

MOUNTAIN VIEW ESTATES, UNITS 1, 2, 3, & 4

AN AMENDED PLAT OF EVERGREEN FLATS UNITS NO. 1, 2, 3, & 4

BEING A PORTION OF SECTIONS 13, 14, 23, 24, & 25
TOWNSHIP 10 SOUTH RANGE 62 EAST

LINCOLN COUNTY NEVADA

OWNER'S CERTIFICATE AND DEDICATION

I, FRED JOHNSTON, ALAN KANE & JOEL REINE DO HEREBY CERTIFY THAT WE OWN OR CONTROL ALL OF THE PARCELS OF LAND SHOWN ON THIS MAP OF MOUNTAIN VIEW ESTATES UNITS 1, 2, 3 & 4, FORMERLY KNOWN AS EVERGREEN FLATS UNITS 1, 2, 3, & 4 LINCOLN COUNTY NEVADA, AND WE HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND WE DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS SHOWN FOR THE USE OF THE PUBLIC.

Fred Johnston
FRED JOHNSTON
Alan Kane
ALAN KANE
Joel Reine
JOEL REINE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

ON THIS 19th DAY OF SEPT., 1971 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, FRED JOHNSTON, ALAN KANE & JOEL REINE KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Notary Public, State of Nevada
CLARK COUNTY
J. D. HAUGHT
My Commission Expires Apr. 9, 1974

J. D. Haught
J. D. HAUGHT
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

NOTES:

ALL LOT, BLOCK, UNIT, STREET & BOUNDARY DESCRIPTIONS REMAIN EXACTLY IN ACCORDANCE WITH THE EVERGREEN FLATS PLATS OF UNITS 1 THRU 4; FILE A, PAGES 83-89, LINCOLN COUNTY OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA

LEGEND

- SECTION LINE
- 1/4 SECTION LINES
- HIGHWAY RIGHT OF WAY LINE

BASIS OF BEARINGS:

THE CENTERLINE OF U.S. HIGHWAY NO. 93 N. 05°12'33"W. AS ROUTED THROUGH SE 1/4, SECTION 25, TOWNSHIP 10 SOUTH, RANGE 62 EAST N.D.B. & M.

ENGINEER'S CERTIFICATE

I RICHARD J. BAUGHMAN, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECTION AT THE INSTANCE OF FRED JOHNSTON, ALAN KANE AND JOEL REINE OWNERS OF THE TRACT AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN TOWNSHIP 10 SOUTH, RANGE 62 EAST, N.D.B. & M. IN THE COUNTY OF LINCOLN, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13; THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14; THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14; THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23; THE WEST HALF (W 1/2) OF SECTION 24; THE WEST HALF (W 1/2) OF THE EAST QUARTER (E 1/2), THE NORTHWEST QUARTER (NW 1/4), THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25. EXCEPTING THEREFROM THE RIGHT OF WAY FOR U.S. HIGHWAY 93 (400 FEET WIDE). I FURTHER CERTIFY THAT ALL MONUMENTS ARE SET OR WILL BE SET WITHIN 365 DAYS. THIS SURVEY WAS COMPLETED ON SEPTEMBER 14, 1971 AND IS TRUE AND COMPLETE AS SHOWN.

