

FHA 455-12
Farm Security Administration

4-26-70

UNITED STATES DEPARTMENT OF AGRICULTURE
FARM SECURITY ADMINISTRATION

BILL OF SALE "C"
(Sale through Government as Liquidating Agent)

In consideration of FIVE HUNDRED AND NO/100 dollars
(\$ 500.00), receipt of which is hereby acknowledged, the United States of America hereby

grants, bargains, sells, and delivers unto M. K. STEWART

Buyer, of Alamo, county of Lincoln

State of Nevada, all the right, title, and interest of the United States,

lienholder, and, pursuant to authority therefor, all the right, title, and interest of

AARON L. SEIP, Jr. and ROBERTA J. SEIP

mortgagor(s), in and to the following-described property:

One (1) Tractor, John Deere, Model A; One (1) Plow, John Deere, 2 bottom; One (1) Green Chopper, International Harvester; One (1) Milk Tank, Valvo; One (1) Feed Tank Butler, with Pipe line, Universal; Six (6) Stanchions (Universal); Three (3) Milkers, Universal; One (1) Tool Bar, John Deere; One (1) Tractor, John Deere, 620.

To HAVE AND TO HOLD unto the said Buyer, his heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the

4th day of June, ~~1970~~ 1971

No. 50140
FILED AND RECORDED AT REQUEST OF
M. K. Stewart

June 9, 1971
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 1 OF OFFICIAL
RECORDS, PAGE 403 LINCOLN
COUNTY, NEVADA.

[Signature]
U. S. GOVERNMENT PRINTING OFFICE, RECORDER

UNITED STATES OF AMERICA

By James F. Walker
James F. Walker

(Title) Acting County Supervisor
Farmers Home Administration,
United States Department of Agriculture.