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DEED

THIS INDENTURE, made this 2nd day of July, 1971,  
by and between WEST COAST LIVESTOCK COMPANY, a California  
Corporation, Party of the First Part, and SOUTHERN UTAH FUEL  
COMPANY, a Utah Corporation, Party of the Second Part,

WITNESSETH:

That the said Party of the First Part, for and in consideration  
of the sum of TEN DOLLARS (\$10.00), lawful money of the United States,  
and other valuable consideration, to it in hand paid by the said Party of the  
Second Part, the receipt whereof is hereby acknowledged, does by these  
presents GRANT, BARGAIN, SELL AND CONVEY unto the said Party of  
the Second Part, its successors and assigns, all that certain lot, piece or  
parcel of land more particularly described as follows:

See Exhibit "A" attached hereto.  
TOGETHER WITH GRAZING PRIVILEGE ALLOTMENTS attached hereto as  
Exhibit "B".

TOGETHER WITH, all and singular, the tenements, hereditaments  
and appurtenances thereunto belonging or in anywise appertaining, including  
any and all water rights or interest, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,  
together with the appurtenances thereunto belonging, unto the said Party  
of the Second Part, their successors and assigns.

IN WITNESS WHEREOF, the Party of the First Part has hereunto  
set its hand and seal the day and year first above written.

WEST COAST LIVESTOCK COMPANY,  
a California Corporation

By   
H. W. REED, PRESIDENT

THIS IS TO CERTIFY THAT THIS DOCUMENT IS THE DUPLICATE ORIGINAL  
OF THAT CERTAIN DOCUMENT FILED FOR RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF WHITE PINE COUNTY CON-CURRENTLY HEREWITH.

FIRST COMMERCIAL TITLE INC.  
BY   
Roberta M. Griener, Ass't Vice President

JUL 7 1971  
\$1.10  
STATE OF NEVADA  
JUL 7 1971  
\$11.00  
STATE OF NEVADA  
JUL 7 1971  
\$11.00  
STATE OF NEVADA  
JUL 7 1971  
\$5.50  
STATE OF NEVADA  
JUL 7 1971  
\$ .35  
STATE OF NEVADA

*Shirley Ann Odgers  
To Lincoln, Utah*

LAW OFFICES  
STREETER, SALA &  
McAULIFFE  
28 COURT STREET  
RENO, NEVADA

1 STATE OF NEVADA )  
2 COUNTY OF WASHOE ) SS.

3 On this 2nd day of July, 1971, personally  
4 appeared before me, a Notary Public in and for the said County and State,  
5 H. W. REED, PRESIDENT, known to me to be the person  
6 executing the foregoing instrument on behalf of the corporation that executed  
7 the same, and upon oath did depose that he is the officer of said corporation  
8 as above designated; that he is acquainted with the corporate seal of said  
9 corporation and that the seal affixed to said instrument is the corporate  
10 seal of said corporation; that the signature to said instrument was made by  
11 the officer of said corporation as indicated after said signature; that the  
12 said corporation executed the said instrument freely and voluntarily and  
13 for the uses and purposes therein mentioned.

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
15 my official seal at my office in said County and State the day and year in  
16 this certificate first above written.

*Roberta M. Griener*  
Notary Public



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LAW OFFICES  
STREETER, SALA &  
MCAULIFFE  
20 COURT STREET  
RENO, NEVADA

All those certain pieces or parcels of land situate in the Counties of White Pine, Nye and Lincoln, State of Nevada, that are described as follows:

COUNTY OF WHITE PINE

PARCEL 1:

TOWNSHIP 10 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 8: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 9: SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 16: NW $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 17: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$

PARCEL 2:

TOWNSHIP 10 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 28: S $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 32: E $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
Section 33: NW $\frac{1}{4}$  of NW $\frac{1}{4}$

COUNTY OF NYE

PARCEL 3:

TOWNSHIP 5 NORTH, RANGE 60 EAST, M.D.B. & M.

Section 14: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 23: E $\frac{1}{4}$  of E $\frac{1}{4}$   
Section 24: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; N $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 25: W $\frac{1}{4}$  of E $\frac{1}{4}$ ; E $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 35: E $\frac{1}{4}$  of E $\frac{1}{4}$

TOWNSHIP 4 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 6: NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; E $\frac{1}{4}$  of NW $\frac{1}{4}$ .  
Section 7: E $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 8: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 16: NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 17: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 21: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 22: NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 27: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ;  
SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 35: NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 2: Lot 4  
Section 13: W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Section 14: SE $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 23: N $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 24: E $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 32: S $\frac{1}{4}$  of NE $\frac{1}{4}$ ; N $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$

TOWNSHIP 8 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 5: Lot 2

PARCEL 3 CONTINUED

TOWNSHIP 10 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 27: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$   
Section 34: E $\frac{1}{2}$  of E $\frac{1}{2}$

