SUN GOLD MANOR No. 27842 UNIT NO. FILED AND RECORDED AT REQUEST OF A. L. Scott LOCATED IN THE UNINCORPORATED TOWN OF PANACA, LINCOLN COUNTY, NEVADA AT 15 MIN PAST 10 A M BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THIS 30th DAY OF Sept. A. D. 1952 IN BOOK SECTION 9, T2S, R68E, MT. DIABLO BASE & MERIDIAN ON PAGE _____LINCOLN COUNTY NEVADA RECORDS Fo 2"x4" for NI/4 Cor. August 1952 S/Dominick Belingheri COUNTY RECORDER, LINCOLN CO., NEV. Sec. 9, T 2 S., R 68 E, M. D. M. 5' Walk way S 89° 24'E 20.00' D ST. 30 🖟 29 🕍 28 -RONNOW ROAD S89°24' E 23 **37** 3 38 22 N89°58'09"E 45 44 2 43 42 41 RETURN DATA N 87°53'24"E WADSWORTH S 89°24'E --5' Easement for Irrigation Line 17 90°00' 85°01', 10" 110°52', 20" 81°08',07" 20.00, 18.33, 29.03, 17.12, 19.69, 21.73 N89° 24′ W 1038.43 28.32 89°05',51", 94°44',13" 39°07',51" STREET 13.66 19 39°42′ 54 ″ 20 103° 12′ 54 ″ 7.22 | 13.86 25.24 36.03 85° 53′ 34″ 18.62 | 29.98 STATE HIGHWAY N 89° 30' W 72.75' V Fd Bolt A Hwy. Sta. 78 +60. 75 The basis of bearings is the center line of state Highway as being N89°30'W as shown on file in the office of the state of Nevada Highway Department. Fd 2"x 4" in pile of stone for SI/4 Cor. Sec. 9, T2S R68E M.D. M.

I, Samuel S. Arentz, of Pioche Nevada, a duly registered Professional Engineer and Land Surveyor in the State of Nevada, do hereby certify that this plat is a true and accurate map of the land Surveyed at my direction and subdivided into lots, and Streets, at the instance of Johnson, Inc. A corporation of the State of California, qualified to do business in the State of Nevada, that the location of said Lots and streets has been definitely established and perpetuated in strict accordance with the laws and as

SCALE

1"= 100

shown hereon, that the lots and streets shown hereon are situated wholly within the East Half (E1/2) of the Northwest Quarter (NWI/4) of Section9., Township 2 South Range 68 East, M.D.M., Nevada, in the Town of Panaca, County of Lincoln, State of Nevada, and more particularly described by metes and bounds as follows: Beginning at a point on the East line of the said East 1/2 of the NW1/4 of Section 9, which bears S00°07'W.

Adistance of 10807 feet from the NI/4 Section Corner on the North line of said Section 9; Thence S00°07" W along the East line of the said East 1/2 of the NW1/4 of said Section 9, A distance of 1237.50 feet.

Thence N89° 24' W, A distance of 1038.43 feet; Thence NOO°36' E, A distance of 618.75 feet; Thence S89°24' E, A distance of 20.00 feet; Thence NO2°08'58" E, Adistance of 373.96 feet; Thence N 07° 50' 13" E, A distance of 201.09 feet; Thence S 80°42' 08" E, A distance of 180.00 feet; Thence N 82°36'27 E, A distance of 109.20 feet;

Thence Northeasterly on a curve concave to the Southeast having a Radius of 1160 feet, thru an angle of 11° 24'05", adistance of 230.83 feet. The initial Radial line bears S19° 32'05" E, Thence S89°24'E, a distance of 463.30 feet to the point of beginning.

This said survey was completed September 3rd, 1952, and the said Unit No.1 contains less than 40 Acres, Aproximately 29 acres.

Registered Engineer & Land Surveyor, Nevada No. 332

Johnson, Inc., do hereby certify that they are the owners of the parcel of land which is shown within the shaded lines upon the within map of Sun Gold Manor Unit No.1, located in the town of Panaca, Nevada, and particularly described in the Engineers Certificate hereon, except that the streets shown thereon have

JOHNSON, INC.

R. H. Walter

(Corporate Seal)

State of California ss. County of Riverside J

On this 8th day of Sept. A.D. 1952, personally appeared before me Dorathea De Peach, a Notary Public in and for the county of Riverside, State of California, W. A. Johnson and R. H. Walter, known to me to be the officers of the corporation that executed the foregoing instrument, and upon oath did depose that, they are the officers of said corporation as above designated; that, they are acquainted with the seal of said Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day

and year in this certificate first above written

<u>Dorathea</u> <u>De Peach</u> Notary Public in and for the County of Riverside, State of California

(NOTARIAL SEAL)

Approved and accepted this 30th day of Sept, 1952 by the Board of County Commissioners of the County of Lincoln, State of Nevada, acting as a Town Board for the unincorporated town of Panaca

ATTEST: Esther Rollins Sherwood County Clerk

(SEAL)

Desmond HALI Chairman of the Board of County Commissioners of the County of Lincoln, in The State of Nevada

Map and Computations by J.F. Davidson, C.E. R.E. 862 36.46 7 th Street, Riverside, California

NO. 27842 Filed & Recorded at Request of A. L. Scott Date Sept 30, 1952 10:15 A.M. In Book Pag e Of Plats Lincoln County, Nevada, Records <u>Dominick Belingheri</u> Recorder FEE 5.00 INDEXED

> There is a typo error on the copy of the sheet # 63: The distance South from the S/4 of 4 should be 0 108.07 NOT 108.03