BOOK 146

116090 2-1

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, for value received, I, KATHLEEN McDANIEL, of the City of Las Vegas, County of Clark, State of Nevada, do hereby assign, bargain, sell, transfer, convey, and set over to JAMES W. BRADSHAW, DON LEE BRADSHAW, and JOSEPH BRADSHAW, as joint tenants, all of my right, title, and interest in and to that certain property belonging to R. J. BRADSHAW, deceased, discovered after the Final Decree of Distribution and Discharge of Administrator in the Estate of Ruben Joseph Bradshaw aka R. J. Bradshaw, described as follows:

Right, title, and interest in and to the beneficial use of water from Robber Roost Spring through pipeline and trough for stockwatering purposes. The point of diversion of water from source is as follows: SE's SE's Section 18, T.6S., R.66E., M.D.B.&M., or at a point from which the SW corner of Section 35, T.5S., R.66E., bears N. 15° 00° W., 16,335 feet, situated in Lincoln County, State of Nevada. The Certificate of Appropriation of Water bears the State Engineer of Nevada Certificate No. 3020, Book 9, Page 3020.

BOOK 146

116090

IN WITNESS WHEREOF, I have set my hand this

Jacklen moderniel

STATE OF NEVADA)
: SS.
COUNTY OF CLARK)

Notary Public - State of Nevada

EDETER U. EOND

My Contilline Expires June 4, 1973

Notary Public in and for said County and State

RETURN TO:

Morse, Liliy + Wadeworth

225 So 4th Street 3.10 Hour

Las / Egas, New.

FALD AND RECORDED AT REQUEST OF Roland Ericsson

August 30, 1971

AT 1 MINUTES PAST 9 O'CLOCK

A.M. IN BOOK 2 OF OFFICIAL
RECORDS. PAGE 429 LINCOLN
COUNTY, NEVADA.

Breier Below

MST. 40

OFFICIAL RECUAD BOOK NO.
RECERBED AT HERUEST OF 146

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Moraci Foly et al

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CLARK COURTY, NEVADA PAUL E. HUMN. RECORDER FEE 400 UEPUTY

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