

SPECIAL ADMINISTRATRIX'S DEED

1 HELEN WHITNEY ALLEN, as Special Administratrix of the
 2 Estate of DEAN WHITNEY, deceased, in consideration of THREE
 3 THOUSAND FIVE HUNDRED AND NO/100 (\$3,500.00) DOLLARS cash,
 4 receipt of which is hereby acknowledged, together with forgiveness
 5 of the balance owing on that certain Promissory Note dated
 6 March 5, 1968, made by DEAN WHITNEY in favor of FLOYD R. LAMB,
 7 in full satisfaction and discharge of that certain claim which
 8 is the subject of Case No. A 65703 in the Eighth Judicial District
 9 Court, in and for the County of Clark, which said case has been
 10 transferred to the Seventh Judicial District Court of the State
 11 of Nevada, in and for the County of Lincoln, as Case No. 4733,
 12 does hereby grant and convey to MONTE LAMB, all of the right,
 13 title and interest of the decedent at the time of his death,
 14 and all of the right, title and interest that the estate may
 15 have subsequently acquired by operation of law, or otherwise,
 16 in and to the real property situated in the County of Lincoln,
 17 State of Nevada, described as follows:


19 PAHRANAGAT VALLEY: The Northeast Quarter of
 20 the Northeast Quarter (NE/4 NE/4) of Section
 21 Twenty-one (21) and the Northwest Quarter of
 22 the Northwest Quarter (NW/4 NW/4) of Section
 23 Twenty-two (22), Township Seven South (T7S)
 Range Sixty-one East (R61E), M.D.B. & M.,
 containing eighty (80) acres less Rights of Way
 and being embraced within Patent No. 1099279.

24 Together with any and all improvements situated
 25 on the above described land, consisting primarily
 26 of a service station building including living
 quarters and other out-buildings. Also including
 any and all personal property now situated on the
 premises in which the Sellers have any interest.

27 Also including all of the right, title and
 28 interest of the Sellers in and to the well now
 situated on the premises.

29 Specifically excluded from this conveyance is an
 30 undetermined amount of ground previously and hereto-
 31 fore conveyed by the Sellers and their predecessors
 in interest to the State of Nevada for State
 Highway Purposes.

32 TOGETHER WITH the tenements, hereditaments, and appurtenances

JUL 22 1971

 JUL 1971

JONES, JONES,
 CLOSE, DELBRAY &
 KAUFMAN, L.L.P.
 LAS VEGAS,
 NEVADA

50585 FILED AND RECORDED AT REQUEST OF A. C. Bingham
July 22, 1971 AT 1 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 2 OF OFFICIAL
RECORDS, PAGE 200-201 LINCOLN COUNTY, NEVADA. *Amid Bingham*
COUNTY RECORDER

1 thereunto belonging or in anywise appertaining, and the
2 reversions, remainders, rents, issues and profits thereof.

3 Reference is hereby made to the Order and Amended Order
4 rendered by the Eighth Judicial District Court of the State of
5 Nevada, in and for the County of Clark, the notices given and
6 the proceedings had, in the matter of the Estate of DEAN
7 WHITNEY, deceased, Case No. A 63578 and particularly to the
8 Order confirming sale and directing conveyance of the real
9 property dated August 21, 1970, and the Amendment to said Order
10 dated the 11th day of September, 1970, a certified copy of each
11 which is filed concurrently herewith in the office of the
12 County Recorder of Lincoln County and reference is hereby made
13 to said Orders and recordation thereof, and this deed is given
14 pursuant to said proceedings and Orders.

15 IN WITNESS WHEREOF, this instrument is executed this 3rd
16 day of ~~September~~ November, 1970.

17 Address of Grantee:
18 MONTE LAMB
19 212 Chasen
Las Vegas, Nevada

Helen Whitney Allen
HELEN WHITNEY ALLEN
Special Administratrix of the Estate
of DEAN WHITNEY

20 STATE OF NEVADA
21 COUNTY OF

22 On this 3rd day of ~~September~~ November, 1970, before me, a Notary
23 Public in and for said County and State, personally appeared
24 HELEN WHITNEY ALLEN, known to me to be the person described in
25 and who executed the foregoing Special Administratrix's Deed
26 who acknowledged to me that she executed the same freely and
27 voluntarily and for the uses and purposes therein mentioned.

28 IN WITNESS WHEREOF, I have hereunto set my hand this
29 day and year first above written.

30
31 Notary Public - State of Nevada
CLARK COUNTY
Charles William Johnson
My Commission Expires Sept. 2, 1972

Charles William Johnson
NOTARY PUBLIC

JONES, JONES,
CLOSE, BILBRAY &
KAUFMAN, L.L.P.
LAS VEGAS,
NEVADA