

1 No. 9187 Dept. \_\_\_\_\_

2 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
3 IN AND FOR THE COUNTY OF WHITE PINE

4 SWALLOW RANCHES, INC., a corporation, )  
5 Plaintiff, )  
6 v. )  
7 LEONARD BIDART and BIDART BROTHERS, individually, )  
8 and as co-partners doing business under the name )  
9 and style of EL TEJON CATTLE CO., )  
10 Defendants. )

11 LIS PENDENS

12 NOTICE IS HEREBY GIVEN that an action has been commenced in the  
13 above entitled Court by the above named Plaintiff against the above named  
14 Defendants for declaratory relief regarding Plaintiff's rights and title to  
15 the property described in Exhibit "A" attached hereto and to have certain  
16 deeds in favor of El Tejon Cattle Co. covering said real property determined  
17 to be null and void or in the alternative to be declared to be a mortgage.

18 \_\_\_\_\_  
19 Robert E. Jones Arthur H. Nielsen  
20 JONES AND MARY NIELSEN, CONDER, HANSEN AND HENRIOD  
21 12 South Church Street 410 Newhouse Building  
22 Las Vegas, Nevada 89101 Salt Lake City, Utah 84111  
23 Attorneys for Plaintiff

24 STATE OF UTAH )  
25 ) ss.  
26 COUNTY OF SALT LAKE )

27 On the 17<sup>th</sup> day of February, 1971, personally appeared before me  
28 Arthur H. Nielsen, the signer of the above instrument, who duly acknowledged  
29 to me that he executed the same.

30 \_\_\_\_\_  
31 Notary Public  
32 Residing in Roundup, Utah

33 My commission expires:  
January 14, 1974

Lincoln County

EXHIBIT "A"

TOWNSHIP 9 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 10:  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $S\frac{1}{2}$  of  $SE\frac{1}{4}$   
Sec. 15:  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$

TOWNSHIP 11 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 1: All thereof except the  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$   
Sec. 2: All thereof except the  $NW\frac{1}{4}$  of  $NW\frac{1}{4}$   
Sec. 3:  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 10:  $E\frac{1}{2}$  of  $NE\frac{1}{4}$   
Sec. 11: All thereof except the  $S\frac{1}{2}$  of  $SW\frac{1}{4}$   
Sec. 12: All thereof except the  $E\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 13:  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $S\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $N\frac{1}{2}$  of  $SW\frac{1}{4}$   
Sec. 14:  $NE\frac{1}{4}$   
Sec. 24:  $W\frac{1}{2}$   $E\frac{1}{2}$

TOWNSHIP 11 NORTH, RANGE 68 EAST, M.D.B.&M.

- Sec. 5:  $S\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 6:  $S\frac{1}{2}$  of  $N\frac{1}{2}$   
Sec. 18: Lots 2, 3 and 4, also designated as  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$

TOWNSHIP 12 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 7:  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 17:  $NW\frac{1}{4}$  of  $NW\frac{1}{4}$   
Sec. 35:  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$ ,  $E\frac{1}{2}$  of  $SW\frac{1}{4}$   
Sec. 36:  $W\frac{1}{2}$

TOWNSHIP 13 NORTH, RANGE 65 EAST, M.D.B.&M.

- Sec. 3:  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$       Sec. 4:  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$   
Sec. 10:  $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $E\frac{1}{2}$  of  $NW\frac{1}{4}$   
Sec. 14:  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 21:  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 34:  $E\frac{1}{2}$  of  $SW\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 35:  $N\frac{1}{2}$  of  $N\frac{1}{2}$ ,  $S\frac{1}{2}$  of  $NW\frac{1}{4}$

TOWNSHIP 14 NORTH, RANGE 65 EAST, M.D.B.&M.

- Sec. 1: Lot 3 (also designated as  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ ),  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 2:  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 11:  $N\frac{1}{2}$  of  $NE\frac{1}{4}$

Lincoln County

TOWNSHIP 15 NORTH, RANGE 65 EAST, M.D.B.&M.

- Sec. 9:  $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 10:  $S\frac{1}{2}$  of  $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 16:  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$       Sec. 17:  $E\frac{1}{2}$  of  $SE\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ;  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$   
Sec. 20:  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 21:  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 22:  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 23:  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $E\frac{1}{2}$  of  $SW\frac{1}{4}$   
Sec. 24:  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 26:  $NW\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$   
Sec. 27:  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ,  
 $NE\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 34:  $E\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 35:  $SW\frac{1}{4}$

TOWNSHIP 14 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 3:  $W\frac{1}{2}$  of  $W\frac{1}{2}$   
Sec. 4:  $E\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 20:  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$   
Sec. 21:  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 28:  $W\frac{1}{2}$  of  $NW\frac{1}{4}$   
Sec. 29:  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$ ,  $NE\frac{1}{4}$   
Sec. 32:  $N\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 23:  $S\frac{1}{2}$  of  $SW\frac{1}{4}$   
Sec. 26:  $S\frac{1}{2}$  of  $SW\frac{1}{4}$ , subject to conveyance of 2.92 acres, more or less, in  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$  of said section to State of Nevada for highway purposes by deed recorded in Book 131 of Real Estate Records, page 328  
 $NW\frac{1}{4}$ ,  $N\frac{1}{2}$  of  $SW\frac{1}{4}$   
Sec. 27:  $E\frac{1}{2}$  of  $SE\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$   
Sec. 33:  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $E\frac{1}{2}$  of  $SE\frac{1}{4}$   
Sec. 34:  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $E\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $N\frac{1}{2}$  of  $SW\frac{1}{4}$ ,  $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$

