

ASSIGNMENT

THE UNDERSIGNED, hereby assign, transfer, set over and deliver to NEVADA NATIONAL BANK, Trustee of "The Samuel Alexander Hollinger Family Trust", dated the 14 day of May, 1971, all of their right, title and interest in and to a Promissory Note (see attached Exhibit "A" by reference incorporated herein) entered into at Pioche, Nevada, on March 12, 1969; wherein "Agri-properties 1968", a limited partnership, promised to pay the principal amount at the rate of five percent (5%) per annum, in annual installments of \$15,000.00.

THE UNDERSIGNED also assign and transfer hereunder, a mortgage (see attached Exhibit "B", by reference incorporated herein) dated the 7th day of February, 1969, by and between "Agri-properties, 1968", [a limited partnership of California, by and through its general partner, Linkletter Enterprises, Inc., a California corporation, mortgagor, and SAMUEL ALEXANDER HOLLINGER and ELLEN JOSEPHINE HOLLINGER, his wife, Mortgagees,] said mortgage securing the above described Note and being a recorded lien on the property described in the attached Exhibit "C", said property located in Spring Valley, Lincoln County, Nevada.

Samuel Alexander Hollinger
SAMUEL ALEXANDER HOLLINGER

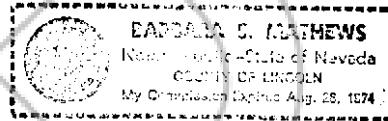
Ellen Josephine Hollinger
ELLEN JOSEPHINE HOLLINGER

STATE OF NEVADA)
) SS:
COUNTY OF LINCOLN)

On May 14, 1971, personally appeared

before me, a notary public, SAMUEL ALEXANDER HOLLINGER and ELLEN JOSEPHINE HOLLINGER, husband and wife, who acknowledged to me that they signed the foregoing instrument.

Barbara S. Mathews
Notary Public



No. 50722
FILED AND RECORDED AT REQUEST OF
Robert E. Clark
August 26, 1971
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 2 OF OFFICIAL
RECORDS, PAGE 394-408, LINCOLN
COUNTY, NEVADA.

Archie DeLoach
COUNTY RECORDER

EXHIBIT "A"

CERTIFICATE OF PRESIDENT

The undersigned certifies as follows:

- (1) That he is the duly elected and acting and qualified President of Linkletter Enterprises, Inc., a California corporation; and
- (2) That the following is a true and correct copy of the resolutions of the Board of Directors duly adopted at a meeting of the Board of Directors held on January 31, 1969, which resolutions have not since been modified, amended or revoked:

RESOLVED: That this corporation, acting as general partner of Agri-Properties 1968, purchase the 7L Ranch located in Lincoln County, Nevada from Mr. and Mrs. Samuel A. Hollinger for the sum of \$250,000 in accordance with the terms of a letter agreement of purchase presently being negotiated.

BE IT FURTHER RESOLVED: That this corporation shall execute all documents necessary or desirable in completing said transaction, including but not limited to letter agreement of purchase, promissory note, deed of trust, security agreement re chattels, financing statement and all other necessary documents.

BE IT FURTHER RESOLVED: That Wilbur D. Layman, Vice President of this corporation, acting alone, be and he hereby is authorized to execute any and all documents necessary or desirable to consummate the foregoing transaction.

/s/ JACK LINKLETTER
Jack Linkletter, President

PROMISSORY NOTE
SECURED BY MORTGAGE

\$176,000.00

Pioche, Nevada
March 12, 1969 as of
February 7, 1969

For value received the undersigned AGRI-PROPERTIES 1968, a limited partnership of California, by and through its general partner, LINKLETTER ENTERPRISES, INC., a California corporation, Promissor, hereby promises to pay to SAMUEL A. HOLLINGER and ELLEN J. HOLLINGER, his wife, or order, at Pioche, Nevada the sum of One Hundred Seventy Six Thousand and No/100 (\$176,000.00) Dollars with interest from February 7, 1969 at the rate of Five (5%) percent per annum; principal and interest to be paid in annual installments of Fifteen Thousand and No/100 (\$15,000.00) Dollars, on the 7th day of February, 1970 and on February 7th of each succeeding year thereafter until the principal and interest herein have been fully paid. Each said annual payment reserved herein shall be credited first to accrued interest, the remainder to principal; and interest shall thereupon cease upon the principal so credited.

Commencing with the year 1970 and continuing thereafter, Promissor may make advance payments on principal in any amount without penalty.

Should default be made in the payment of any annual installment or in the performance of any obligation contained in the Mortgage by which this note is secured, the entire principal balance together with accrued interest shall, at the option of the holders hereof, become immediately due five (5) days after written notice shall have been deposited in the U.S. Mail, postage prepaid, addressed to Linkletter Enterprises, Inc. at 1800 Avenue of the Stars, Suite 210, Los Angeles, California 90067, or to such other address as Promissor shall hereafter in writing to Promisees designate. Said annual payments of principal and

interest are payable only in lawful money of the United States. If action shall be instituted in any court to enforce any obligation secured by such mortgage, the undersigned promises to pay, in addition to the principal and interest due hereunder, such amounts of money as the court may fix as court costs and attorney's fees in said action. In this connection, the undersigned Promissor specifically makes itself subject to the jurisdiction of the Seventh Judicial District Court of the State of Nevada in and for the County of Lincoln and agrees that service upon the undersigned Promissor in connection with any litigation arising from default in this Promissory Note or in the Mortgage securing the same shall be had by filing the Complaint with the clerk of said court in Pioche, Nevada and mailing a copy of said Complaint together with a copy of Summons to Promissor at its address, 1800 Avenue of the Stars, Suite 210, Los Angeles, California 90067, or to such other address as Promissor shall hereafter in writing to Promisees designate. Said service of process shall be mailed to Promissor by registered mail and shall be complete upon the receipt by Promisees of the United States Post Office Department's official notification of delivery and Promissor is hereby given thirty (30) days from receipt of said Complaint or the amount of time prescribed by the Nevada statutes, whichever is the greater, to respond to said Complaint.

This Promissory Note is secured by a Mortgage of even date herewith and is subject to the terms of a letter agreement dated March 12, 1969 between Promissor and Promisee.

PROMISSOR

Agri-Properties 1968, a limited partnership of California, by and through its general partner, Linkletter Enterprises, Inc., a California corporation

/s/ JACK LINKLETTER, PRES.
Jack Linkletter, President

EXHIBIT "B"

WHEN RECORDED MAIL TO:

RECORDING DATA:

CHRISTIAN RONNOW
154 N. MAIN ST.
CEDAR CITY, UTAH

SEE REVERSE SIDE OF COVER

M O R T G A G E

This indenture, made this 7th day of February, 1969 by and between AGRI-PROPERTIES 1968, a limited partnership of California, by and through its general partner, LINKLETTER ENTERPRISES, INC., a California corporation, Mortgagor, and SAMUEL A. HOLLINGER and ELLEN J. HOLLINGER, his wife, Mortgagees,

W I T N E S S E T H

That the Mortgagor for and in consideration of the sum of One Hundred Seventy Six Thousand and No/100 (\$176,000.00) Dollars in hand paid by the Mortgagees, receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Mortgagees; their successors and assigns forever, all that certain real property situate, lying and being in Lincoln County, State of Nevada as described with particularity in Exhibit A attached hereto and by this reference fully incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Nevertheless this conveyance is intended as a mortgage to secure the payment of all sums which are or may hereafter in any manner become due or owing from the Mortgagor to the Mortgagees

CHRISTIAN RONNOW
ATTORNEY AT LAW
PARSONS OFFICE BUILDING
CEDAR CITY, UTAH 84720

and particularly the payment of a certain Promissory Note, which note is in the words and figures following to-wit:

PROMISSORY NOTE
SECURED BY MORTGAGE

\$176,000.00

Pioche, Nevada
February 7, 1969

For value received the undersigned AGRI-PROPERTIES 1968, a limited partnership of California, by and through its general partner, LINKLETTER ENTERPRISES, INC., a California corporation, Promissor, hereby promises to pay to SAMUEL A. HOLLINGER and ELLEN J. HOLLINGER, his wife, or order, at Pioche, Nevada the sum of One Hundred Seventy Six Thousand and No/100 (\$176,000.00) Dollars with interest from February 7, 1969 at the rate of Five (5%) Per Cent per annum; principal and interest to be paid in annual installments of Fifteen Thousand and No/100 (\$15,000.00) Dollars, on the 7th day of February, 1970 and on February 7th of each succeeding year thereafter until the principal and interest herein have been fully paid. Each said annual payment reserved herein shall be credited first to accrued interest, the remainder to principal; and interest shall thereupon cease upon the principal so credited.

Commencing with the year 1970 and continuing thereafter, Promissor may make advance payments on principal in any amount without penalty.

Should default be made in the payment of any annual installment or in the performance of any obligation contained in the Mortgage by which this note is secured, the entire principal balance together with accrued interest shall, at the option of the holders hereof, become immediately due. Said annual payments of principal and interest are payable only in lawful money of the United States. If action shall be instituted in any court to enforce any obligation secured by such mortgage, the undersigned promises to pay, in addition to the principal and interest due hereunder, such amounts of money as the court may fix as court costs and attorney's fees in said action. In this connection, the undersigned Promissor specifically makes itself subject to the jurisdiction of the Seventh Judicial District Court of the State of Nevada in and for the County of Lincoln and agrees that service upon the undersigned Promissor in connection with any litigation arising from default in this Promissory Note or in the Mortgage securing the same shall be had by filing the Complaint with the clerk of said court in Pioche, Nevada and mailing a copy of said Complaint together with a copy of Summons to Promissor at its address, 1800 Avenue of the Stars, Suite 210, Los Angeles, California 90067, or to such other address as Promissor shall hereafter in writing to Promisees designate. Said service of process shall be mailed to Promissor by registered mail and shall be complete upon the receipt by Promisees of the United States Post Office Department's official notification of delivery and Promissor is hereby given thirty (30) days from receipt of said Complaint or the amount of time prescribed by the Nevada statutes, whichever is the greater, to respond to said Complaint.

CHRISTIAN RONNOW
ATTORNEY AT LAW
FARM OFFICE BUILDING
CEDAR CITY, UTAH 84700

This Promissory Note is secured by a Mortgage of even date herewith.

PROMISSOR

AGRI-PROPERTIES 1968, a limited partnership of California, by and through its general partner, LINKLETTER ENTERPRISES, INC., a California corporation

BY 151 Wilbur D. Layman
WILBUR D. LAYMAN
Vice President

MORTGAGOR FURTHER COVENANTS AS FOLLOWS:

1. To keep said premises and the improvements thereon at all times in substantial repair and in good order and condition, reasonable wear and tear excepted.
2. To pay promptly all taxes, assessments, charges, fees, encumbrances, water rates and assessments and all other liens which may arise against said premises and (or) on this mortgage and (or) on the debt secured hereby, whether levied directly on said debt or Mortgage or against the holders and owners thereof.
3. To pay the cost of procuring and extending the abstract of title to said premises whenever it shall become necessary or proper, and to file the release of this Mortgage when the indebtedness secured hereby shall be paid.
4. To pay all charges, costs and expenses, including a reasonable attorney's fee, for the collection of the indebtedness secured by this Mortgage, and for enforcing or foreclosing this mortgage, or any covenant herein contained, or for any step or proceeding that may become necessary in protecting the title to said premises or the lien and security created by this Mortgage.

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5. Should the Mortgagor fail to pay or discharge any of the said liens, taxes, assessments or other charges as are or may become a charge or encumbrance against said lands, or rights as herein mortgaged, then the Mortgagees may for their protection, at their option, pay said amount or amounts and when so paid the same shall be due at once and shall draw interest from the date of such payment or payments, respectively, at the rate of ten per cent (10%) per annum.

DEFAULT PROVISIONS

Should the Mortgagor fail or refuse to make payment of said amount or amounts so paid by the Mortgagees upon demand therefor, or should the Mortgagor fail or refuse to make any payment of interest or principal, or any part thereof, upon the note herein referred to according to the tenor thereof, or fail to perform or keep any of the covenants or agreements of this Mortgage, then in any such event, the holders hereof may at their option declare the entire amount of the mortgage debt, including interest accrued thereon and other charges herein provided for, as due and payable, and may thereupon proceed to foreclose this Mortgage in the manner provided by law. In case of such foreclosure, the decree therein, at the option of the plaintiffs, shall provide that said property shall be sold in one piece or parcel, and the Mortgagor agrees to pay the costs and expenses of such foreclosure, including reasonable attorney's fees and such sums as the holders of said Mortgage may expend for an abstract, or for a search of title of said premises subsequent to said Mortgage, all of which are secured by these presents, and in such suit of foreclosure the plaintiffs shall be entitled without notice to the appointment of a receiver to take possession of said mortgaged property and premises and to collect and receive the

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income, rents, issues and profits thereof, and to exercise such other powers as the court shall confer; or the plaintiffs, instead of applying for a receiver, at their option, may enter upon the property and collect the income, rents and profits thereof, the same being pledged as additional security for said indebtedness.

Any failure on the part of the Mortgagees or the holders to exercise their option on account of any prior default shall not waive or in any wise impair the right of the Mortgagees or holders to accelerate maturity and to enforce and foreclose this Mortgage on account of any other or subsequent default.

In connection with foreclosure or any other legal proceeding to enforce the provisions of this Mortgage, Mortgagor specifically makes itself subject to the jurisdiction of the Seventh Judicial District Court of the State of Nevada in and for the County of Lincoln and agrees that service upon the undersigned Mortgagor in connection with any litigation arising from default in this Mortgage securing the same shall be had by filing the Complaint with the clerk of said court in Pioche, Nevada and mailing a copy of said Complaint together with a copy of Summons to Mortgagor at its address, 1800 Avenue of the Stars, Suite 210, Los Angeles, California 90067, or to such other address as Mortgagor shall hereafter in writing to Mortgagees designate. Said service of process shall be mailed to Mortgagor by registered mail and shall be complete upon the receipt by Mortgagees of the United States Post Office Department's official notification of delivery, and Mortgagor is hereby given thirty (30) days from receipt of said Complaint, or the amount of time prescribed by the Nevada statutes, whichever is the greater, to respond to said Complaint.

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CEDAR CITY, UTAH 84730

ASSIGNMENT

In the event Mortgagor shall sell, assign or transfer the real property, subject matter of the Mortgage herein, to any person,

group or entity, Mortgagor may be released from its liability under this Mortgage and the Promissory Note of even date herewith only upon written agreement of the holders of this Mortgage and said Note, containing their approval of the person, group or entity who shall agree to assume all liability of Mortgagor under this Mortgage and said Note, provided however that said approval of the holders herein shall not be unreasonably or arbitrarily withheld.

SURPLUS OR DEFICIENCY IN FORECLOSURE

In the event of a foreclosure of this Mortgage as provided for under the paragraph supra entitled "DEFAULT PROVISIONS", upon the sale of the property by the sheriff pursuant to the Judgment and Decree of Foreclosure, if there be a surplus from the proceeds of said sale over and above the total indebtedness as provided for herein, said surplus shall be paid to Mortgagor. If, on the other hand, there shall be a deficiency, a judgment shall be docketed with the clerk of said court against the Mortgagor for said deficiency all as provided for by the statutes of the state of Nevada.

All rights and obligations of the parties hereto as hereinabove set forth shall inure to and benefit and be binding upon the heirs, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have thereunto set their hands and seals the day and year first above written.

MORTGAGEES

MORTGAGOR

S. Hollinger
SAMUEL A. HOLLINGER

Ellen J. Hollinger
ELLEN J. HOLLINGER

AGRI-PROPERTIES 1968, a limited partnership of California, by and through its general partner, LINKLETTER ENTERPRISES, INC., a California corporation

BY *W. D. Layman*
WILBUR D. LAYMAN
Vice President

CHRISTIAN RONNOW
ATTORNEY AT LAW
PARKS OFFICE BUILDING
CEDAR CITY, UTAH 84720

NO 448 C
(Corporation as a Partner of a Partnership)

STATE OF NEVADA
COUNTY OF LINCOLN } SS.

On the 6th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Wanda D. Layman known to me to be the Vice-President of

LINKLETTER ENTERPRISES, INC. the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be ~~XXXXXXXXXXXXXXXXXXXX~~

AGRI-PROPERTIES 1968 the ~~XXXXXXXXXX~~ General Partner of limited partnership

that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Colleen Flinspach

COLLEEN FLINSPACH
Name (Typed or Printed)

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 29, 1969

(This area for official notarial seal) BOCK

EXHIBIT "A"

The NE1/4 NE1/4 Sec. 18; the SE1/4 SW1/4, the SE1/4, the S1/2 NE1/4 and the NE1/4 NE1/4 Sec. 7; the W1/2 NW1/4 Sec. 8; the SW1/4 SE1/4, and the S1/2 SW1/4 Sec. 5, except 1.45 acres in the NW corner of the SW1/4 SW1/4 of said Sec. 5, all situated in T2N., R70E., M.D.B.&M.

Grantors, parties of the first part, specifically reserve from said Section 7 above the following described property, containing 3 acres, more or less, subject to a preemptive right in Grantee, party of the second part, as per a letter agreement of even date herewith:

That certain parcel of land known as the Sturtzenegger Calf Pasture lying and being in the SW corner of and being a portion of the SW 1/4 of the SE 1/4 of Section 7, Township 2 North, Range 70 East, M.D.B. & M., and being on the west side of the main county road, traversed by a natural water course of what is known as Calf Pasture Springs and being bounded on two sides by rock ledges and fenced on the northeasterly and which borders the present county road and contains approximately 3 acres, this being the same property conveyed to Samuel A. Hollinger by Rufus E. Hurst by Bargain and Sale Deed dated June 21, 1941, and record in Book F-1 of Real Estate Deeds at page 117, Lincoln County, Nevada, Records.

Also the SE1/4 NE1/4 of Sec. 19, and the S1/2 NW1/4 Sec. 20, T3N, R70E., M.D.B. & M.

Also that part of the W1/2 NW1/4 and the N1/2 SW1/4 of Sec. 5, T2N, R70E., and the SW1/4 SW1/4 Sec. 32, T3N, R70E., M.D.B. & M., described as follows:

Beginning at a point which is South 89° 55' West a distance of 4311.65 feet along the south line from the SW corner of said Section 5, and North 1320 feet, which point is on a fence line in a wash; thence North 18° 38' East 95.24 feet; thence North 36° 38' East 683.58 feet; thence North 16° 58' West 1203 feet; thence North 10° 20' East 799 feet; thence North 16° 18' West 142.50 feet; thence North 48° 02' West 206.46 feet; thence South 79° 05' West 265 feet; thence North 4° 49' East 1494.5 feet; thence North 21° 58' East 1010 feet to a point on the East-West fence; thence North 89° 59' 57" West 1221.67 feet, more or less, to the NW corner of the SW1/4 SW1/4 of said Section 32, T3N, R70E.; Thence South 5280 feet, more or less, along the West line of said Section 32 and said Section 5 to the SW corner of said N 1/2 SW1/4 of said Section 5; thence North 89° 57' East 984.55 feet, more or less, to the point of beginning.

All situate in Spring Valley, Lincoln County, Nevada.

ALSO

An undivided three-sixteenths (3/16) interest in the E1/2 SE1/4 of Section 16, and the W1/2 SE1/4 and the SW1/4 of Section 15, all in Township 5 North, Range 67 East, M.D.B. & M., commonly called and known as "Brown Springs", situate in Lincoln County, Nevada.

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ATTORNEY AT LAW
FARMER OFFICE BUILDING
CEDAR CITY, UTAH 84720

ALSO, a 175/1600 interest in, and a 45/1600 interest in, and a 5/360 interest in a 174/1600 interest in the following lands located in Lincoln County, State of Nevada, consisting of lands and water rights designated and described as follows:

Lot 2 of Section 1; the Northwest quarter of the Southwest quarter of Section 3; the Southeast quarter of the Northeast quarter of section 4; the Southeast quarter of the Northeast quarter of Section 12; the North half of the Southeast quarter of Section 14; the Southwest quarter of the Northwest quarter of Section 25; and the Northeast quarter of the Southeast quarter of Section 26, all in Township 4 North, Range 68 East of the Mount Diablo Meridian,

The northeast quarter of the Southwest quarter of Section 2; Lots 5 and 6, the Southwest quarter of the Southeast quarter of Section 6; the Northwest quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 7; the Northeast quarter of the Southeast quarter of Section 9; the Northwest quarter of the Northeast quarter of Section 17; the Southeast quarter of the Southwest quarter of Section 21; the Southwest quarter of the Northeast quarter, the East half of the Southeast quarter, the Southwest quarter of the Southeast quarter of Section 26; the Southeast quarter of the Northeast quarter of Section 27; the West half of Section 28; the Northeast quarter of the Northeast quarter of Section 32; the Northwest quarter and the North half of the Southwest quarter of Section 33, all in Township 5 North Range 68 East of the Mount Diablo Meridian.

The East half of the Southwest quarter of Section 10; the South half of the Northeast quarter, and the Southwest quarter of the Southwest quarter of Section 12; the East half of the Northwest quarter of Section 15; the Northwest quarter of the Southwest quarter, and the Southeast quarter of the Southwest quarter of Section 23; the Northwest quarter of the Southwest quarter of Section 24; the Southwest quarter of the Northeast quarter of Section 29; the Northeast quarter of the Northeast quarter of Section 35; the Southeast quarter of the Southwest quarter of Section 36, all in Township 5 North, Range 68 East of the Mount Diablo Meridian.

The Southeast quarter of the Southwest quarter of Section 1; Lot 4 of Section 3; and the Southeast quarter of the Northeast quarter of Section 4; the Southwest quarter of the Southwest quarter of Section 6; the North half of the Northwest quarter, the Southeast quarter of the Northwest quarter, the East half of the Southwest quarter, and the Southwest quarter of the Southeast quarter of Section 8; the Northwest quarter of the Northeast quarter of Section 17; the Northwest quarter of the Southwest quarter of Section 15; the Northeast quarter of the Northwest quarter of Section 24; all in Township 5 North, Range 69 East of the Mount Diablo Meridian.

Lot 2, and the Southwest quarter of the Northeast quarter of Section 7; the Northeast quarter of the Northeast quarter of Section 19; the Southeast quarter of the Northwest quarter of Section 21; Lot 2 of Section 30; the Northwest quarter of the Southeast quarter of Section 31, all in Township 6 North, Range 69 East of the Mount Diablo Meridian.

Also, the following water rights as designated by the number of Certificate of Appropriation in the Office of the State Engineer of Nevada, as follows:

Lincoln County

Certificate No.

02201
02111
02112
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Name of Spring

Commissary Creek
Meadow Spring
Willow Spring
South Camp Spring No. 1
South Camp Spring No. 2
South Camp Spring No. 3
Devil Rock Springs
Quaking Asp No. 1 Spring
Quaking Asp No. 2 Spring
Rip Rap Spring No. 1
Rip Rap Spring No. 2
White Rock Spring
White Rock Cabin Springs
Chicken Spring
Lake Spring
Basket Spring
Rosencrante Middle Fork Spring
Rosencrante North Fork Spring
Rosencrante South Fork Spring
South Rosencrante Spring
Rosencrante Spring
North Mud Spring
South Mud Spring
No Name Spring No. 1
No Name Spring No. 2
No Name Spring No. 3
North Cole Springs
Middle Cole Springs
South Cole Springs
South Cole Spring
White Rock Spring
Little Mud Spring
Buck Spring
Upper Frenchmen Spring
Lower Frenchman Spring
Woods-McCullough No. Fork Spring
Woods-McCullough Middle Fork Spring
Woods-McCullough South Fork Spring
Mahogany Spring
Nicks Spring
Headwaters Spring Camp Valley Creek
Table Mountain Spring
Horse Canyon Headwater Spring
Adams Reservoir Spring
Water Canyon Headwaters Springs
Mutton Hollow Springs
Camp Valley Creek Springs
Pine Springs
Lost Trough Spring
Meadow Springs
Meadow Spring
Meadow Springs
Adams Corral Spring
Coyote Spring
Usave Springs
Upper Burnt Canyon Springs
Upper Millard Canyon Springs
Upper Millard Canyon Spring
Cobb Creek Springs
Cobb Creek Spring
Cobb Creek Spring
Cobb Creek Spring
Mudd Spring
Seven Trough Spring
Cobb Creek Spring
Milk Ranch Springs
Gleason Basin Spring No. 4
Gleason Basin Spring No. 1
Gleason Basin Spring No. 2
Lone Trough Spring
Monumental Spring
South Monumental Springs
Saw Mill Springs

ALSO

All of Grantors' interest in the real property, water rights and any other property located in Lincoln County, Nevada, conveyed by the following deeds:

1.

From Chester H. and Josephine Fogliani Oxborrow and Duane D. and Dora Fogliani Keller to Grantor, dated May 5, 1945, recorded in Book G-1 of Real Estate Deeds, page 379, Official Records of said Lincoln County (generally known as Six Mile, Blind Mountain Springs, Simpson Spring No. 1 and No. 2 and Bristol Wells);

2.

From Elizabeth B. and Kathleen Francis to Grantor, dated September 28, 1953, recorded in Book J-1 of Real Estate Deeds, page 439, Official Records of said Lincoln County (generally known as Bristol Wells); and

3.

From Johnson W. Lloyd to Grantor, dated April 29, 1942, recorded in Book M-1 of Real Estate Deeds, page 238, Official Records of said Lincoln County (generally known as Bristol Wells).

CHRISTIAN RONNOW
ATTORNEY AT LAW
PARKS OFFICE BUILDING
CEDAR CITY, UTAH 84700