

BOOK 146

116088

2-1

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, for value received, I, MERLE ZORADI, of the City of Sacramento, County of Sacramento, State of California, do hereby assign, bargain, sell, transfer, convey, and set over to JAMES W. BRADSHAW, DON LEE BRADSHAW, and JOSEPH BRADSHAW, as joint tenants, all of my right, title, and interest in and to that certain property belonging to R. J. BRADSHAW, deceased, discovered after the Final Decree of Distribution and Discharge of Administrator in the Estate of Ruben Joseph Bradshaw aka R. J. Bradshaw, described as follows:

Right, title, and interest in and to the beneficial use of water from Robber Roost Spring through pipeline and trough for stockwatering purposes. The point of diversion of water from source is as follows: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18, T.6S., R.66E., M.D.B.&M., or at a point from which the SW corner of Section 35, T.5S., R.66E., bears N. 15° 00' W., 16,335 feet, situated in Lincoln County, State of Nevada. The Certificate of Appropriation of Water bears the State Engineer of Nevada Certificate No. 3020, Book 9, Page 3020.

BOOK 146

116088

2-2

IN WITNESS WHEREOF, I have set my hand this  
23 day of June, 1971.

*Merle Zoradi*  
MERLE ZORADI

STATE OF CALIFORNIA )  
: SS.  
COUNTY OF SACRAMENTO )

On this 23 day of June, 1971,  
personally appeared before me, a Notary Public in  
and for said County and State, MERLE ZORADI, known  
to me to be the person described in and who executed  
the foregoing instrument, who acknowledged to me that  
she executed the same freely and voluntarily and for  
the uses and purposes therein mentioned.

SAMUEL J. STOVER  
NOTARY PUBLIC  
SACRAMENTO COUNTY, CALIFORNIA  
My Commission Expires July 22, 1973

Notary Public in and for said  
County and State

*Samuel J. Stover*

RETURN TO:

*Morse, Foley & Wadsworth  
828 So 4th Street 3rd Floor  
Las Vegas, Nev.*

No. 50736  
FILED AND RECORDED AT REQUEST OF  
Roland S Ericsson  
August 30, 1971  
AT 1 MINUTES PAST 9 O'CLOCK  
A M IN BOOK 2 OF OFFICIAL  
RECORDS, PAGE 425 LINCOLN  
COUNTY, NEVADA.

*Paul E. Horn*  
COUNTY RECORDER

- 2 -

INST. NO. 116088  
OFFICIAL RECORD BOOK NO. 146  
RECORDED AT REQUEST OF

*Morse, Foley et al*  
JUL 23 11 09 AM '71

CLARK COUNTY, NEVADA  
PAUL E. HORN, RECORDER  
FEE 4.00 DEPUTY

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