

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Reginald G. Lee (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump & irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 29, T. 6 N., R. 66 E., M.D.B. & M., or at a point from which the E 1/4 corner of said Sec. 29 bears S. 65° 19' E. a distance of 2939.30 feet. situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: George N. Larsen
Post-office address: Salt Lake City, Utah
*Amount of appropriation: 5.4 c.f.s. but not to exceed 1280 ac-ft annually
Period of use, from: January 1st to December 31 of each year
**Date of priority of appropriation: November 4, 1963

Description of land to which water is appurtenant:
80 acres in the E 1/4 NW 1/4 of Sec. 29, T. 6 N., R. 66 E., M.D.B. & M.
160 " " " NE 1/4 " " " " " "
80 " " " W 1/4 NW 1/4 " Sec. 28, " " "
320 Total Acres

Vertical stamp: FILED AND RECORDED AT REQUEST OF State Engineer AT 1 19th DAY OF Feb. A.D. 1971 IN BOOK 1 OF Official Records ON PAGE 32 LINCOLN COUNTY NEVADA RECORDS COUNTY RECORDER, LINCOLN CO. NEV.

*This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

**This certificate changes the point of diversion of Permit No. 21614, hence the priority of appropriation of this certificate is the same as Permit No. 21614.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer Compared sb/md of Nevada, have hereunto set my hand and the seal of my office, this Recorded Lincoln County Records. 9th day of FEBRUARY A.D. 1971. Roland D. Westergard, State Engineer.