with all the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining;

Together with all the following described waters, and water rights appurtenant to said property:

Robison Well
 Willard Springs
 Leighton Spring
 Willard Creek
 Pine Creek
 Shingle Creek
 Roy Spring
 Hub Basin Spring
 Spring Creek

Rock Springs
 Williams Creek
 Snyder Well No. 1
 Cooper Wash Reservoir No. 1
 Cooper Wash Reservoir No. 2
 Cooper Wash Reservoir No. 3
 Cooper Wash Reservoir
 Rock Spring No. 2
 Rush Spring

Together with ~~all the tenements, hereditaments and appurtenances~~
the following described grazing privileges:

Range privileges and range rights:

Shingle Creek: 937 sheep, 6-16 to 9-15

Bureau of Land Management range privileges and range rights:

Baker Unit: 898 AUMs
Spring Valley Unit: 1,054 AUMs
Shoshone Unit: 5,895 AUMs

TOWNSHIP 16 NORTH, RANGE 66 EAST, M.D.B.&M.

- Sec. 24: NW $\frac{1}{4}$ of NE $\frac{1}{4}$, subject to conveyance of 1.936 acres, more or less, thereof to State of Nevada for highway purposes by deed recorded in Book 162 of Real Estate Records, White Pine County, page 12
E $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$
Sec. 26: NE $\frac{1}{4}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$
Sec. 27: N $\frac{1}{2}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 66 EAST, M.B.D.&M.

- Sec. 24: NE $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 4: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (Lot 3), SW $\frac{1}{4}$ of NW $\frac{1}{4}$, W $\frac{1}{2}$ of SW $\frac{1}{4}$
Sec. 9: N $\frac{1}{2}$ of NW $\frac{1}{4}$
Sec. 17: SW $\frac{1}{4}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$
Sec. 18: SE $\frac{1}{4}$
Sec. 19: W $\frac{1}{2}$ of NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, W $\frac{1}{2}$ of W $\frac{1}{2}$ (Lots 1, 2, 3 and 4), E $\frac{1}{2}$ of SW $\frac{1}{4}$
Sec. 20: SE $\frac{1}{4}$ of NW $\frac{1}{4}$, N $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$
Sec. 29: W $\frac{1}{2}$ of SE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 32: SW $\frac{1}{4}$ of NE $\frac{1}{4}$, W $\frac{1}{2}$ of SE $\frac{1}{4}$

Together with all the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining:

Together with ~~all the water rights appurtenant thereto, or used in connection therewith, including but not limited to Bastian Creek, Johansen Well, Snyder Creek, Cleve Creek, Wilson Creek, Lower Wilson Creek, Wienze Creek, Whiskey Spring (Tub Springs) and Fortification Well.~~
all water and water rights appurtenant thereto, or used in connection therewith, including but not limited to Bastian Creek, Johansen Well, Snyder Creek, Cleve Creek, Wilson Creek, Lower Wilson Creek, Wienze Creek, Whiskey Spring (Tub Springs) and Fortification Well.

Together with ~~all other rights, title and interest in~~
approximately 1,218 Bureau of Land Management AUMs in
Taylor Grazing District N-4 Spring Valley Unit and the following
Forest Permits in Humboldt National Forest:

Permit for 900 sheep in the North Fork Cleve Allotment
D-3 6/16 to 9/15

TOWNSHIP 2 NORTH, RANGE 63 EAST, M.D.B.&M.

Sec. 13: E $\frac{1}{2}$ of SW $\frac{1}{4}$

Together with all of the right, title and interest in 7,493 Bureau of
Land Management AUMs in Taylor Grazing District N-4 Wilson
Creek Unit, Coyote Valley.

TOGETHER with all water and water rights, ditches, flumes, reservoirs
and water ways of all and every description whatsoever, had, held, claimed or
used in connection with said above described land, or any part thereof, whether
situated upon said land, or as an easement upon the public domain or over the
land of others; ~~and all other rights, title and interest in~~
and all water rights, ditches and water privileges of every kind and nature, owned,
possessed, used, claimed or enjoyed by ~~anyone~~ upon said above described
lands, absolutely and without reservation, and all range and range rights, and
all the Taylor Grazing privileges and Forest Service permits appurtenant to
or used in connection with the above described lands.

TOGETHER with all and singular the tenements, hereditaments and appur-
tenances thereunto belonging or appertaining, and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof.