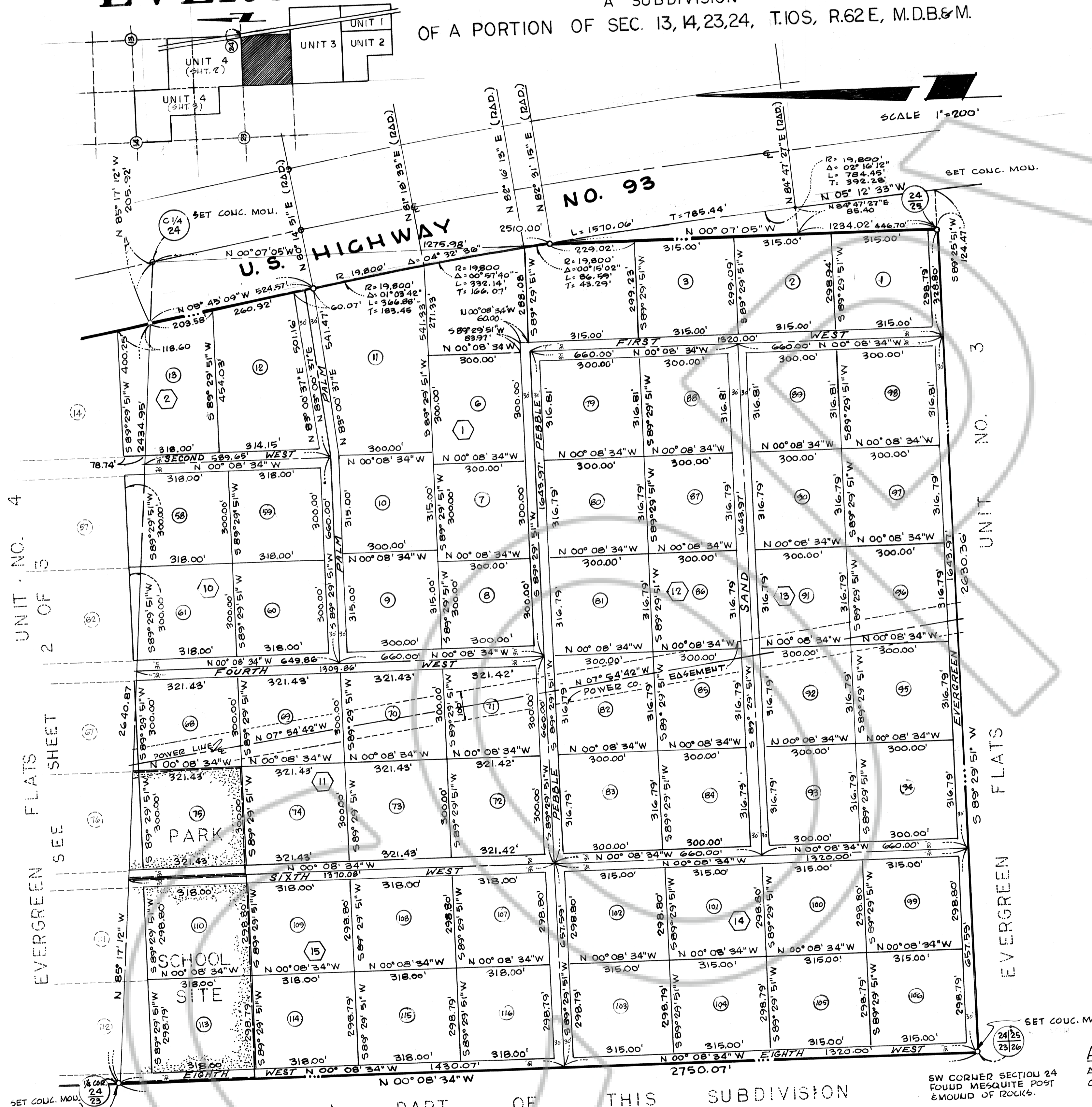


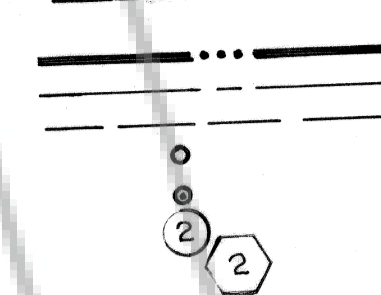
# EVERGREEN FLATS UNIT NO. 4

A SUBDIVISION

OF A PORTION OF SEC. 13, 14, 23, 24, T.10S, R.62E, M.D.B.&M.