Together with all the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining;

Together with all the ~~rights, title and interest of the grantor in~~ the following described waters, and water rights appurtenant to said property:

Robison Well	Rock Springs
Willard Springs	Williams Creek
Leighton Spring	Snyder Well No. 1
Willard Creek	Cooper Wash Reservoir No. 1
Pine Creek	Cooper Wash Reservoir No. 2
Shingle Creek	Cooper Wash Reservoir No. 3
Roy Spring	Cooper Wash Reservoir
Hub Basin Spring	Rock Spring No. 2
Spring Creek	Rush Spring

Lincoln County

Together with ~~the following described grazing privileges:~~  
the following described grazing privileges:

Range privileges and range rights:

Shingle Creek: 937 sheep, 6-16 to 9-15

Bureau of Land Management range privileges and range rights:

Baker Unit: 898 AUMs  
Spring Valley Unit: 1,054 AUMs  
Shoshone Unit: 5,895 AUMs

TOWNSHIP 16 NORTH, RANGE 66 EAST, M.D.B.&M.

- Sec. 24: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , subject to conveyance of 1.936 acres, more or less, thereof to State of Nevada for highway purposes by deed recorded in Book 162 of Real Estate Records, White Pine County, page 12  
E $\frac{1}{2}$  of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of SW $\frac{1}{4}$   
Sec. 26: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , N $\frac{1}{2}$  of SW $\frac{1}{4}$   
Sec. 27: N $\frac{1}{2}$  of SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of NE $\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 66 EAST, M.B.D.&M.

- Sec. 24: NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , N $\frac{1}{2}$  of SE $\frac{1}{4}$ , N $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 4: NE $\frac{1}{4}$  of NW $\frac{1}{4}$  (Lot 3), SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Sec. 9: N $\frac{1}{2}$  of NW $\frac{1}{4}$   
Sec. 17: SW $\frac{1}{4}$ , S $\frac{1}{2}$  of NW $\frac{1}{4}$ , SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , SW $\frac{1}{4}$  of SE $\frac{1}{4}$   
Sec. 18: SE $\frac{1}{4}$   
Sec. 19: W $\frac{1}{2}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , E $\frac{1}{2}$  of NW $\frac{1}{4}$ , W $\frac{1}{2}$  of W $\frac{1}{2}$  (Lots 1, 2, 3 and 4), E $\frac{1}{2}$  of SW $\frac{1}{4}$   
Sec. 20: SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , N $\frac{1}{2}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of NE $\frac{1}{4}$   
Sec. 29: W $\frac{1}{2}$  of SE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 67 EAST, M.D.B.&M.

- Sec. 32: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , W $\frac{1}{2}$  of SE $\frac{1}{4}$

Together with all the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining;

Together with ~~all of the rights, title and interest in and to~~  
all water and water rights appurtenant thereto, or used in connection therewith, including but not limited to Bastian Creek, Johansen Well, Snyder Creek, Cleve Creek, Wilson Creek, Lower Wilson Creek, Wienze Creek, Whiskey Spring (Tub Springs) and Fortification Well.

Lincoln County

Together with ~~all of the right, title and interest in~~  
~~approximately~~ 1,218 Bureau of Land Management AUMs in  
Taylor Grazing District N-4 Spring Valley Unit and the following  
Forest Permits in Humboldt National Forest:

Permit for 900 sheep in the North Fork Cleve Allotment  
D-3 6/16 to 9/15

TOWNSHIP 2 NORTH, RANGE 63 EAST, M.D.B. & M.

Sec. 13: E $\frac{1}{2}$  of SW $\frac{1}{4}$

Together with all of the right, title and interest in 7,493 Bureau of  
Land Management AUMs in Taylor Grazing District N-4 Wilson  
Creek Unit, Coyote Valley.

TOGETHER with all water and water rights, ditches, flumes, reservoirs  
and water ways of all and every description whatsoever, had, held, claimed or  
used in connection with said above described land, or any part thereof, whether  
situated upon said land, or as an easement upon the public domain or over the  
land of others; ~~the intention being and the intent shall be to convey~~  
and all water rights, ditches and water privileges of every kind and nature, owned,  
possessed, used, claimed or enjoyed by ~~persons~~ upon said above described  
lands, absolutely and without reservation, and all range and range rights, and  
all the Taylor Grazing privileges and Forest Service permits appurtenant to  
or used in connection with the above described lands.

TOGETHER with all and singular the tenements, hereditaments and appur-  
tenances thereunto belonging or appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

No. 49851  
FILED AND RECORDED AT REQUEST OF  
George N. Swallow  
AT 40 MIN. PAST 3 P. M.  
THIS 18th DAY OF Feb.  
A. D. 1971 IN BOOK 1  
OF Official Records  
ON PAGE 27-27 LINCOLN COUNTY  
NEVADA RECORDS  
*George N. Swallow*  
COUNTY RECORDER, LINCOLN CO., NEV.  
FEES \$ 7.00