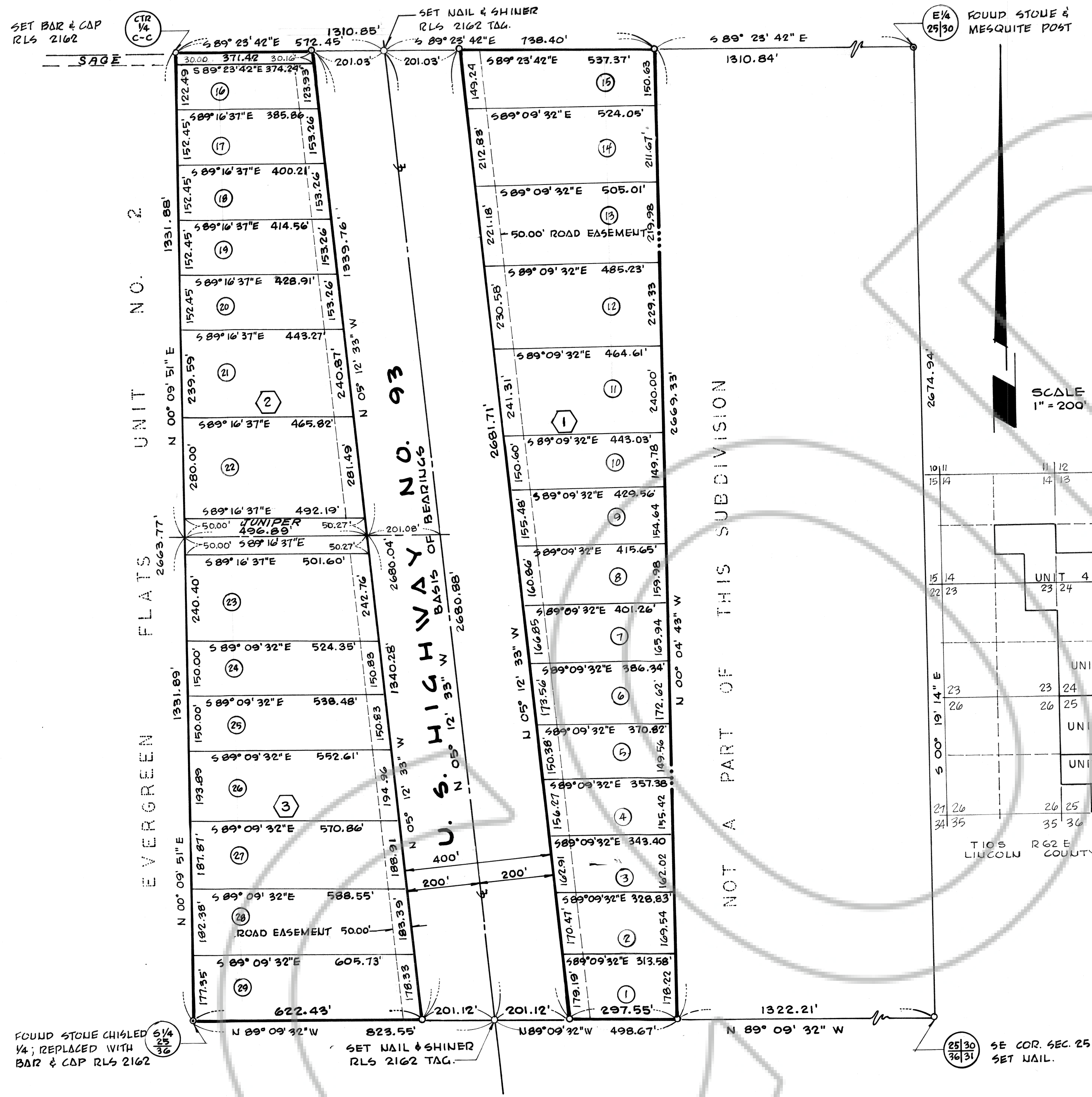


# EVERGREEN FLATS

## UNIT NO. 1

A SUBDIVISION  
A PORTION OF SEC. 25, T10S, R62E, M.D.B.&M.



**LEGEND**

---	PROPERTY LINE
○	POINT SET AS SHOWN
○	POINT FOUND AS SHOWN
---	STREET CENTERLINE
---	EASEMENT LINE
②	LOT NUMBER
②	BLOCK NUMBER

**BASIS OF BEARINGS:**  
THE CENTERLINE OF U.S. HIGHWAY NO. 93 (N 05° 12' 33" W) AS ROUTED THROUGH SECTION 25, TOWNSHIP 10 SOUTH, RANGE 62 EAST, M.D.B.&M.

### OWNER'S CERTIFICATE & DEDICATION

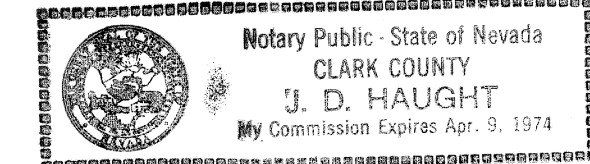
I, H.C. CLARK, DO HEREBY CERTIFY THAT I OWN OR CONTROL ALL OF THE PARCELS OF LAND SHOWN ON THIS MAP OF A PORTION OF SEC. 25, T10S, R62E, M.D.B.&M. LINCOLN COUNTY, NEVADA AND I HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND I DO HEREBY OFFER AND DEDICATE ALL STREETS & EASEMENTS AS SHOWN FOR THE USE OF THE PUBLIC.

*H.C. Clark*  
H.C. CLARK.

