

JOINT TENANCY DEED

THIS INSTRUMENT made this 20TH day of February A.D. 1964, between C. Kenneth Lee and Ruth D. Lee, husband and wife, of the town of Paraca, Lincoln County, Nevada, as Grantors, and John W. Leach and Ruby Leach, husband and wife, as Joint Tenants with right of survivorship as Grantee,

WITNESSETH That the said Grantors in consideration of the sum of Five Dollars (\$5.00) lawful money of the United States of America, and other and further valuable consideration to them paid by the said Grantees, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN and SELL unto the said Grantees, as Joint Tenants and not as Tenants in common and to the survivor of them and to the heirs and assigns of such survivor forever, all that cert lots, pieces or parcels of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

The North half of the Southwest Quarter of the Southwest Quarter (N1/2SW1/4) of Section 33, Township 1 South, Range 68 East, M.D.R. & M., and also,

The South half of the Southeast quarter of the southeast quarter (S1/2SE1/4SE1/4) of Section 32, Township 1 south, Range 68 East, MDR&L, and also

A tract of land on the West side of the Southeast Quarter of the Northeast Quarter of Section 5 (SE1/4NW1/4 S1/2 Sec. 5) Township 2 South, Range 68E., MDR&M., described as: Beginning at the Southwest corner of the said Southeast Quarter of the Northeast Quarter (SW1/4SE1/4) (near the north end of the Victor Cottino division fence) and running thence North 50 rods, thence East 24 rods, thence South 40 rods and thence West 24 rods to the place of beginning, and containing 12 acres of land within Patent No. 1309 issued to J. P. Monnow, and also

Beginning at a point 33 rods west of the Northeast corner of Section 5, Township 2 South, Range 68 East, M.D.R. & M., and running thence west 47 rods, thence at right angle South 82 rods, thence at right angle East 34 rods, thence Northerly approximately 82 rods to the place of beginning, and being in the Northeast corner of the Northeast quarter of said Section 5, and also

A tract of land situated within the Southwest quarter of the Northeast Quarter of Section 5, Township 2 South, Range 68 East, M. D. R. & M., being more particularly described as follows: Commencing at the Northeast corner of said Southwest Quarter of the Northeast Quarter (SE1/4NE1/4) and running thence West 165 feet, thence South 1320 feet, thence East 165 feet, thence North 1320 feet to the place of beginning.

Together with all improvements situate on any of the above lands and also all water and water rights belonging thereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said Grantees as Joint Tenants, and to the survivor of them and to the heirs and assigns of such survivor forever.

Documentary Transfer Tax \$ 220.90
Computed on full value of property conveyed.
Under penalty of perjury: Witnessed by Ruth Lee
Signature of declarant



IN WITNESS WHEREOF the said Grantors have caused this Indenture to be executed as of the day and year first above written.

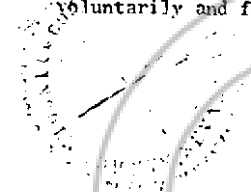
C. Kenneth Lee
C. Kenneth Lee

Ruth D. Lee
Ruth D. Lee

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

On this 28TH day of February A.D. 1964, before me, the County Recorder of Lincoln County, Nevada, personally appeared C. Kenneth Lee and Ruth D. Lee, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, who jointly and severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Brian B. Palmer
County Recorder



No. 50507
FILED AND RECORDED AT REQUEST OF
Ruth D. Lee
July 2, 1971
AT 55 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 2 OF OFFICIAL
RECORDS, PAGE 81 & 82 LINCOLN
COUNTY, NEVADA.

Brian B. Palmer
COUNTY RECORDER