Affix I.R.S. S N.T.C.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That. LEIAN	ID E. NELSON and CONSTANCE NELSON, husband and wife.
and Convey to WILLIAM P. HILL and ARL	olpt of which is hereby acknowledged, do hereby Grant, Bargain, Sell .ENE M. HILL, husband and wife as joint tenants,
oli that real property situate in the	County of Lincoln
State of Nevada, bounded and described as folk	ows:
That portion of the Southwest of the Southesst Quarter (SEL East, M. D. B. & M., describe	Quarter (SW\(\frac{1}{2}\)) of the Northeast Quarter (NE\(\frac{1}{2}\)) of Section 30, Township 6 South, Range 61 d as follows:
Northeast Quarter (NEt) of the thence Northerly along the We- point in the Southwesterly bon same traverses said land; the concrete ditch a distance of the Southwest Quarter (SWk) of the	rner of the Southwest Quarter (SWk) of the e Southeast Quarter (SEk) of said Section 30; st line thereof a distance of 460 feet to a undary a concrete ditch (water canal) as the nce Southeasterly along the boundary of said 525 feet to a point in the South line of the e Northeast Quarter (NEk) of the Southeast 30; thence Westerly along said South line a DINT OF BEGINNING.
This transfer is being as an	
the property herein conveyed.	reditaments and appurtenances thereunto belonging or in any wise
Teland E. Nelson	Constan Selson
KATE EVELYN WRIGHT Notery Public — State of Nevade	Constance Nelson
Lincoln County NEVABORITIES IN 31, 1979	Order No.
On this 15 day of august 1969	When Recorded, mail to WHITI DE P. WHIT
personally appeared before me, a Natury Public in and for soid County and State.	100/ 5
Letand & nelson and	1716 Lunding Dr. Las Vegas, Nevada 89106
Constance Nelson	48108 No. 50730
thown to me to be the person? described in and who executed the foregoing instrument, who acknowledged to me that they, executed the same freely and voluntarily and for the seed and purposes therein mentioned. **The L-velyn **Marght** **Retury Public and for said County and State.	FILED AND RECORDED AT REQUEST OF Chicago Title Ins. Co. ATMIN PASTM 27, 1971 in Book 2 THIS 257 DAY OF AUGUST Page 416 of Official A. D. 1969 IN BOOK M Records, Lincoln County OF AGAL
COURTEST OF	ON PAGE 43.9 LINCOLN COUNTY NEVADA RECORDS
CMICAGO TITLE INSURANCE COMPANY NEVADA TITLE DEFICE 118 SOUTH STREET	COUNTY RECORDER LINE
116 SOUTH FOURTH STREET LAS YESSE. NEVADA 89101	FEES
	2 416

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