

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF Nevada)
COUNTY OF Clark) SS

✓ Martin G. Hanson, being first duly sworn deposes and says: he husband

That ~~she~~ is the surviving ~~wife~~ of ✓ Elda S. Hanson

deceased, and is one of the Grantees named in that certain deed

dated _____, 19____, and recorded _____ 19____

in Book 38 of Deeds, Page 104774; Clark County, Nevada records,

wherein there was conveyed to Martin G. Hanson and Elda S. Hanson

husband and wife, as joint tenants, the following described property.

Sebec Acres Lot 3 1.32 acres

Parcel # 30-211-2

That said Elda S. Hanson died in Clark County on or about _____

May 7, 19 68; that a certified copy of the death certificate of

said Elda S. Hanson the Joint Tenancy created by the Deed hereinbefore

referred to has been terminated and that this affiant is the survivor thereof.

Martin G. Hanson
Martin G. Hanson

STATE OF Nevada)
COUNTY OF Clark) SS

On this 15th day of June 19 71, Personally appeared before me,

a Notary Public, in and for said County and State _____

Martin G. Hanson

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the purpose and uses therein mentioned.

Helma M. Hoyle
Notary Public

ACKNOWLEDGEMENT

BOOK 134 575

STATE OF NEVADA—DEPARTMENT OF HEALTH, WELFARE, AND REHABILITATION
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH 1967

DECEASED—NAME: **Elda S. HANSON** SEX: **Female** DATE OF DEATH: **May 7, 1968**

RACE: **white** AGE: **64** DATE OF BIRTH: **May 2, 1904** COUNTY OF DEATH: **Clark**

CITY, TOWN, OR LOCATION OF DEATH: **Las Vegas** HOSPITAL OR OTHER INSTITUTION: **Las Vegas Hospital**

STATE OF BIRTH: **Oregon** CITIZEN OF WHAT COUNTRY: **U.S.A.** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED, SEPARATED: **Married** SURVIVING SPOUSE: **Martin Hanson**

SOCIAL SECURITY NUMBER: [REDACTED] USUAL OCCUPATION: **Housewife** KIND OF BUSINESS OR INDUSTRY: **Own Home**

RESIDENCE—STATE: **Nevada** COUNTY: **Clark** CITY, TOWN, OR LOCATION: **Las Vegas** STREET AND NUMBER: **210 Tonopah Highway**

FATHER—NAME: **Frank A. Stoen** MOTHER—Maiden Name: **Marie Shields**

INFORMANT—NAME: **Martin G. Hanson** ADDRESS: **210 Tonopah Highway, Las Vegas, Nev. 89106**

PART I DEATH WAS CAUSED BY

(a) **Acute Renal Failure, Cardiac Decompensation**

(b) **Chronic Arthritis, Dehydration**

CONDITIONS, IF ANY, WHICH HAVE BEEN TO FAMILIARIZE CAUSE OF DEATH: **1 week, Hypo.**

PART II OTHER SIGNIFICANT CONDITIONS

ACIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY):

INJURY AT WORK (SPECIFY YES OR NO):

CERTIFICATION—PHYSICIAN

1. I attended the decedent from **April 15, 1968** to **May 7, 1968**.
2. I am a duly licensed physician or veterinarian in the State of Nevada.
3. I am satisfied that the decedent died as a result of the cause stated on this certificate.
4. I am satisfied that the decedent died as a result of the cause stated on this certificate.

CERTIFIER—NAME (IN FULL): **C. W. Woodbury, H. P. Woodbury** SIGNATURE: [Signatures]

DATE SIGNED: **May 7, 1968** TIME: **3:00 P.M.**

MARRIAGE ADDRESS—CITY AND STATE: **Las Vegas, Nevada**

BURIAL—CITY AND STATE: **Las Vegas, Nevada**

TUNERAL HOME—NAME AND ADDRESS: **Memory Gardens, 1325 N. Main St., Las Vegas, Nev. 89101**

DATE OF BURIAL: **May 9, 1968** REGISTERED SIGNATURE: **[Signature]** DATE RECEIVED BY LOCAL HEALTH OFFICER: **5-8-68**

Las Vegas, Nevada 9-4-68

I hereby certify that this is a true and correct copy of the Vital Statistic record on file with the Clark County District Health Department.

OTTO RAVENHOLT, M.D., District Registrar
By [Signature]

BOOK 134

106652

3-3

RETURN TO

Martin G. Hanson
210 Longpak Hwy
Las Vegas, Nev
89106

Mal Hanson
210 Longpak Hwy
Las Vegas, Nev
89106

No. 50502

FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.

July 1, 1971

AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 2 OF OFFICIAL
RECORDS, PAGE 74 - 76 LINCOLN

COUNTY, NEVADA

Paul E. Horn
COUNTY RECORDER

INST. NO. 106652

OFFICIAL RECORD BOOK NO. 134
RECORDED AT REQUEST OF

Martin G. Hanson

JUN 15 10 40 AM '71

CLARK COUNTY, NEVADA
PAUL E. HORN, RECORDER
FEE *3.00* DEPUTY *at*

LINCOLN COUNTY
BOOK 2 PAGE 76

5/2/71