

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF LINCOLN

1 In the Matter of the Estate )  
2 )  
3 of )  
4 MIGNON PIERCE, also known )  
5 as MIGNON G. PIERCE, )  
6 Deceased. )

Probate No. 1052

Filed: June 1, 1971

Clerk

By [Signature]  
Deputy

ORDER AND DECREE OF FINAL DISTRIBUTION

9 WILLIAM M. PIERCE, Jr., Executor of the Estate of MIGNON PIERCE,  
10 Deceased, has filed herein his FIRST AND FINAL ACCOUNT, REPORT OF  
11 EXECUTOR AND PETITION FOR DISTRIBUTION, and said matter came on  
12 regularly to be heard this date, and proof was made to the satis-  
13 faction of the Court that notice of the said hearing was duly and  
14 regularly given.

16 The Court finds that the account and report are true and correct  
17 and should be ratified and approved; that due and legal notice to  
18 creditors was given; that no creditor's claims were filed; that  
19 there are certain obligations of the estate remaining unpaid which  
20 should be paid; that the value of the estate is \$9,902.50; that the  
21 estate is in a condition to be distributed; and that pursuant to  
22 decedent's will, all the rest, remainder and residue of decedent's  
23 estate should be distributed to William M. Pierce, Jr., the surviv-  
24 ing spouse and sole legatee under said will.

27 NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

28 1.

29 That the final account of the Executor shall be, and the same is  
30

hereby, finally settled, allowed and approved.

2.

1 That the final report of the Executor shall be, and the same is  
2 hereby, finally ratified, adopted and approved, and all acts per-  
3 formed and things done by the Executor to date are hereby ratified,  
4 confirmed and approved.

3.

7 That the Executor forthwith pay, or cause to be paid, the following  
8 obligations:

- 9 a. To Linwood Campbell, William Lloyd and Esther Cole, \$20<sup>00</sup>  
10 each, as and for an appraiser's fee.  
11 b. To Ray Free, attorney for Executor, a fee in the amount of  
12 \$500<sup>00</sup>, which amount is hereby approved by the Court.  
13 c. Any and all miscellaneous costs accrued in closing the estate.

4.

15 That a certified copy of this Decree be recorded in the office of  
16 the County Recorder of Lincoln County, Nevada.

5.

18 That pursuant to and in accordance with the provisions of dece-  
19 dent's Last Will and Testament, the following described property  
20 shall be, and the same is hereby, distributed to WILLIAM M. PIERCE  
21 Jr., as his sole and separate property. The said property so dis-  
22 tributed is more particularly described as follows:

- 24 a. One (1) 1963 Dodge automobile.  
25 b. The West 55 feet of Plot "A" in Block 10, Caliente, Lincoln  
26 County, Nevada, together with any and all improvements thereon.  
27 c. All of the N 1/2 of the NE 1/4, Section 11, Township 3 South,  
28 Range 67 East, MDB&M, consisting of 80 acres.

29 Also all of that portion of the NE 1/4 of the NW 1/4, Section  
30 11, and the SE 1/4 of the SW 1/4 of Section 2, in Township 3  
South, Range 67 E, MDB&M, lying and being east of the right-

of-way of the Union Pacific Railroad Company, excepting therefrom the following described parcel of land:

1 15 acres of land situate within homestead patent No. 931119,  
2 fronting on the easterly side of the railroad right-of-way  
3 through portions of said patented land and being described  
4 as: commencing at a point on said right-of-way line in Section  
5 2, north 27°32' east 184.08 feet from the intersection  
6 of said right-of-way line with the dividing line between  
7 said sections 2 and 11, and running from said point south  
8 27°32' west 184.08 within said Section 2 and thence on same  
9 course 615.92 feet through Section 11 to a point on said  
10 right-of-way line; thence at a right angle southeasterly  
11 (south 62°28' east) 816.75 feet to a point; thence at right  
12 angles northeasterly 800 feet to a point (on or near the di-  
13 viding line between the NE 1/2 NW 1/4 and NW 1/4 NE 1/4 of  
14 said section 11; and thence at a right angle northeasterly  
15 (north 62°28' west) 816.75 feet to the point of beginning;  
16 0.75 acres being in said section 2.

17 Said last described portion of land, exclusive of the excepted  
18 parcel contains 32.85 acres of ground, more or less.

19 Together with any and all improvements situated thereon.

20 d. Any and all personal property situated on the above described  
21 real estate including, but not limited to, farm equipment,  
22 household furnishings, furniture, etc.

23 6.

24 That any and all other property belonging to decedent or in which  
25 said decedent had an interest and any and all other property of de-  
26 cedent's estate or in which said estate has an interest, whether  
27 now known or unknown and wherever situated within the State of Nev-  
28 ada, shall be, and the same is hereby, distributed to William M.  
29 Pierce, Jr., as his sole and separate property.

30 Dated and done this 1 day of June, A.D. 1971.

Roscoe H. Wilkes  
District Judge

CERTIFICATION OF COPY

STATE OF NEVADA }  
COUNTY OF LINCOLN } ss.

I, LeOra F. Wadsworth, the duly elected, qualified and acting Clerk of Lincoln County, in the State of Nevada, and Ex-Officio Clerk of the District Court, do hereby certify that the foregoing is a true, full and correct copy of the original:

..... "ORDER AND DECREE OF FINAL DISTRIBUTION"  
.....  
..... PROBATE # 1052 .....

now on file and of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the Court at my office in Pioche, Nevada, this 1 day of June, 1971



.....  
Clerk  
LeOra F. Wadsworth  
Deputy Clerk

No. 50113  
June Recorded at the request of Rayond Free at 11:05 a.m. this 1 day of  
A.D. 1971 in Book 1 on page 362 Official Records of Lincoln County, Nevada  
365  
Ernie Beland  
County Recorder