

Corporation Grant Deed

R.P.T.T.
Affix 1/2 \$47.30

By this instrument dated May 26, 1971, for a valuable consideration,

NEVADA NATIONAL BANK

a Corporation organized under the laws of the State of NEVADA, does

hereby Grant, Bargain, Sell and Convey to:

CHARLES M. BROWN and CARMA BROWN, husband and wife as joint tenants

the following described real property in the State of Nevada, County of Clark:

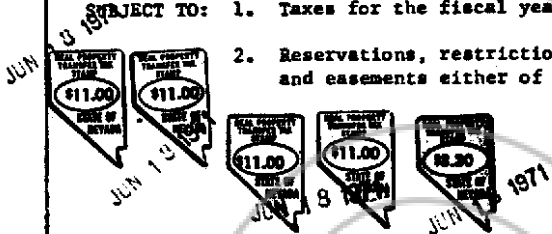
SEE LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF

54 SHARES OF ALAMO IRRIGATION COMPANY, INC.

TOGETHER WITH ~~ALL WATER RIGHTS APPURTENANT TO THE PROPERTY SHOWN HEREIN.~~

SUBJECT TO: 1. Taxes for the fiscal year 1970-71.

2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.



STATE OF NEVADA

County of Washoe

On this 12th day of June, 1971

personally appeared before me Charles Wotta

a Notary Public in and for said County and State Eugene Pray

and Ray

known to me to be the Vice President and Cashier of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Charles Wotta
Notary Public in and for said County and State
My Commission Expires June 9, 1974

Mr. & Mrs. Charles M. Brown
1770 Leonard Lane
Las Vegas, Nevada 89108

NEVADA NATIONAL BANK, a Corporation

By Eugene Pray Vice, President & Cashier
By Ray Secretary

Title Order No. LV 33003 DB

No. 50233

FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
June 18, 1971

AT 1 MINUTES PAST 1 O'CLOCK
P M IN BOOK 1 OF OFFICIAL
RECORDS, PAGE 504-505 LINCOLN
COUNTY, NEVADA.

Quinn
COUNTY RECORDER

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, and further described as follows:

PARCEL NO. 1:

That portion of the Southwest quarter (SW 1/4) of the Northeast quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

BEGINNING at a point 20.9 rods South of the Southwest corner of the Northwest quarter (NW 1/4) of the Northeast quarter (NE 1/4) of said Section 5, and running thence South 26.8 rods, thence in a Southeasterly direction along an old ditch bank 24.8 rods; thence East 26.8 rods, thence in a Northwesterly direction, six feet from and parallel to the drain or channel, 39.7 rods, thence West 38 rods to the place of beginning.

PARCEL NO. 2:

The Southeast quarter (SE 1/4) of the Northwest quarter (NW 1/4) and the South 20 rods of the Northeast quarter (NE 1/4) of the Northwest quarter (NW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.

PARCEL NO. 3:

That portion of the Southwest quarter (SW 1/4) of the Northeast quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

BEGINNING at the center corner of said Section 5; thence Easterly along the South line of the Northeast quarter (NE 1/4) a distance of 520 feet to a point; thence North 22° East a distance of 400 feet to a point; thence North 89° West a distance of 441 feet to a point; thence North 40° West a distance of 104 feet; thence North 49° West a distance of 148 feet to a point; thence North 84° West a distance of 135 feet to a point on the North-South centerline of said Section 5; thence Southerly along said North-South centerline a distance of 520 feet to the TRUE POINT OF BEGINNING.