

# Assignment of Deed of Trust

TO BE FILED BY (1-67)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

For Value Received, the undersigned hereby grants, assigns and transfers to the Valley Bank of Nevada

all beneficial interest under that certain Deed of Trust dated August 24, 1968 executed by Russell F. Miller

to Lawyers Title of Las Vegas Inc., a Nevada corporation, Trustor, and recorded as Instrument No. 46825 on \_\_\_\_\_ in book P of Mortgages, page 372, of Official Records in the County Recorder's office of Lincoln County, Nevada, describing land therein ~~is~~ provided that this Assignment shall be null and void and of no further force or effect at such time as the indebtedness of the undersigned to the Valley Bank of Nevada has been fully satisfied. Said indebtedness as of this date is in the sum of \$32,328.94 together with interest due thereon.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated August 30, 1971 CRYSTAL SPRINGS RANCH, INC.

STATE OF NEVADA }  
COUNTY OF CLARK } ss

BY: C. D. Stewart  
C. D. Stewart, President

On 8/30/71 personally appeared before me, a Notary Public in and for said County and State, C. D. STEWART

~~is~~ known to me to be the President

~~is~~ responsible of the Corporation that executed the foregoing instrument and upon oath, did depose that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily

for the uses and purposes therein mentioned.

Signature: Paul Judd

**PAUL JUDD**  
NOTARY PUBLIC  
State of Nevada, Clark County  
My commission expires Feb. 12, 1973  
(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

RECORDING REQUESTED BY

**G. L. Albright**

AND WHEN RECORDED MAIL TO

Name: **G. L. Albright, Esq.**  
Street Address: **309 S. 3d St., #300**  
City & State: **Las Vegas, Nv. 89101**

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 50888  
FILED AND RECORDED AT REQUEST OF  
George L. Albright  
September 28, 1971  
AT 45 MINUTES PAST 3 O'CLOCK  
2 P.M. IN BOOK 2 OF OFFICIAL  
RECORDS, PAGE 603 LINCOLN  
COUNTY, NEVADA

Erin Barber  
COUNTY RECORDER