

Form 2130-3
Eleventh Edition
(September 1968)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved
Budget Bureau No. 42-R0990

Office WASH. NEVADA
Serial No. 5180

Fill in on typewriter
or good ability to ink
and blue ink.

OFFER TO LEASE AND LEASE FOR OIL AND GAS
(Sec. 17 Noncompetitive Public Domain Lease)

The undersigned hereby offers to lease all or any of the lands described in item 2 that are available for lease, pursuant and subject to the terms and provisions of the Act of February 25, 1920 (41 Stat. 437, 30 U. S. C. sec. 181), as amended, hereinafter referred to as the Act and to all reasonable regulations of the Secretary of the Interior now or hereafter in force, when not inconsistent with any express and specific provisions herein, which are made a part hereof.

1. SUN OIL COMPANY
(First Name, Middle Initial, Last Name)
P. O. Box 2039
(Number and Street)
Tulsa, Oklahoma 74102
(City, State, ZIP Code)

11-6
1010.4

2. Land requested: State Nevada County Lincoln T. 6N : R. 66E : MD Meridian

Township 6 North, Range 66 East
Section 28: All
Section 29: NW 1/4
Section 32: All
Section 33: All

NOT IN A KNOWN GEOLOGIC
STRUCTURE ON DATE OF
LEASE TERMINATION

3. Land included in lease: State Nevada County Lincoln T. 6N : R. 66E : MD Meridian

T. 6 N., R. 66 E., MD Mer., Nevada

sec. 28: All
sec. 29: NW 1/4
sec. 32: All
sec. 33: All

Total Area 2080.00 Acres

This lease is subject to the determination by the Geological Survey as to whether the lands herein described were on a known geologic structure of a producing oil or gas field as of the date of signing hereof by the authorized officer.

(Offeror does not fill in this block) Total Area 2080.00 Acres Rental retained \$1040.00

4. Amount remitted: Filing fee \$10, Rental \$ 1040.00, Total \$ 1050.00

5. Undersigned certifies as follows:

(a) Offeror is a citizen of the United States, Native born _____ Naturalized _____ Corporation or other legal entity (specify what kind): a New Jersey corporation

(b) Offeror's interests, direct and indirect, do not exceed 200,000 acres in oil and gas options or 246,080 chargeable acres in options, offers to lease and leases in the same State, or 300,000 chargeable acres in leases, offers to lease and options in each leasing district in Alaska. (c) Offeror accepts as a part of this lease, to the extent applicable, the stipulations provided for in 43 CFR 3103.2. (d) Offeror is 21 years of age or over (or if a corporation or other legal entity, is duly qualified as shown by statements made or referred to herein). (e) Offeror has described all surveyed lands by legal subdivisions, all lands covered by protracted surveys by appropriate subdivisions thereof, or all unsurveyed lands not covered by protracted surveys by metes and bounds, and further states that there are no settlers on unsurveyed lands described herein.

6. Offeror is not the sole party in interest in this offer and lease, if issued. (If not the sole party in interest, statements should be filed as prescribed in Item 6 of the Special Instructions.)

7. Offeror's signature to this offer shall also constitute offeror's signature to, and acceptance of, this lease and any amendment thereto that may cover any land described in this offer open to lease application at the time the offer was filed but omitted from this lease for any reason, or signature to, or acceptance of, any separate lease for such land. The offeror further agrees that (a) this offer cannot be withdrawn, either in whole or in part, unless the withdrawal is received by the land office before this lease, an amendment to this lease, or a separate lease, whichever covers the land described in the withdrawal, has been signed in behalf of the United States, and (b) this offer and lease shall apply only to lands not within a known geologic structure of a producing oil or gas field.

8. If this lease form does not contain all of the terms and conditions of the lease form in effect at the date of filing, the offeror further agrees to be bound by the terms and conditions contained in that form.

9. It is hereby certified that the statements made herein are complete and correct to the best of offeror's knowledge and belief and are made in good faith.

Offeror duly executed this instrument this 30th day of October, 19 70

Evidence of Attorney in Fact is filed in N-277 and such authority is still in effect.

(Lessee signature)

(Lessee signature)

(Attorney-in-fact)

This lease for the lands described in item 3 above is hereby issued, subject to the provisions of the offer and on the reverse side hereof.

THE UNITED STATES OF AMERICA

By [Signature]
(Signing officer)

Effective date of lease JANUARY 1, 1971

Assistant Manager

December 7, 1970

THIS OFFER MAY BE REJECTED AND RETURNED TO THE OFFEROR AND WILL AFFORD THE OFFEROR NO PRIORITY IF IT IS NOT PROPERLY FILLED IN AND EXECUTED OR IF IT IS NOT ACCOMPANIED BY THE REQUIRED DOCUMENTS OR PAYMENTS.

18 U. S. C. sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

This form may be reproduced provided that the copies are exact reproductions on one side of both sides of this official form, in accordance with the provisions of 43 CFR 3123.11(a).

401130

STATE OF OKLAHOMA

COUNTY OF TULSA

On October 30, 19 70, before me the undersigned, a Notary Public in and for said State, personally appeared W. R. GANNAWAY known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of SUN OIL COMPANY and acknowledged to me he subscribed the name of SUN OIL COMPANY thereto as principal and his own name as Attorney-in-Fact.

WITNESS my hand and official seal.

My Commission Expires:

March 25, 1974

Shirley A. Salys
Notary Public in and for said State.

49991

No. _____
FILED AND RECORDED AT REQUEST OF
Sun Oil Company
April 22, 1971

AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 1 OF OFFICIAL
RECORDS, PAGE 195-197, LINCOLN

COUNTY, NEVADA.
Arvid J. Williams
COUNTY RECORDER