COORDA BECCAPAR

OF OSSIGNA

Position 5

Form PHA-CAL 451-1 Nev. (Rev. 1-6-67)

COMMA HEAMPY DECOMENTS SHOW IT 0980094 " WHIPTON

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration for the State of Nevada (75 Stat. 307; 63 Stat. 437; 7 CFR 5 5 1800.11-1800.25) is now Trustee under the Deed(s) of Trust executed by

JAMES W. BRADSHAW and MARY C. ERADSHAW, husband and wife.

OLIVER J. DUVAL. State Director of the Farmers Home Administration
for the State of Nevada, and his successors in office, Trustee, dated
Records of Lincoln County, Nevada, as follows:

Date of	Date	Volume	Page or
Instrument	Recorded	or Book	File No.
April 24, 1964	May 1, 1964	Book "O" of	
June 4, 1964	June 12, 1964	Book "P" of	
May 31 3967	June 5. 1967	Book IIPII of	Mortgages Page 238

WHITREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in the following-described real property in the aforesaid County and State:

> All of the lands described in said Deeds of Trust, reference being hereby made to said Deeds of Trust and the record thereof for a particular description of said real property.

> > CAL 451-1 Nev. (Rev. 1-6-67)

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#1-1		
Into release in the preceding par	se and reconveyance relates to t ragraph and none other.	the real property described
DATED: February 3	19 71 . Doug State	las W. Young Director of the Farmers Home
_	76	stration for the State of
The same of		7
	ACENDALEBRICAT	
STATE OF CALIFORNIA		
	881	
COUNTY OF ALAMEDA		
On this	3rd day of February	, in the year 19 ⁷¹ .
before me,	Muriel L. Phillips	, a Notary Public in
personally appeared	DOUGLAS W. YOUNG	Alameda County, State Mirector of
the FARMERS HOME AD	INISTRATION for the State of Me we is subscribed to the within i	wada, known to me to be
trustee, executed sa	id instrument, and acknowledged	to me that he executed
the same as such tre	setee.	/
IN WITNESS	WHEREOF, I have hereunto set my	hand and affixed my official
seal the day and yes	ar first in this certificate abo	ve written.
	Mi	inel I Phillips
(SEAL)		Notary Public
^		
My Commission Expire	March 8, 1971 Muriel L.	
		Notary Public typed or printed.
Sentimos brita	49989	
	No.	
	Stewart Title Ins. of Neva	de .
	I.(AR 2.9 1971)	
The second of th	AT 35 MINUTES PAST 9 O'CLOCK. A MIN BOOK 1 OF OFFICIAL	
6	A M IN BOOK 1 OF OFFICIAL PECORDS, PAGE 127 LINCOLN	-
:	COUNTY, NEVADA	• .
•	Springs Make Str	•
•	COUNTY RELORDER	BOOK 1 PAGE 128