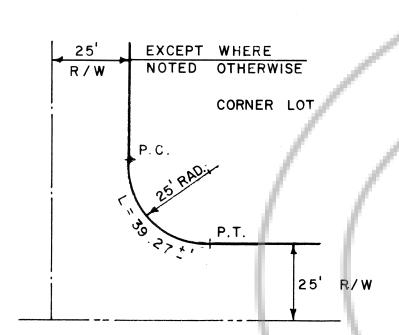
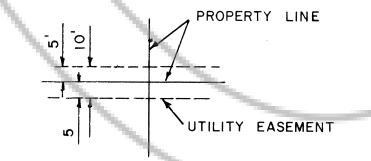
LINCOLN ESTATES

____ (NOT A PART OF THIS SUBDIVISION) _____

A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 55 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA.

(NOT A TAKE OF THIS SUBDIVISION)																			
	l								543	5432.13 UTILITY EASEMEN							ASEMENT -	١ ١	
₽.R.M. —(N 88°	39' 0" W		2768.70				— нідні	AND ROAD		• •	2663.43	3'		P.R.M.
<i>\</i>	40 2	84 .19	3 59 .19	359.49	359. 19	332.89' -	332.89	332.89	282.89	282.93	3' 3:	32.93	332.93	332.93 <u>™</u>	332.93	332.93' _	332.93' m	282.93	
,	30.2	(16)	15 -	(4) (5)	(13)	(5)	(I) L'.	(01)	(e) (o)	(16)	95'	(15) 66:	(4) 90:	(13) 99 92	(12)		(0) /8	(9)	0
50'R/W	4 2	305	 	0.00	BĹ	DCK AIII &	05.	Ú	0.8	. 80	05.	05.	90	BLOCK					<u>8</u> - 0
	30	0.7.94	357.94	^M 357.94 M	<u>357.94</u> '	<u>332.90'</u>	332.90' ^M	<u>332.90</u> '	307.90 8	307.95	<u>m</u> 3	32.95' m	332.95 ^m	332.95	332.95 ^N	332.95'	332.95'	307 <u>.95</u> '	2.8(2
1	- 00 CI				_	-				5									-0
	30.5	8 .36	[7]	[4] (e) 03.	(5)	9.	<u>₹</u> 3 7.	2		9 9 8 8	95	(7) 66	6 6	(5) $\frac{1}{8}$	(4)	3	(2)		4 -
	98	305		305 305	. K	305	305		288	788	305	305	908	306		308	908		28
2.3		2 8 1.69' '''j	356.69'	<u>"' 356.69' "'</u>	<u>356.69'</u> - N 88°	<u> 332.91</u> 37 30 W -	332.91	332.91 ['] 2758.00 [']	282.91'	282.96	3 33	32.96' ''' - EMERAI	<u> 332.96' '''</u> LD STREET	332.96'	332.96'	332.96' 2663.68' —	332.96'	282.96	92
	1	281.49	356.49	356.49	356.49	332.91	332.91	332.91	282.91	282.96	s' 3:	32.96 [']	332.96	332.96' m	332.96' _	332.96' -	332.96	282.96	- 7! ~
	-82	(16) 90	(15)	(4) (5)	(13)	(12) %	(I) 'F'	(0)	(6)	88 5. (16)	92,	(15) 66	9	<u> </u>		9	33		-0
z	80.8	05.		05.	Bĺ	·1 · · · · · · · · · · · · · · ·	05.		9.0	80.0	5.	(d)	90	⊕ BLOCK	∇			(9)	4
010	W1	305.24' m	35 5. 24	m m	355.24	332 92' m	332.92' M	332.92	307.92' 8	307.98	_ m _ 33	32.98' m	332.98' m	332.98	332.98' N	332.98 ^t	332.98	 <u>307.98</u>	28 13 28 13 13 13 13 13 13 13 1
$\frac{2}{2}$	A0. 62								ກໍ	5.			70	7					- 80
JBD	- 08 - 08	8 36	W 7	E 4 6 05	ш (5) <u>т</u>	4 9	§ 3 - F	(2)		8.0	95	7	6	(5) E	(4) -C	3 -8	(2)		62.
รเ	SON	Ö M	F	305	<u></u>	305	0505	0	28	80 50' R/W	02	000	908) .90	\bigcirc	908	908		281 - 6 - 8
S	HI THE	278 .98	353.98	¹⁷ ⁰ 353.98 ¹ ¹⁷	353.98	332.93	332.93	332.93'	282.93'	282.99	33	32.99'	332.99	332,99 [']	332.99	332.99	332.99	 282.99'	
