Affix LR.5. \$ 1.1.0 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That MARTIN G. HANSON and Convey to RUTH GARRETT, & widow all that real property situate in the..... State of Nevado, bounded and described as follows: Lot Twenty-four (24) in SUN GOLD MANCR UNIT NO. 1, a subdivision to the Town of Panaca, as shown by map thereof on file in Book of Plats, page 63, in the Office of the County Recorder of Lincoln County, Nevada. SUBJECT TO: 1. Taxes for the fiscal year 1971-72. 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise Witness Ay hand this 23rd day of ... 2 co 1 c/20 2 1 c/ 22 / 622 Martin G. Hanson STATE OF NEVADA Order No..LV..35090-JZ County of _ CLARK When Recorded, moil to RUTH GARRETT C/O CHICAGO TITLE PO. 7360, LAS UEGAS, NEV. personally appeared before me, a Notary Public, MARTIN G. HANSON <u> 50503</u> FILED AND RECORDED AT REQUEST CF Chicago Title Ins. Co. July 1, 1971 P_M IN BOOK _____ OF OFFICIAL RECORDS, PAGE ______ 77 ___ LINCOLN My Commission Expires May 28, 1974
CHICAGO TITLE INSURANCE COMPANY COUNTY, NEVADA. NEVADA TITLE OFFICE
114 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 88101 COUNTY, BLOCKETS Recorder Stamp. 77 BOOK