

# EVERGREEN FLATS UNIT NO. 3

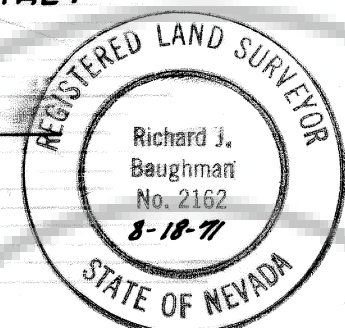
A SUBDIVISION

A PORTION OF SEC. 25, T. 10 S., R 62 E, M.D.B.&M.

### ENGINEER'S CERTIFICATE

I, RICHARD J. BAUGHMAN, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECTION AT THE INSTANCE OF H.C. CLARK, CONTROLLER OF THE TRACT AND LAID OUT INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AS SHOWN, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE NORTH HALF (N 1/2) OF SECTION 25, TOWNSHIP 10 SOUTH, RANGE 62 EAST, M.D.B.&M. IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS: THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 25 AND THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 25; EXCEPTING THEREFROM THE RIGHT-OF-WAY FOR U.S. HIGHWAY NO. 93 (400 FEET WIDE) AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 25; THENCE NORTH 89° 29' 51" EAST A DISTANCE OF 125.47 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 05° 12' 33" EAST A DISTANCE OF 2625.63 FEET; THENCE SOUTH 89° 23' 42" EAST A DISTANCE OF 402.06 FEET; NORTH 05° 12' 33" WEST A DISTANCE OF 2633.42 FEET; THENCE SOUTH 89° 29' 51" WEST A DISTANCE OF 401.36 FEET TO THE TRUE POINT OF BEGINNING. I FURTHER CERTIFY THE MONUMENTS INDICATED HERECIN ARE SET OR WILL BE SET WITHIN 365 DAYS FROM THE DATE OF RECORDING AND THAT THEY ARE SET OR WILL BE SET IN ACCORDANCE WITH THE PROVISIONS OF N.R.S. 278.400.

*Richard J. Baughman*  
 RICHARD J. BAUGHMAN  
 REGISTERED PROFESSIONAL ENGINEER  
 LAND SURVEYOR RLS 2162



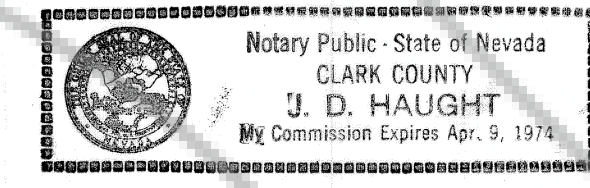
### OWNER'S CERTIFICATE & DEDICATION

I, H.C. CLARK, DO HEREBY CERTIFY THAT I OWN OR CONTROL ALL OF THE PARCELS OF LAND SHOWN ON THIS MAP OF A PORTION OF SECTION 25, T. 10 S., R 62 E., M.D.B.&M. LINCOLN COUNTY, NEVADA AND I HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND AND I DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS SHOWN FOR USE OF THE PUBLIC.

*H.C. Clark*  
 H. C. CLARK

### ACKNOWLEDGEMENT

STATE OF NEVADA )  
 COUNTY OF CLARK )  
 ON THIS 20<sup>th</sup> DAY OF August 1971 PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, H.C. CLARK KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



*J.D. Haught*  
 J. D. HAUGHT  
 NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE.

### COUNTY SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1971, DID EXAMINE THE SAID FINAL MAP OF EVERGREEN FLATS UNIT NO. 3, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LAW AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

LINCOLN COUNTY SURVEYOR

### APPROVALS

APPROVED THIS 20<sup>th</sup> DAY OF August 1971 BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

*Charles O'Hanow*  
 CHAIRMAN

EXCEPTING STREET DEDICATIONS  
 APPROVED AND ACCEPTED THIS 20<sup>th</sup> DAY OF August 1971 BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

*Laura J. Wadsworth*  
 ATTEST: CLERK

*Charles O'Hanow*  
 CHAIRMAN

APPROVED AND ACCEPTED THIS 6<sup>th</sup> DAY OF August 1971 BY THE NEVADA DIVISION OF HEALTH.

*James B. Williams Jr.*  
 JAMES B. WILLIAMS JR.

NO. 50689  
 RECORDED AT THE REQUEST OF  
 BAUGHMAN, HAUGHT, & TURNER, INC.  
 DATE Aug 20, 1971 AT 11:45 AM  
 FILE A PAGE 85  
 OF PLATS  
 OFFICIAL RECORDS BOOK NO. A  
 LINCOLN COUNTY, NEVADA  
 RECORDS  
*Howard E. ...*  
 RECORDER  
 FEE 500 DEPUTY