### ACKNOWLEDGEMENT

STATE OF NEVADA } ss.  
COUNTY OF CLARK }  
ON THIS 20<sup>th</sup> DAY OF August 1971 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, H.C. CLARK, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*J.D. Haught*  
J. D. HAUGHT  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



### COUNTY SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1971, DID EXAMINE THE SAID FINAL MAP OF EVERGREEN FLATS, UNIT NO. 1, THAT THE SUBDIVISION, AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LAW AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

\_\_\_\_\_  
LINCOLN COUNTY SURVEYOR.

### APPROVALS

APPROVED THIS 20<sup>th</sup> DAY OF August 1971 BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA

*Charles O'Brien*  
CHAIRMAN

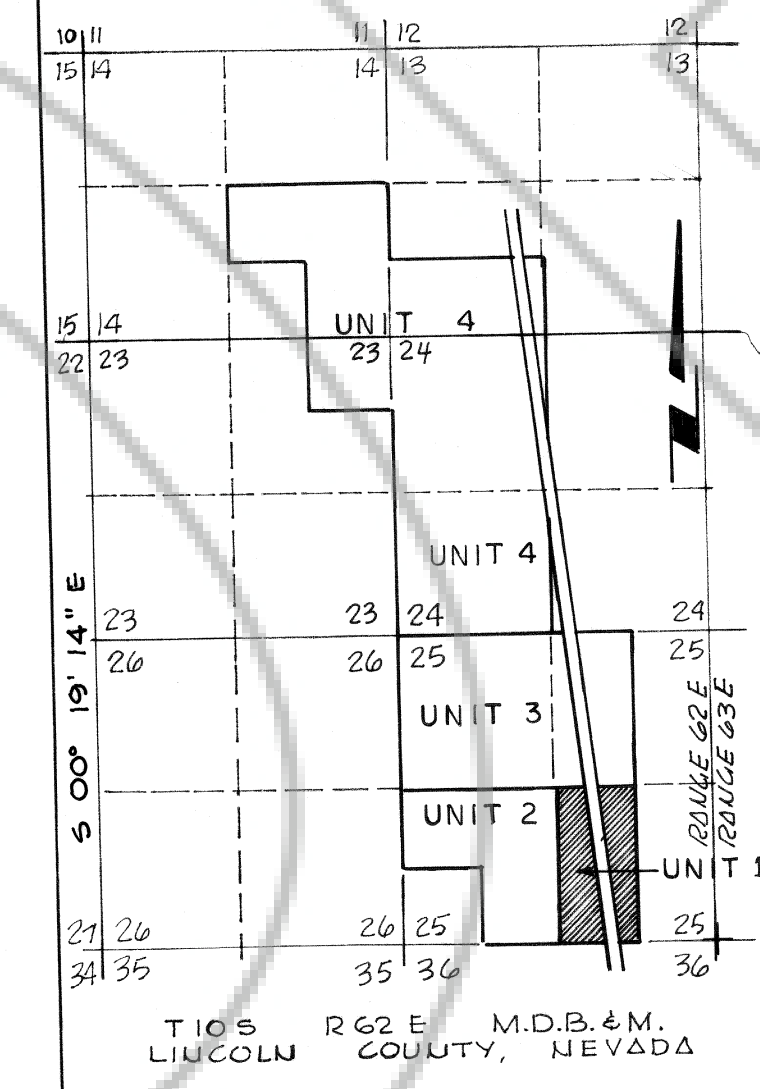
EXCEPTING STREET DEDICATIONS  
APPROVED AND ACCEPTED THIS 20<sup>th</sup> DAY OF August 1971 BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

*Debra J. Wade*  
ATTEST: CLERK

*Charles O'Brien*  
CHAIRMAN

APPROVED AND ACCEPTED THIS 6 DAY OF August 1971 BY THE NEVADA DIVISION OF HEALTH.

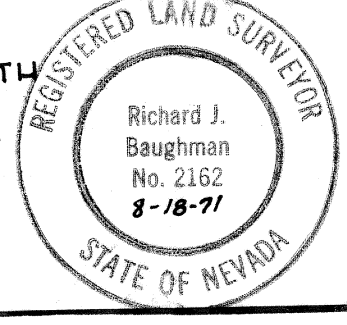
*James B. Williams, Jr.*  
JAMES B. WILLIAMS, JR.



### ENGINEER'S CERTIFICATE

I, RICHARD J. BAUGHMAN, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECTION AT THE INSTANCE OF H.C. CLARK, CONTROLLER OF THE TRACT AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 10 SOUTH, RANGE 62 EAST, M.D.B.&M. IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS: THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 25; EXCEPTING THEREFROM THE RIGHT-OF-WAY FOR U.S. HIGHWAY NO. 93 (400 FEET WIDE) AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 25; THENCE NORTH 05° 09' 32" WEST A DISTANCE OF 1619.76 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 05° 12' 33" WEST A DISTANCE OF 2681.71 FEET; THENCE NORTH 89° 23' 42" WEST A DISTANCE OF 402.06 FEET; THENCE SOUTH 05° 12' 33" EAST A DISTANCE OF 2680.04 FEET; THENCE SOUTH 89° 09' 32" EAST A DISTANCE OF 402.24 FEET TO THE TRUE POINT OF BEGINNING. THIS SURVEY WAS COMPLETED ON THE 2<sup>nd</sup> DAY OF JULY 1971 AND IS TRUE AND COMPLETE AS SHOWN.

*Richard J. Baughman*  
RICHARD J. BAUGHMAN  
R.P.E. LAND SURVEYOR RLS 2162



NO.	50688
RECORDED AT THE REQUEST OF	BAUGHMAN, HAUGHT & TURNER, INC.
DATE	August 20, 71 AT 11:45 A.M.
FILE	A PAGE 84
OF PLATS	
OFFICIAL RECORDS BOOK NO.	A
LINCOLN COUNTY, NEVADA	
RECORDS	
RECORDER	
FEE	5.00 DEPUTY