

Asx I. R. S., § _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____

Edwin W. Gunderson and Norma J. Gunderson

in consideration of \$ 1,500.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Clayton E. Davison and Isabelle Davison
1420 Evans, North Las Vegas, Nevada

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

Lot #9, Block #6, of the S $\frac{1}{2}$ Section
30, T3S, R55E of Lincoln Estates,
Lincoln County, Nevada. Subdivision
Map of Record No. 49097, Book "A",
Page 79. Protective Restrictions
of Record No. 49098, Book "R",
Page 273

MAY 27 1971
MAY 27 1971
\$.35
\$1.10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Clay hand this 26th day of August 1970

Edwin W. Gunderson
Norma J. Gunderson
Edwin W. Gunderson
Norma J. Gunderson

STATE OF NEVADA }
COUNTY OF Clark } ss.

On August 26-1970
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Edwin W. Gunderson
and Norma J. Gunderson

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Madeline Mae Anderson
Notary Public in and for Said County and State
Madeline Mae Anderson

296 NEV. 9-60 Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires Jan. 17, 1978

ESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: John & Johns
310 South 3rd Street, Suite 302,
Las Vegas, Nevada 89101

SPACE BELOW FOR RECORDER'S USE ONLY

No. 50097
FILED AND RECORDED AT REQUEST OF
John & Johns
May 27, 1971
AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 1 OF OFFICIAL
RECORDS, PAGE 331 LINCOLN
COUNTY, NEVADA.
David D. ...
COUNTY RECORDER