Ŧ	NN T	278.78	m 353.78	N 88° 35' 0" W 353.78' 353.78' N 332.93' -			<u></u>	2747.24' 332.93' - 282.93' \			CARSON STREET ——————————————————————————————————			332.99' m	2663.92'				+ - 4
ட	9 6	(16) 3°	° (15)	0 (4)	- (13)	Ö 4	<u> </u>			1 to	-2	0	9	<u> </u>	332.99' -	332.99'	332.99' _ <u>m</u>	282.99	
0F	58'- 80'2	5.3		N N N N N N N N N N N N N N N N N N N	n!			(10)	(e) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e	8 (16)	5.9	(15) 6.	14 0.90	(13) 02	(12)			9	4
∆RT	• 1	302.53 m	352.55	352.55' M	352.55	LOCK IV ₩ 332.94'	332.94	332.94	307.94' ~	308.00	, M 3	33.00' m	333.00'	BLOCK 333.00'	333.00'	777.00'	777.00'	700.00	28 0A[
Ь	9			_		<u> </u>	 		-	S						333.00'	333,00	<u> 308.00'</u>	<u> </u>
∢	1.29	8 8	7	(e) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	(5)	7C - 6 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7	≥ 3 -	(2)	(1) (85	8 0.85	92,	(7)	6	(5) E	(4)	3 -98	(2) - 60		04 WO
L	280	05		305		- 15 - 15 - 15	, R/)	28C	05.)	90	90	•		96.3		EAD
LON	2:17	276.28	351.28 ¹	351.28	351.28	" × 332.95' K	332.95'	332.95	282.95'	283.02	.' ^M 3	33.02	333.02' m	333.02 ^t	333.02'	333.02' m	333.02'	283.02	
Ĭ	°C	276.08'-,	351.08	351.08	— N 88	8° 34' 30"W-	332.95	2736.52	702.05	207.00	·	- SPRIN	G VALLEY S	TREET -		64.16' -		•	
	Z 62	(16)	(15)	(4)	(13)	(12) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4		332.95	282.95	283.02	- 1	333.02'	333.02	333.02' <u>m</u>		333.02'	333.02' -	283.02	- 7
50' D /	280	505		505	,, ,		(1)		(a) (b) (c) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	[6] [8] [16]	6.6	(15) 6	(14) 90.9	(13)	(12)		(10)	(9)	4
50' R/	W H -		349.83	349.83	349.83	332.96'	332.96'	332.96	707 96' 88	Z	30,	0 877 04' M	0 m	BLOCK		o m	300		281: 80:
					 		+========		307.96	308.04		333.04	333.04	333.04	333.04	333.04	333.04	308.04 1	== 99
	. 58	8 8	7	(6)	5	4 4	3	2	(1)	85.	92'	7 6	6 6	5 2	(4) s	$\frac{1}{3}$	(2) - 20 - 20 - 20 - 20 - 20 - 20 - 20 -		-0
	660 280	305		05.		5 7	5.7	l I	(0.25.7)	361.	05.8)5.8	90) 06.1	\odot		7		4.18
	44	273.58	348.58	348.58	348.58'	332.97' K	332.97' M	332.97	m 282.97'	283.05	5' ¹⁰ 33	33.05' ^m	333.05' m	333.05' m	333.05 [']	333.05'	333.05'	283.05 ¹	~\\\.
P.R	. M.						27	2725.80			• • •	LINCOLN AVENUE			2664.42			• annual designation of the second	P.R.M.
	,		UTILITY EASEMENT						5390.22'									F.R.IVI.	
										(NOT A	PART OF	THIS SUBDI	VISION)			-		