### LEGEND



PROPERTY LINE  
STREET CENTERLINE  
EASEMENT LINE  
POINT SET AS SHOWN  
LOT FOUND AS SHOWN  
LOT NUMBER  
BLOCK NUMBER

### BASIS OF BEARINGS

THE CENTERLINE OF U.S. HIGHWAY NO. 93 (N 05° 12' 33" W) AS ROUTED THROUGH SECTION 25, TOWNSHIP 10, SOUTH, RANGE 62 EAST, M.D.B. & M.

### OWNER'S CERTIFICATE & DEDICATION

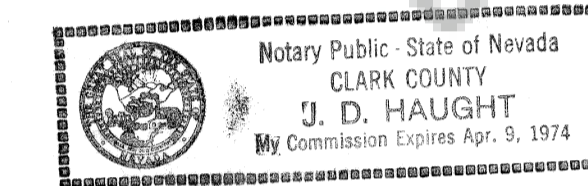
I, H.C. CLARK, DO HEREBY CERTIFY THAT I OWN OR CONTROL ALL OF THE PARCELS OF LAND SHOWN ON THIS MAP OF PORTIONS OF SECTIONS 13, 14, 23, 24, AND TOWNSHIP 10, SOUTH, RANGE 62 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, AND I HAVE CONSENTED TO THE PREPARATION AND RECORDING OF THIS MAP AND I DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS SHOWN FOR USE OF THE PUBLIC.

*H.C. Clark*  
H.C. CLARK

### ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF CLARK

ON THIS 20<sup>th</sup> DAY OF August 1971, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, H.C. CLARK, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND EXECUTED THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



*J.D. Haught*  
J. D. HAUGHT  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

### ENGINEER'S CERTIFICATE

I, RICHARD J. BAUGHMAN, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECTION AT THE INSTAUGE OF H.C. CLARK, CONTROLLER OF THE TRACT AND LAID OUT INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AS SHOWN. THAT THE LOCATION OF SAID LOTS, BLOCKS, AND EASEMENTS ARE SITUATED WHOLLY WITHIN SECTION 24, SECTION 23, SECTION 13 AND SECTION 14 ALL IN TOWNSHIP 10 SOUTH, RANGE 62 EAST, M.D.B. & M. IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS: THE WEST HALF (1/2) OF SAID SECTION 24; THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 13; THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 14; AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 23; EXCEPTING THEREFROM THE RIGHT-OF-WAY FOR U.S. HIGHWAY NO. 93 (400 FEET WIDE) AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 24, THENCE NORTH 00° 07' 05" WEST A DISTANCE OF 1234.02 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT ALSO BEING A POINT ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 19,800 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 82° 31' 15" EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 02° 16' 24" A DISTANCE OF 785.61 FEET TO A POINT, A RADIAL LINE TO SAID POINT BEARS NORTH 80° 14' 51" EAST; THENCE NORTH 09° 45' 09" WEST A DISTANCE OF 4620.49 FEET; THENCE SOUTH 84° 51' 07" EAST A DISTANCE OF 413.92 FEET; THENCE SOUTH 09° 45' 09" EAST A DISTANCE OF 2850.89 FEET; THENCE SOUTH 00° 07' 05" EAST A DISTANCE OF 2483.03 FEET TO THE TRUE POINT OF BEGINNING. I FURTHER CERTIFY THAT THE MONUMENTS INDICATED HEREON ARE SET OR WILL BE SET WITHIN 90 DAYS FROM THE DATE OF RECORDING AND THAT THEY ARE SET OR WILL BE SET IN ACCORDANCE WITH THE PROVISIONS OF NRS 278.400.

*Richard J. Baughman*  
RICHARD J. BAUGHMAN  
REGISTERED PROFESSIONAL ENGINEER  
LAND SURVEYOR

### COUNTY SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1971, DID EXAMINE THE SAID FINAL MAP OF THE EVERGREEN FLATS, UNIT NO. 4, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LAW AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

LINCOLN COUNTY SURVEYOR

### APPROVALS

APPROVED THIS 20<sup>th</sup> DAY OF August 1971 BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

APPROVED AND ACCEPTED THIS 20<sup>th</sup> DAY OF August 1971 BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

ATTEST: CLERK

APPROVED AND ACCEPTED THIS 6<sup>th</sup> DAY OF August 1971 BY THE NEVADA DIVISION OF HEALTH.

JAMES B. WILLIAMS, JR.  
RECORDER

SHEET 1 OF 3

NO. 50691  
RECORDED AT THE REQUEST OF BAUGHMAN, HAUGHT, & TURNER, INC.  
DATE AUG 20 1971 AT 11:45 PM  
FILE A PAGE 87 OF PLATS  
OFFICIAL RECORDS BOOK NO. A  
LINCOLN COUNTY, NEVADA  
RECORDS  
RECORDER  
DEPUTY

NOT A PART OF THIS SUBDIVISION