

BOOK 146

116087

2-1

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS, for value received, I, HELEN MADDEN, of the City of Wichita, County of Sedgwick, State of Kansas, do hereby assign, bargain, sell, transfer, convey, and set over to JAMES W. BRADSHAW, DON LEE BRADSHAW, and JOSEPH BRADSHAW, as joint tenants, all of my right, title, and interest in and to that certain property belonging to R. J. BRADSHAW, deceased, discovered after the Final Decree of Distribution and Discharge of Administrator in the Estate of Ruben Joseph Bradshaw aka R. J. Bradshaw, described as follows:

Right, title, and interest in and to the beneficial use of water from Robber Roost Spring through pipeline and trough for stockwatering purposes. The point of diversion of water from source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, T.6S., R.66E., M.D.B.&M., or at a point from which the SW corner of Section 35, T.5S., R.66E., bears N. 15° 00' W., 16,335 feet, situated in Lincoln County, State of Nevada. The Certificate of Appropriation of Water bears the State Engineer of Nevada Certificate No. 3020, Book 9, Page 3020.

BOOK 146

116087

2-2

IN WITNESS WHEREOF, I have set my hand this
10 day of June, 1971.

Helen Madden
HELEN MADDEN

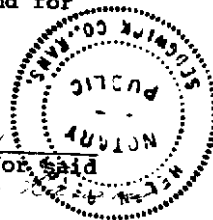
STATE OF KANSAS)
 : SS.
COUNTY OF SEDGWICK)

On this 10th day of June, 1971,
personally appeared before me, a Notary Public in
and for said County and State, HELEN MADDEN, known
to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that
she executed the same freely and voluntarily and for
the uses and purposes therein mentioned.

RETURN TO:

Morse Foley & Markworth
228 So 4th Street 3rd Floor
Las Vegas, Nev.

Roland Ericsson
Notary Public in and for said
County and State



Commission Expires Feb. 11, 1972

No. 507235
FILED AND RECORDED AT REQUEST OF
Roland Ericsson
August 30, 1971
AT 1 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 2 OF OFFICIAL
RECORDS, PAGE 423 LINCOLN
COUNTY, NEVADA.

Roland Ericsson
COUNTY RECORDER

- 2 -

INST. NO. 116087
OFFICIAL RECORDED BOOK NO. 146
RECORDED AT REQUEST OF

Morse, Foley & Markworth
JUL 23 11 09 AM '71

CLARK COUNTY, NEVADA
PAULE HORN, RECORDER
FEE 4.00 DEPUTY

BGTF

2 PAGE 424