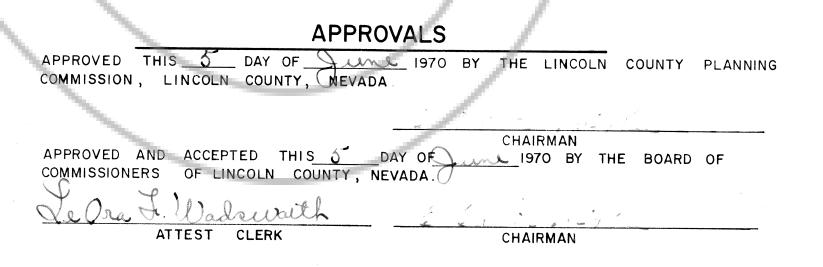


TYPICAL UTILITY EASEMENT

TYPICAL ACCESS RIGHT-OF-WAY (R/W)

BASIS OF BEARINGS

THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT, WASHINGTON, D.C. PLAT DATED JUNE 23, 1965.



(79)

CERTIFICATE

EDWIN W. GL'NDERSON AND NORMA J. GUNDERSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON PLAT OF THE SUBDIVIDED SOUTH ONE HALF (S. 1/2) OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 55 EAST, OF MOUNT DIABLO MERIDIAN AND IN LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED IN THE ENGINEERS CERTIFICATE HEREON, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC. FURTHERMORE EDWIN W. GUNDERSON AND NORMA J. GUNDERSON OWNERS OF SAID LAND, HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS DESIGNATED AS "UTILITY EASEMENT" ON THE WITHIN PLAT APPURTENANCES, TOGETHER THE RIGHT OF ACCESS THERETO. NO PART OF THE PARCELS MARKED "NOT PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. DATED THIS DAY OF JUNE 1970.

OWNERS

Edwin To Sunderson

EDWIN W. GUNDERSON

NORMA J. GUNDERSON

LEGEND

ACKNOWLEDGEMENT

STATE OF NEVADA SS

REGISTERED PROFESSIONAL ENGINEER

RLS 2162

LAND SURVEYOR

ON THIS DAY OF June 1970 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE EDWIN W. GUNDERSON AND NORMA J. GUNDERSON (HIS WIFE)

KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

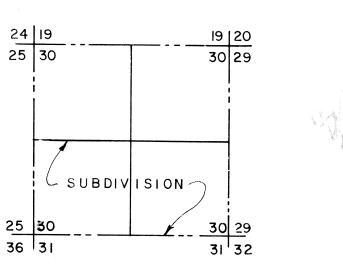
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

SURVEYORS CERTIFICATE

I, RICHARD J. BAUGHMAN A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP SURVEYED UNDER MY DIRECT SUPERVISION AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AT THE INSTANCE OF EDWIN W. GUNDERSON AND NORMA J. GUNDERSON (HIS WIFE) OWNERS, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE SOUTH HALF (S.1/2) OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 55 EAST, MOUNT DIABLO MERIDIAN, IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 30: SAID POINT BEING THE TRUE POINT OF BEGINNING: THENCE SOUTH 1° 18' 0" WEST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 30, A DISTANCE OF 2651.22 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 30, THENCE NORTH 88° 33' 0" WEST ALONG THE SOUTH LINE OF THE SOUTH HALF (S.1/2) OF SECTION 30 A DISTANCE OF 5390.22 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SECTION 30, THENCE NORTH 0° 23' 0" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SECTION 30 A DISTANCE OF 2642.31 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SECTION 30, THENCE SOUTH 88° 39' 0" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S. 1/2) OF SECTION 30 A DISTANCE OF 5432.13 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 328.79 ACRES OF LAND.

DATED THIS 26TH DAY OF MAY 1970.





NO______RECORDED AT THE REQUEST OF

EDWIN GUNDERSON

DATE JUNE 5,1970 AT 205 pm

BOOK PAGE 79

OF PLATS

OFFICIAL RECORDS BOOK N

LINCOLN COUNTY, NEVADA RECORDS

FIGURE SHOWN RECORDS

INEZ C. THOMAS

Notary Public - State of Nevada

Lincoln County

My Commission Expires August 14, 1973

FEE 5 DEPUTY