TO 2027 NY (8-87

QUITCLAIM DEED

| SAMUEL A HOLLINGER AND ELLEN HOLLINGER, Husband and wife | |
|---|---|
| | |
| do hereby quitclaim to | |
| NEVADA NATIONAL BANK, As Trustee | \\ |
| | the real property in the |
| County of LINCOLN | |
| • | State of Nevada, described as |
| All of Lot Numbered One in Block Mines Consolidated, Inc. Addition | on to the said town of Pioche, as |
| said lot and block are delineated addition, now on file and of reco | d on the official plat of said |
| Recorder of said Lincoln County. | and to which plat and the records |
| | for further particular description. |
| SUBJECT TO: 1. The power of Trus | stee as described as follows: s, are hereby vested with complete |
| powers of disposition of the real | l estate herein described, including |
| in parcels, and no person dealing | r, mortgage and convey as a whole or g with said Trustee shall be obligat |
| to look beyond the terms of this | instrument for power in the Trustee convey, nor shall any purchaser be |
| obligated to see to the disposit; | convey, nor shall any purchaser be ion of any purchase money paid to sa |
| Trustee. | y excused from any and all duties of |
| diligence and responsibility rest | pecting the propriety of any act of |
| of this issue. | ne under or by virtue of the terms |
| This conveyance is made in trust | pursuant to and in accordance with |
| "The Samuel A. Hollinger Family T | Frust," executed on Legal 15 1911. |
| | |
| / / | |
| Witness our hand S this 14 | day of May |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STATE OF NEVADA, | Somed a Xtallinger |
| COUNTY OF CAR ZINC:/- | Samuel A. Hollinger |
| appeared before me, a Notary Public, | Ellen seeken Hollinger |
| Samuel A. Hollinger and Ellen Hollinger, husband and wife | Ellen Hollinger |
| | |
| who acknowledged that they executed the above instrument. | If executed by a Corporation the Corporation Form of Acknowledgment must be used. |
| Signaturo Burhara S. Marlewa | |
| (Notary Public) | Title Order No. |
| t of the second | Escrow or Loan No |
| 1 1 1 1 1 1 1 1 1 1 | SPACE BELOW THIS LINE FOR RECORDER'S USE |
| 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 50090 |
| Notarial Seal | No |
| THIS PORM COMPLIMENTS OF | Robert E. Clark |
| Title Insurance and Trust Company | May 21, 1971 |
| This Institute and I first Company | AT MINUTES PAST O'CLOCK P M IN EOOK OF OFFICIAL |
| WHEN RECORDED MAIL TO | RECORDS, PAGELINCOLN |
| Robert E. Clark, Attorney at Law | COUNTY, NEVADA |
| 233 South Fourth, 2nd Floor | Free and Walkensted |
| the state of the man | Brundleba. |