

ENGINEER'S CERTIFICATE

I, JAMES L. HOGAN, a registered LAND SURVEYOR of the STATE OF NEVADA do hereby certify that the survey of the land shown hereon was made by me at the instance of EMERY CONAWAY, owner of said land, that the material evidence revealed by this survey, in whole or in part, does not appear on any map or record sufficiently to identify or corroborate the results shown hereon, that any discrepancies between this survey and parts of other surveys are shown hereon; that the monuments found or reset are shown with their descriptions; that the basis of bearing is taken from the Nevada State Highway map, that the legal descriptions, scales of the map and the relation of this survey to adjacent official County, State and Federal surveys are properly delineated hereon, and that this survey was completed on the 10th day of January, 1963

James L. Hogan P.E.  
Registered Land Surveyor  
Nevada License # 1141

SEAL ON COPY OF MAP AT CLARK COUNTY

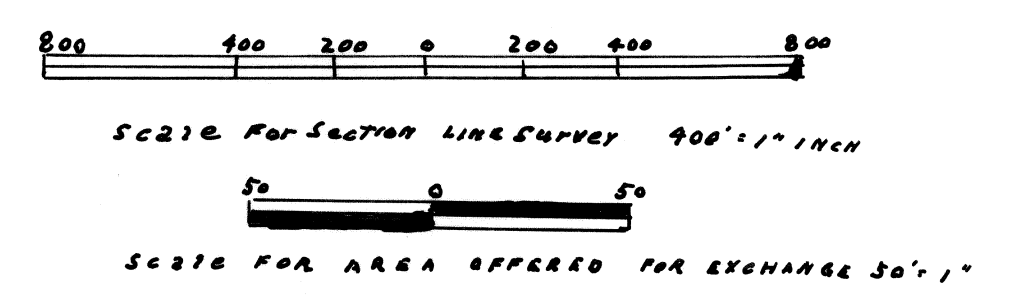
BOUNDARY DESCRIPTION

SITUATE in Lincoln County, State of Nevada  
That portion of the southwest quarter (SW 1/4) of Section 7 Township 4 South, Range 67 East, M.D.B.T.M. and more particularly described as follows:  
Beginning at the South West corner of Section 7, Township 4 South, Range 67 East, M.D.B.T.M.;  
Thence N 42° 31' E a distance of 446.6 feet to the true point of beginning;  
Thence N 43° 28' W a distance of 342.8 feet to a point;  
Thence S 43° 31' W a distance of 14.6 feet to a point;  
Thence S 57° 22' E a distance of 358.1 feet to the true point of beginning.

400P6

FILED AT REQUEST OF  
James Hogan  
AT 55 MIN PAST 4 P M  
THIS 31st DAY OF FEBRUARY  
AD 1963 IN BOOK  
OF  
CLARK COUNTY  
NEVADA RECORDS  
Bennett Beckman  
COUNTY REC. CLERK  
FEE \$ 2.50  
INDEXED

BASIS OF BEARING IS U.S. HIGHWAY 93 WHICH BEARING IS S 57° 22' E.



MAP FOR RECORD OF SURVEY  
BLM. EQUIPMENT + STORAGE YARD  
CALIENTE • LINCOLN COUNTY • NEVADA  
PORTION OF SW 1/4 OF SEC. 7; T. 4 S.; R. 67 E.; M.D.B.T.M.

DEPT. OF THE INTERIOR  
BUR. OF LAND MANAGEMENT  
PLANNED E.L.D. MAPPED J.L.H.  
SURVEYED J.L.H. DATE 1-14-63  
REFER NEVADA STATE HIGHWAY DEPT.  
U.S. GEN. LAND OFFICE PLAT 1881  
P. 141012 1948 SURVEY  
J. ALLEN 1966 CHECK  
RECORDED IN LINCOLN & CLARK COUNTIES, NEVADA

