

Affix I.R.S. \$ .....

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM P. HILL, a married man

in consideration of \$ 10.00 ....., the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. WEBER and ANDREA P. WEBER, husband and wife as joint tenants

all that real property situate in the ..... County of ..... State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

- SUBJECT TO:
1. Taxes for the fiscal year 1970-71.
  2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.



This instrument is being re-recorded to correct the legal description of the property herein conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand this 29th day of March, 1971

*William P. Hill*  
 \_\_\_\_\_  
 William P. Hill

STATE OF NEVADA }  
 County of CLARK } ss.  
 On this 29th day of March, 1971  
 personally appeared before me, a Notary Public,  
 \_\_\_\_\_  
William P. Hill

who acknowledged that he executed the above instrument.

Signed *James R. Zellers*  
 \_\_\_\_\_  
 JAMES R. ZELLERS  
 NOTARY PUBLIC - STATE OF NEVADA  
 My Commission Expires May 28, 1974  
 NEVADA TITLE OFFICE  
 118 SOUTH FOURTH STREET  
 LAS VEGAS, NEVADA 89101

Order No. LV 34361 JZ  
 When Recorded, mail to William R. Weber et ux  
26 RONALD LANE  
CAS VEGAS, NEVADA

No. 50011  
 FILED AND RECORDED AT REQUEST OF  
Chicago Title Ins. Co.  
April 26, 1971  
 AT 1 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 1 OF OFFICIAL  
 RECORDS, PAGE 226&227 LINCOLN  
 COUNTY, NEVADA.  
*James R. Zellers*  
 COUNTY RECORDER

No. 50731  
 Recorded at request of  
Chicago Title Ins. Co.  
 at 1:01 p.m. on August  
27, 1971 in Book 2  
 Page 417&418 of Official  
 Records, Lincoln  
 County, Nevada.  
*James R. Zellers*  
 County Recorder

Recorder's Stamp.  
 BOOK 2 PAGE 417

EXHIBIT "A"

That portion of the Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 30, Township 6 South, Range 61 East, M.D.B. & M., described as follows:

BEGINNING at the Northwest corner of the Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of said Section 30; thence Southerly along the West line thereof a distance of 330 feet to the Southwest corner of the North Half (N $\frac{1}{2}$ ) of said Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 30; thence Easterly along the South line of said North Half (N $\frac{1}{2}$ ) and a prolongation thereof a distance of 720 feet to a point in the Southwesterly boundary of a concrete ditch (water canal) as the same traverses said land; thence Northwesterly along the Southwesterly boundary of said concrete ditch to a point in the North line of said North Half (N $\frac{1}{2}$ ); thence Westerly along said North line a distance of 510 feet to the TRUE POINT OF BEGINNING.

*E. H. H.*

COPIED