TOWNSHIP 9 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 19: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; Lots 3 and 4  
Section 30: Lot 1; E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NE $\frac{1}{4}$

EXCEPTING therefrom the following described Nevada State Highway Department right of way; being a parcel or strip of land two hundred (200) feet wide over and across portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19, T. 9 N. R. 62 E., M.D.B. & M.; said strip of land being one hundred (100) feet wide on each side of the highway centerline of State Route 38, as surveyed and staked in January, 1956, by the State of Nevada, Department of Highways, over and across said subdivisions, said centerline pertinent to but not limited to said parcel or strip of land, said centerline being described as follows, to-wit:

Beginning at a point on said centerline at Highway Engineer's Station "D" 773 +10.89 P.C., which point bears S. 26°05'04" W., a distance of 2115.21 feet from the East Quarter corner of Section 19, T. 9 N., R. 62 E., M.D.B. & M.; thence from a tangent which bears N. 9°02'25" W., curving to the left with a radius of 10,000 feet through an angle of 11°00'55", an arc distance of 1927.53 feet to a point; thence N. 20°03'21" W., a distance of 2894.29 feet to the point of ending at Highway Engineer's Station "D" 821 +27.71 P.O.T., which point bears N. 89°14'44" W., a distance of 2417.80 feet from the Northeast corner of Section 19, T. 9 N., R. 62 E., M.D.B. & M.

TOWNSHIP 5 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 31: W $\frac{1}{2}$  of SW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 2: W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Section 3: E $\frac{1}{2}$  of SE $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 20: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 21: SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 28: W $\frac{1}{2}$  of NE $\frac{1}{4}$ ; NW $\frac{1}{4}$   
Section 29: N $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 30: SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$

LINCOLN COUNTY

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 28: SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 33: N $\frac{1}{2}$  of NW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 64 EAST, M.D.B. & M.

Section 33: NW $\frac{1}{4}$  of SW $\frac{1}{4}$

PARCEL 5:

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 5: Lots 3 and 4; SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 6: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$

PARCEL 6:

TOWNSHIP 8 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 14: S $\frac{1}{2}$  of SW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 22: SE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 23: NW $\frac{1}{4}$  of NW $\frac{1}{4}$

EXCEPTING FROM the 6 above described parcels all rights reserved in and to the oil, gas and mineral rights by those certain Deeds described as follows:

A) A Deed dated April 11, 1955, executed By Phillip J. Rauch and Lou Ellen Rauch, his wife, to C-B Land and Cattle Company, recorded August 30, 1952, in Book L-1, Page 320, Real Estate Deeds, Lincoln County, Nevada

B) A Deed dated July 1, 1962, executed by Clair Whipple and Lila M. Whipple, his wife, to William W. St. Clair recorded August 30, 1962, in Book 53, under File No. 47168, Official Records, Nye County, Nevada, and in Book M-1 under File No. 39381, Real Estate Deeds, Lincoln County, Nevada, and in Book 243, under File No. 121468, Real Estate Records, White Pine County, Nevada.

C) A Deed executed by Myron Adams and Erma H. Adams, husband and wife, recorded December 17, 1962, in Book M-1, Page 77, Real Estate Deeds, Lincoln County, Nevada, and recorded November 28, 1962, in Book 55, Page 286 and re-recorded January 17, 1963, in Book 55, Page 362, Official Records, Nye County, Nevada

TOGETHER WITH, all right, title and interest in the following numbered water permits: 02429, 02232, 01962, 01963, 01964, 01965, 02088, 02089, 02090, 02091, 02092, 02087; and all right, title and interest in the following certificated rights: 1216, 1977, 4130, 2105, 4053, 1175, 2135, 1969, and File #22882, all according to the records of the Nevada State Engineer's Office of the Department of Water Resources.

EXHIBIT "B"

GRAZING PRIVILEGE ALLOTMENTS:

White River Unit		
Glenn allotment	5662 AUMs active	no suspended non-use
Whipple allotment	8814 AUMs active	no suspended non-use
Blue Eagle Unit		
Glenn allotment	84 AUMs active	16 suspended non-use
Cave Valley Unit		
Shingle Pass allotment	2802 AUMs active	3428 suspended non-use
Acreage		
Glenn allotment	46,221 acres of public land	
Whipple allotment	212,315 acres of public land	
Shingle Pass allotment	86,800 acres of public land	

No. 50518

FILED AND RECORDED AT REQUEST OF  
1st Commercial Title, Inc.

July 7, 1971

AT ~~XXXXXXXXXX~~ 2 O'CLOCK

P.M. IN BOOK 2 OF OFFICIAL

RECORDS, PAGE 93 - 98 LINCOLN  
COUNTY, NEVADA

*Ernest Bel...*  
COUNTY RECORDER