## JOINT TENANCY DEED

THIS INDENTURE made this 9th day of September ,A.D. 19 71 between

Harold A. Williams and Estella J. Williams, husband and wife,

the parties of first part,

and Kenneth A. McHugh and Eileen McHugh, son and mother, of 643 Calif., Boulder City, Nevada, 89009 as joint tenants with right of survivorship the parties of the second part,

WITNESSETH: That the said parties of the first part in consideration of the

sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other and further valuable consideration to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part, as Joint Tenants and not as Tenants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that

certain lot , piece , or parcel of land situate in the

County of Lincoln , State of Nevada, and bounded and described as follows:

The East half (Et) of U. S. Government Lot numbered Four (4) in Section 2, Township 4 North, Range 67 East, M.D.B.&.M., Lincoln County, Nevada.

EXCEPTING THEREFROM easement for present roadway, and also SUBJECT to the conditions contained on page 2 hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their as of the day and year first above written.

STATE OF NEVADA)

COUNTY OF Lincoln)

9th day of September A.D. 19 71, before me, the County On this Recorder in and for said County and State, personally appeared

Harold A. Williams and Estella J. Williams, husband and wife.

known to me to be the persons described in and who executed the foregoing instrument, who ( Jointly and severally) acknowledged to me that the executed The Bill Co the same freely and voluntarily and for the uses and purposes therein mentioned.

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Said property shall be used exclusively for the development of permanent living quarters and/or vacation living quarters, including the use for domestic animals and other development consistent with ranchette and vacation home type use.

2.

1.

Said property shall not be used for the development of any commercial type enterprise.

3,

No portion of said property shall be sold, leased, assigned or otherwise hypothecated which results in any parcel less than five acres.

4.

House trailers or non-permanent type buildings shall occupy the premises for a period of not longer than one year and then only during the construction of permanent type dwellings, except that for a period not to exceed three months (cumulative) of each calendar year, no more than two trailers at one time may be parked on each five acres, for the use of the owners and their guests for vacation purposes.

The conditions and restrictions in paragraphs 1, 2, 3 and 4 shall be considered as personal covenants for the benefit of the parties of the first part and their successors in title, if any, as the developer of the remaining unsold portion of Williams and Sons Ranch Estate, and may be enforced by the parties of the first part or their said successors in title, as such developers. For the violation of any of the conditions set forth in paragraphs 1, 2, 3 and 4 above, the party of the first party shall have the right:

- (1) of action for liquidated danges in the sum of \$1,000.00 for each five acres conveyed hereunder, which is considered the present value of said property, and said liquidated damages shall be and remain a lien on the property herein described; or
- (2) at the exclusive option of the first party to have the property immediately revert to the party of the first part, their successors and assigns, if any.

FRED AND RECORDED AT REQUEST OF Schard McHugh
Outcober 20, 1971

AT 1 MINUTES PAST 9 O'CLOCK
A. MIN BOOK 3 OF OFFICIAL
RECORDS, PAGE 49 & 50 LINCOLM
COUNTY, NEVADA.

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