Affix R.P.T.	T. 5						
	·····	GRANT,	BARGAI	N, SALE	DEED		
		PHYT		-	rporation, an	O TEAUPORM N	
THE IND	ENTURE WITHESSETH:	1=1	CRAFT		rporacron, an	O THEODERILL &	-
in consider	ation of \$ 10.00			hereby achimeled	ged, do hereby Gran	t Banasia Sall and	
		NG SERVICES,		nerecy economics	yea, ao mereby Oran	i, sargain, sell and	Convey
							\rightarrow
	property situate in the				County of L1	ncoln	\rightarrow
State of No	evada, bounded and describe	ed as follows:			_		
	Lot Four (4) in County of Linco are delineated a on file and of t Lincoln County, made for a more	in, State of and described record in the Nevada, refe	Nevada, as d on the of e Office of erence to w	said lot ficial plat the County hich said p	and block of said town Recorder of	The state of the s	
Service Servic							
Tourish							
Witness	th all and singular the ten	7%	th	Novembe			z. , 70
PHYLCON		7110	dey ol_	Marsh	all D. a.	sheratt	
By . Kobe		Tesident		Marshall	S. Ashcraft		
	NEVADA	100100010					
nik ni	CLARK	} •. [65	SCROW NO		ORSONO	HOUGHT	ON
16th	November November				2 75 E. AB		ROA
	ed before me, a Notary Public		LITTL	ETON, C	COLO. 801	22	
	Robert C. Rishli						
	ild corporation; a	nd /	No.	<u>5013</u>	9		
ershell S	. Ashcraft	/	filed Ar Globe	ND RECORDED AT	REQUEST OF TVices, Inc.		
Name of the local division of the last of				ne 9, 1971			
own to me to be long time to be	e the person described in a ument who acknowledged to me a freely and voluntarily and to	thathe_		MINUTES PAST			
rpose therein r	and resemblity and to mestioned,	- 1702 GPES SPRE		BOOK 1	OF OFFICIAL		
11.	9/11			NEVADA	LINCOLN	•	
ruce No	plany Public of and for said Coun	ty and State.	A Second	in Bu	and !		
*****	······································			COUNT	Y RECORDER	•	
NOTAL	ALICE HOFFMAN RY PUBLIC - STATE OF NEVAD	, §					E-
<i>-73)</i>	COUNTY OF CLARK minission Expires March 20, 19	~ §			1	PAGE 402	_
	WARDSCARE PROPING TO				BOOK *	Line Ang	