Richard J. Baughman
RICHARD J. BAUGHMAN
R.P.E. - R.L.S. - CERT. NO. 2162

APPROVALS

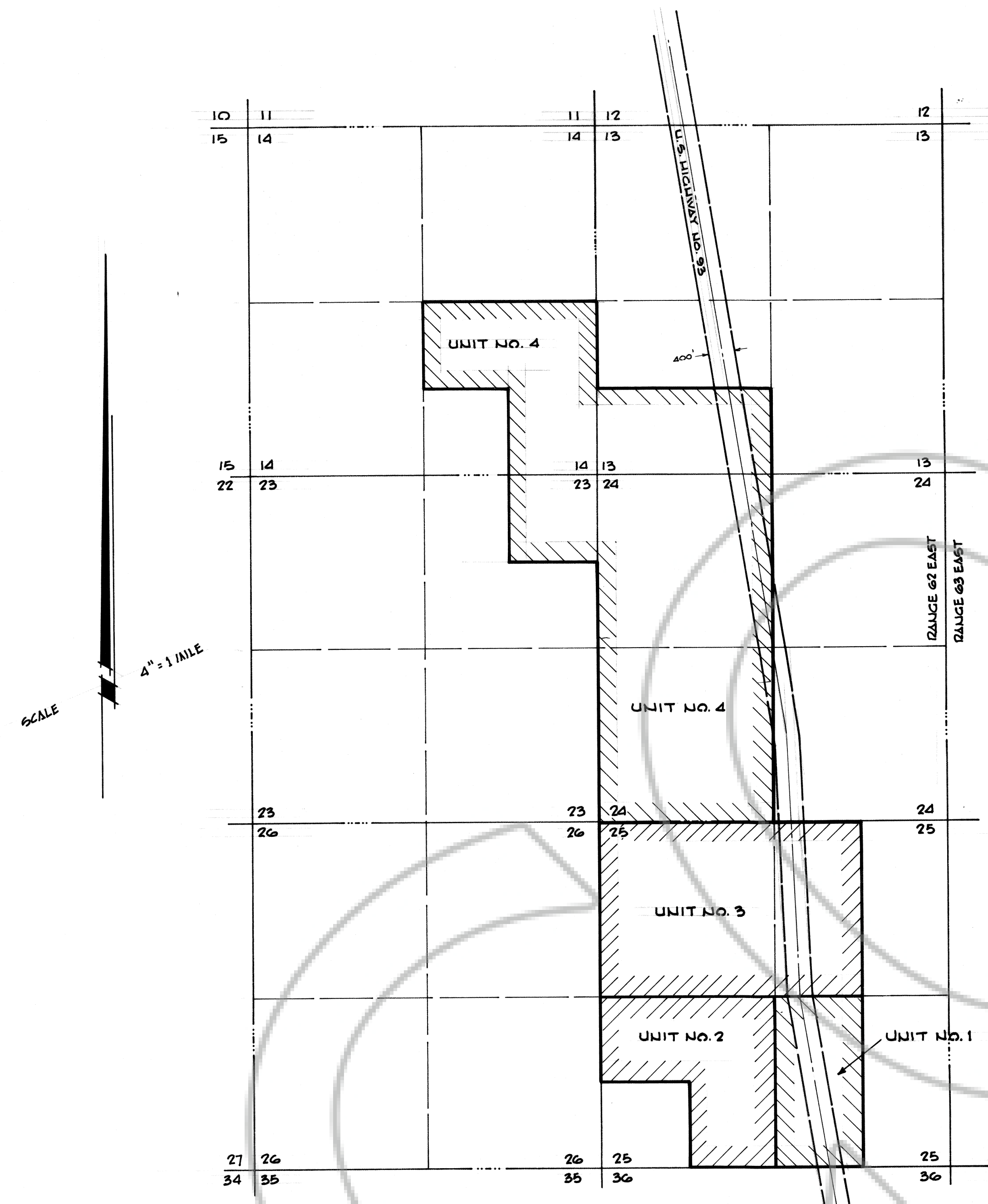
APPROVED THIS 20th DAY OF September 1971 BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY NEVADA

Chuter O'Hanrahan
CHAIRMAN

APPROVED AND ACCEPTED, EXCEPTING STREET DEDICATIONS THIS 20th DAY OF September 1971 BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY NEVADA.

Le Ora Fu Wadsworth
ATTEST: CLERK

Chuter O'Hanrahan
CHAIRMAN



NO. 5085B
RECORDED AT THE REQUEST OF
BAUGHMAN, HAUGHT & TURNER, INC.
DATE SEPT 20 1971 AT 12:05 P.
BOOK A PAGE 90
OF PLATS
OFFICIAL RECORDS BOOK NO. A
LINCOLN COUNTY NEVADA
RECORDS
LINCOLN COUNTY RECORDER
Ann B. Hester
FEE \$5.00 DEPUTY