

RESOLUTION RELINQUISHING PORTION
OF HIGHWAY RIGHT OF WAY

WHEREAS, the Nevada State Highway Department presently holds all of that certain right-of-way for a portion of State Route 7 (old U. S. 93), beginning at a point northwest of Glendale from the intersection of said highway and the Clark-Lincoln County lines northerly 14.98 miles; and

WHEREAS, said right-of-way is depicted on Exhibit "A" attached hereto and made a part hereof and delineated in red; and

WHEREAS, said right-of-way is of no further contemplated use by the Nevada State Highway Department due to that portion of State Route 7 (Old U.S. 93) having been superseded by relocation along a new and more westerly route; and

WHEREAS, the Department of Highways, pursuant to the provisions contained in NRS 408.997, may relinquish, vacate, and abandon by resolution, any portion of a state highway which has been superseded by relocation;

NOW, THEREFORE, be it resolved by the Board of Directors of the Department of Highways of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land delineated in red on Exhibit "A", be and hereby is relinquished to the County of Lincoln, a political subdivision of the State of Nevada. Said right-of-way is more particularly described as follows:

Situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being that portion of State Route 7, (old U.S. 93), extending from Highway Engineer's Station Equation "A" 1233+37.00 P.O.T.= "A" 0+00.00 P.O.T. (Clark-Lincoln County line) northerly to Highway Engineer's Station "A" 791+08.54 P.O.T.; as it passes

over and across portions of the following:

T. 12 S., R. 63 E., M.D.B.&M.; and T. 11 S.,
R. 63 E., M.D.B.&M.; T. 10 S., R. 63 E., M.D.B.&M.;
and T. 10 S., R. 62 E., M.D.B.&M.

DATED this 15th day of June, 1971.

BOARD OF DIRECTORS,
DEPARTMENT OF HIGHWAYS

Mike O'Callaghan
Chairman

V. L. ...
Member

Wilson McGowan
Member

John C. Bunch
State Highway Engineer

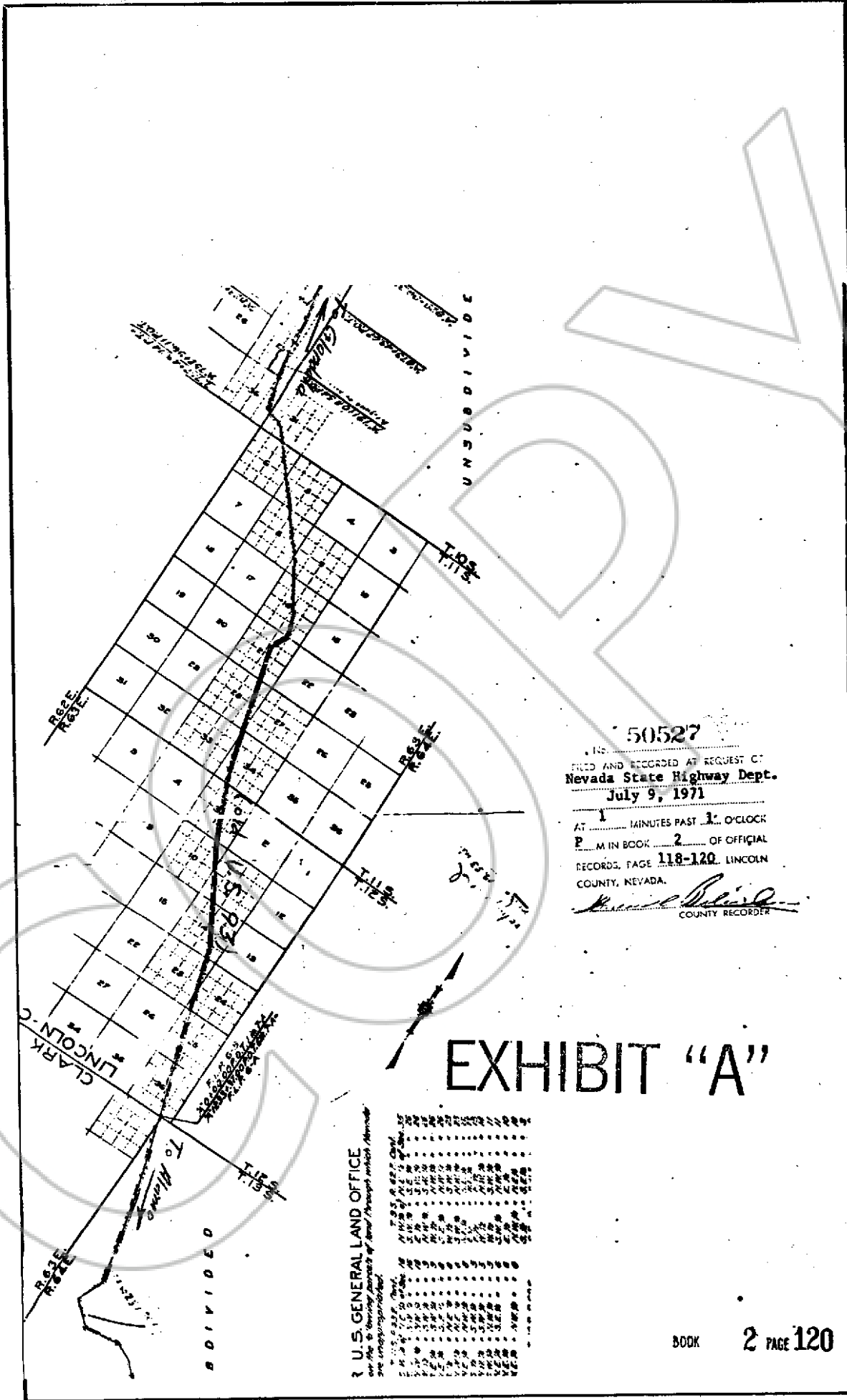
Approved as to Legality
and Form:

William M. Raymond
Deputy Attorney General
Assistant Counsel

ATTEST:

Stanley P. Jenkins
Secretary to the Board

(SEAL)



50527
 FILED AND RECORDED AT REQUEST OF
 Nevada State Highway Dept.
 July 9, 1971
 AT 1 MINUTES PAST 1 O'CLOCK
 P M IN BOOK 2 OF OFFICIAL
 RECORDS, PAGE 118-120, LINCOLN
 COUNTY, NEVADA.
County Recorder Signature
 COUNTY RECORDER

EXHIBIT "A"

U.S. GENERAL LAND OFFICE
 See the following parcels of land through which the above
 line is unobstructed:
 T.15S. R.12E. S.11
 T.15S. R.12E. S.10
 T.15S. R.12E. S.9
 T.15S. R.12E. S.8
 T.15S. R.12E. S.7
 T.15S. R.12E. S.6
 T.15S. R.12E. S.5
 T.15S. R.12E. S.4
 T.15S. R.12E. S.3
 T.15S. R.12E. S.2
 T.15S. R.12E. S.1