

BOOK 146

116089

2-1

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS, for value received, I, BETTY JEAN FOLEY, of the City of Las Vegas, County of Clark, State of Nevada, do hereby assign, bargain, sell, transfer, convey, and set over to JAMES W. BRADSHAW, DON LEE BRADSHAW, and JOSEPH BRADSHAW, as joint tenants, all of my right, title, and interest in and to that certain property belonging to R. J. BRADSHAW, deceased, discovered after the Final Decree of Distribution and Discharge of Administrator in the Estate of Ruben Joseph Bradshaw aka R. J. Bradshaw, described as follows:

Right, title, and interest in and to the beneficial use of water from Robber Roost Spring through pipeline and trough for stockwatering purposes. The point of diversion of water from source is as follows: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18, T.6S., R.66E., M.D.B.&M., or at a point from which the SW corner of Section 35, T.5S., R.66E., bears N. 15° 00' W., 16,335 feet, situated in Lincoln County, State of Nevada. The Certificate of Appropriation of Water bears the State Engineer of Nevada Certificate No. 3020, Book 9, Page 3020.

BOOK 146

116089  
2-2

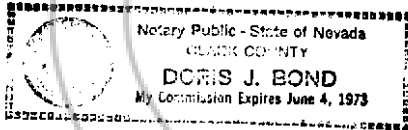
IN WITNESS WHEREOF, I have set my hand this  
7 day of June, 1971.

*Betty Jean Foley*  
BETTY JEAN FOLEY

STATE OF NEVADA )  
                          : SS.  
COUNTY OF CLARK )

On this 8<sup>th</sup> day of June, 1971,  
personally appeared before me, a Notary Public in  
and for said County and State, BETTY JEAN FOLEY,  
known to me to be the person described in and who  
executed the foregoing instrument, who acknowledged  
to me that she executed the same freely and volun-  
tarily and for the uses and purposes therein mentioned.

*Doris J. Bond*  
Notary Public in and for said  
County and State



RETURN TO:  
*Morse, Foley & Wadsworth*  
*888 So. 11th Street 3rd Floor P.O. 160*  
*Las Vegas, Nev*

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INST. NO. **116089**  
OFFICIAL RECORDED BOOK NO. **146**  
RECORDED AT REQUEST OF

*Morse, Foley & Wadsworth*  
JUL 23 11 09 AM '71

CLARK COUNTY, NEVADA  
PAULE HORN, RECORDER  
FEE 4.00 DEPUTY *g*

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30*

No. 50728 Recorded at the request of Roland Ericsson at 9:01 a.m. this 30 day of  
August A.D. 1971 in Book 2 on page 427 Official Records of Lincoln County, Nevada

*Paul E. Horn*  
County Recorder